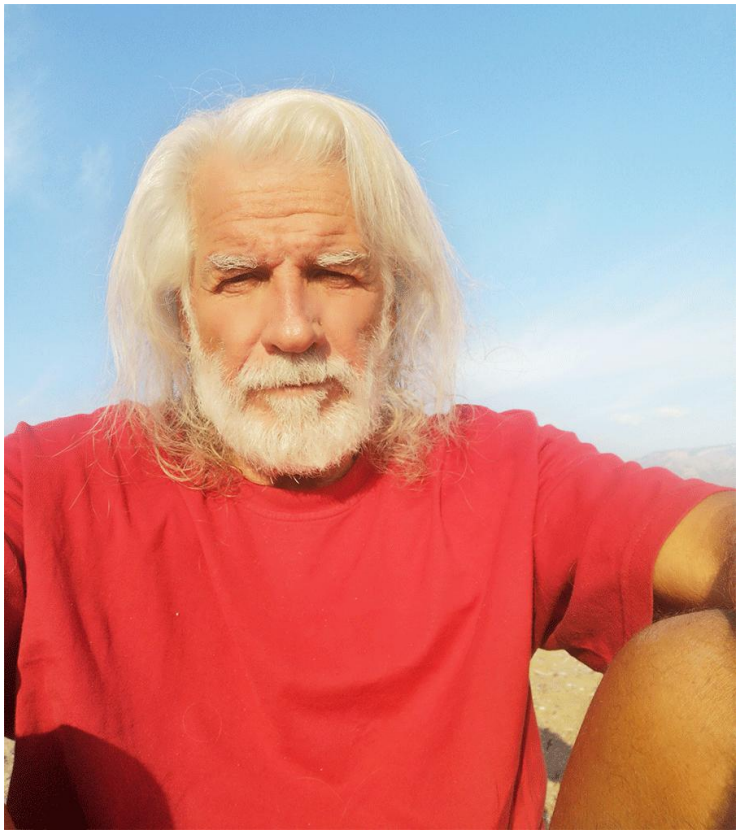
THE
UNIVERSAL OVERTURE
TO
CHRIST' S TESTAMENT
CRYS



DOCTRINE OF THE KINGDOM OF GOD

“For where there is a will, the death of the testator is necessary”

CHAPTER ONE

MAGNUM CARTA

ON THE DIVINE RIGHTS AND DUTIES OF MAN

Declaration of Principles

Prior to Nicaea, the Declaration of Faith—confessed by all the churches under penalty of death—can be summarized in the following words: There is only one True God; His name is YAHWEH, the Lord of Hosts of the Hebrew Holy Scriptures, God of the Patriarch Abraham, of the Prophet Moses, and of King David.

YAHWEH God is the Father; His Firstborn Son is named Jesus. This Firstborn Son of God became man and was born in Bethlehem of Judea during the reign of Caesar Octavian Augustus, at the end of the reign of Herod Ben Antipater, in the first year of the Christian era. The Son of God came into the world to redeem our souls at the price of His blood.

While He was in the world, He revealed to us that the Man whom God created in the beginning in His own Image and Likeness—that Man is Christ. And that this Man is within all of us.

This Man is the one who confesses, with a heart overflowing with eternity and a spirit open to the infinite, that the Firstborn of God, Jesus, is the Christ, the everlasting Model in whose image and likeness God created Man. That Jesus who came into the world to offer us eternal life—that Jesus is the Only-Begotten Son of God, begotten, not created, the beginning and end of Creation, the alpha and omega of Divine activity, the first and the last of His Nature: God the Only-Begotten Son, our King and Lord, our Teacher and Savior.

With regard to this faith, the Word of God is fulfilled, which says: “The righteous shall live by faith.”

This simple and elementary Confession, if ever there was one—this elementary and simple declaration of faith—just as it continues to cost many men and women their lives today, also meant death in the past, before Nicaea. We, today, regardless of the reaction of whoever hears or lis ,

continue to confess the Universal Declaration that all Creation confesses with its mouth and lives by with its heart:

Article One: God is Love

God, of His own free will, has established the Kingdom of Heaven. No force other than Love for Life lies at the origin of the impulse that has led God to create this Everlasting Kingdom, a space where the Fullness of the Nations of the Universe share the same Life and relate to their Creator in the light of His Infinite Eternal Wisdom.

Article Two: God Is Father

God is the source from which the Constitution of His Kingdom flows, by which all the civilizations of the peoples of the Universe are governed and the fullness of their nations is organized. This Universal Constitution has its origin and its principle in Divine Fatherhood. From this Fatherhood and through it, God legislates from His Omniscience and judges from His Prescience, with Truth as the principle, means, and end of His action. Children of God, Citizens of His Kingdom, we run to Him spontaneously and throw ourselves into His arms, crying out with our whole being, “Our Father!”

Article Three: YAHWEH is God

YAHWEH is the name of the Being who created the expanse of the galaxies and the ocean of stars in the Universe. He is the Creator of the Cosmos and of all that exists in the Universe. He is the source from which flows the Future of all things, which He sustains with His Being and moves with His Word toward the horizon that is never reached and has its dawn in the Infinite. YHWH is the source of the river of Life; He is the One who sustains the Future of the Fullness of the Nations in eternal and joyful growth and causes its flow to empty into the ocean of His Omniscience. Everything that exists, in the Cosmos as in the Universe, has in Him its physical cause and the source of energy that allows it to grow throughout Eternity.

Article Four: God Is Lord

By the right of Creation, everything belongs to YAHWEH God. He holds all property rights over His entire Creation. All things—those of the Cosmos as well as those of the Universe, those of Heaven as well as those of Earth—belong to Him, and He governs them according to His Infinite Wisdom. From this Eternal Truth, He has given the Crown of His Kingdom to His Firstborn Son. Jesus Christ is the Name of His Son; Jesus Christ is the Name of the King of the Fullness of the Nations.

Article Five: The King Is the Only-Begotten Son

There is only one King, universal and everlasting. His Father is God. To the Father belongs the worship of all creatures in the Universe, and to the Son belongs the obedience of all citizens of the Kingdom of Heaven. The King is the Only-Begotten Son; the Beloved Son; He is the metaphysical cause of God's Creation. As King, He is the commander of all the armies of the Kingdom of God; He is the Arm of YAHWEH, His Father. He is the Prince of the princes of Heaven, the Firstborn of the children of God.

Article Six: The Lord of Hosts

YHWH is the Lord of the armies of His Kingdom. At the head of all the armies of the Fullness of the Nations of the Universe, He has placed His Firstborn, our King, His Beloved Son. All the armies of His Kingdom obey solely and exclusively their everlasting King, and they move only at the command of His Voice. No executive power outside His Crown holds the Power of War and Peace. All the Nations of the Kingdom of God place their armies at the feet of the King, whose Council holds the Power of War and Peace. This Council has in the Father, YAHWEH God, its Almighty and Omniscient Head. All the armies of the Fullness of the Nations are governed by this Law of Obedience to the Council of the King of Heaven. No government has authority over the armies of the nation to which they belong. Indeed, the King—and the King alone—has been given this authority by his Father, God. His Son, our King, is his Arm, the right Arm of YAHWEH, Lord of Hosts.

Article Seven: The Supreme Pontiff

The King is the Sole Supreme Pontiff of the Fullness of Nations. The Fullness of the Nations of Creation has but one Religion, one God, and one Supreme Pontiff, around whom all the Peoples of the Universe unite to worship the One True God, YAHWEH God, the Father, Creator of all things, of Heaven as well as of Earth, whose Holy Spirit animates all things and sustains all things in healthy and joyful growth. He, the Supreme Pontiff, is the One Living Being who stands before the God of Eternity and Infinity; His Name is Jesus Christ.

Article Eight: The Church

The Supreme Pontiff, Jesus Christ, the Only-Begotten Son, is the One and Only Head—Supreme and Divine, and by virtue of His divinity, visible—of all bishops, priests, and pastors of the Fullness of the Nations. To Him alone all bishops, priests, and pastors owe Eternal Obedience; together with Him and in Him, they form one and only Body, sacred and eternal: the Church. This Church, His Body, has as its Home the entire Kingdom of God, and in its midst, among the Fullness of the Nations, it keeps alive the Doctrine of Eternity and the Infinite: YAHWEH is God and Father.

Article Nine: God is Judge

Creator and Founder of the Kingdom of Heaven, whose Crown belongs to Him and which He shares in life with His Son, for, being God, He cannot die; His Son inherits during His lifetime the Crown that belongs to Him by right of primogeniture; as its Creator and Founder, YAHWEH God reserved for the King the Presidency of the Supreme Court of Justice, whose jurisdiction encompasses the Fullness of the Nations of His Kingdom, thus placing in the King's hands unlimited power to judge , as the one who presides over the Supreme Court of Justice of His Kingdom. When the Son inherited while still alive the Crown he was to inherit after the Father's death—the Father being God—God opened His will while the Son was still alive so that, being the Son of His very same Divine Nature, he might enjoy during his lifetime what he could never otherwise have enjoyed. He glorified Him at His birth, abolishing every crown and elevating His own to the Throne of God, His Father; and He glorified Him again at His death, seating Him on the Throne of the Chief Justice of His Kingdom's Supreme Court, with unlimited power to pass judgment, equal to that of God Himself, including Universal Absolution.

Article Ten: The Law of Equality

All Citizens of the Kingdom of Heaven, as children of God, regardless of their country of origin, enjoy equal rights under the law. All Citizens of the Kingdom of God, without exception—from the King who sits at the Right Hand of the Father to the least of His children—all Citizens of the Fullness of the Nations are accountable for their actions before Justice; all are subject to the Universal Law of Equality in Accountability.

Article Eleven: The Law of Freedom

God is the Lord, and to Him belongs the land where the Fullness of Nations dwells. As heir to His Father and a sharer in all His possessions, the King is the Lord of the land upon which all Nations tread. The borders of His Kingdom extend around the Fullness of Nations. The citizens of the Fullness of Nations within His Kingdom are free and enjoy the freedom of movement of those who have God as their Father and the King of Heaven as their Brother.

Article Twelve: The Law of Brotherhood

All the goods and riches of the Fullness of Nations—both of the land and of the people—belong to God. All Citizens of His Kingdom, regardless of their Nation, possess by birth the Right to use and enjoy all the goods and riches of the Universe. It is God who multiplies the goods and riches of His Kingdom, whether through Nature or through His children, with a view to the happiness of the Fullness of Nations.

Article Thirteen: The Law of Intelligence

God creates His children intelligent in His image and likeness for the enrichment of the Fullness of Nations in all kinds of sciences and technologies. Since He is the Source of all

Knowledge, all benefits come from His Omniscience and are subject to the Law of Eternal Brotherhood. For God acts in all for the enrichment and growth of all in the Knowledge of all things.

Article Fourteen: The Law of Peace

We, the children of God, have the duty to ensure that the Fullness of Nations has free and unrestricted access to the Library of Universal Knowledge for the satisfaction and happiness of its peoples in all matters concerning the needs for structures and infrastructure related to the Technologies and Sciences of Peace and Health. The Fullness of Nations—whether through the Children of God and their Foundations via private or international projects, or through its Council—has the duty to provide all the necessary financial and economic resources to ensure that this Norm of Wisdom is fulfilled, and that the nations furthest from the Social Model of Civilization may draw closer to the universal center without having to travel the long and arduous path taken by the nations that comprise its core. No World nor any System of Civilization can survive in time and space if subject to a chronic, insurmountable divide among its Nations. Inequality that cannot be overcome—through the constant destruction of temporary models—leads Worlds to their disappearance from the face of the Universe through the progressive depletion of natural resources and the cyclical increase in weapons of war among those who impose inequality as a means of subsistence. If he who sows the wind reaps the whirlwind, what will those who sow the whirlwind reap? To offer the fruits of civilization freely and without charge to all peoples is to offer all nations the fruit of the tree of life: which is Peace.

Article Fifteen: The Law of War

The fruit of the forbidden tree is War. Divine Natural Law establishes that access to and participation in the advancement of the sciences of the tree of Defense Technologies are prohibited to any agent external to the Corps of the Armies of the Fullness of Nations. Divine Natural Law establishes that the fruit of the tree of Defense Technologies is under the administration of the Council of the Children of God, and consequently expressly prohibits the sale of products and information under penalty of a crime against the Security of Humanity. No one may sell technology or information to a third party through an intermediary without causing rifts leading to war within the international community and dictatorial upheavals among nations. To ensure compliance with this Law for the Peace and Security of Humanity, the children of God have the duty to promote and establish a Joint Chiefs of Staff Council as the body responsible for and guarantor of compliance with this Law, and to ensure that this Council is subject to the Council of the Fullness of Nations of the Kingdom of God on Earth. History has demonstrated through horrific examples how defense technologies in the hands of private groups become the source of war-induced upheavals that devastate the progress of developing nations in the name of that production group's profits, and how such groups are the enemies of world peace at every level, since, having to survive at all costs through the sale of their products, their very obligation drives them to create new wars, sowing hatred among nations as a means of generating sales. Although at first God did not wish to introduce us, through the method of experience, to the knowledge of the Science of good and evil, once the cosmic conflict in which the human race remains trapped had been provoked, God, in His

Omniscience, decreed to bring us to the knowledge of all the laws in the shortest possible time, even at the cost of the immense tragedy that this spectacle entails. Indeed, knowledge of the laws of this Science is the platform from which to build the structure of the Future upon the Rock of our experience. Knowing that the fate of every world subject to the laws of the Science of Good and Evil is its apocalyptic disappearance—in God's words: its " " return to cosmic dust—experience joins Science to lay the foundations for a Biopolitical Architecture, in accordance with whose axioms and spirit—the good of all through the participation of all in everything—we can construct the Edifice of the Fullness of Nations. In this realm, without violence but without concessions, all of God's children have a duty to contribute our own grain, knowing that the quarry from which we each draw our grain has its origin in our Creator. Consequently: Defense Technologies serve Peace, and the production process will be subject to this Standard of Peace and Security.

Article Sixteen: The Law of Security

The fruit of the Tree of Life is Peace. Nations cannot have their access to Peace fenced off due to the private interests of certain international financial groups; nor can we, the children of God, accept that the enjoyment of Freedom be subject to the objectives of those pressure groups—whether foreign or local—whose goals and aims use the destabilization of governments as a gateway to plunder and seize the wealth of nations. The Council of the Fullness of Nations cannot guarantee international peace and freedom without the power to confront these groups, subject them to the law, and declare them outlaws should they persist in their actions against security. With this in mind, Divine Natural Law establishes that the Council of the Children of God is vested with full authority to decree the expropriation of the assets of any international financial association that derives its profit from the destabilization of national governments. Divine Natural Law establishes that the Council of the Children of God has the power to decree the dissolution of international financial associations operating under imperial law—which has no legal standing in this New Era—and to bring their leaders and local collaborators, from top to bottom, before the International Court of Justice. Intervention in a nation's economy by an interest group—whether physical or legal—external to the legislative body of the affected nation constitutes an invasion by a stateless entity, whose activity, though masked by the legitimacy of financial operations, ultimately constitutes an act of international terrorism: the destabilization of a people's government in the interest of the invading financial group. Thus, any intervention by a financial interest group against the legality of a government based on the rule of law constitutes an attack on security, for which the nation and state that support that group's interests—by making their national resources, whether military or logistical, available to it—are held responsible, suffering the consequences as has been seen in recent times. It follows, then, that any financial group that, under the guise of international freedom, acts within a nation's economy to destabilize its government forfeits all its international rights the moment it uses that freedom as a means to impoverish the people, and impoverishment as a means to destabilize peace. The history of nations has already demonstrated, with ample examples, how the terrorism perpetrated by such financial groups against a legitimately established government drives peoples into the depths of hell—a fate their victims did nothing to bring upon themselves. The future of humanity and of a kingdom that looks toward a horizon without end can only find joy and happiness in moving forward under a cloudless sky through the power of a World Council dedicated to defending the legitimacy of the peoples' governments.

Article Seventeen: The Law of Bread

Ownership of all things in the Universe, in Heaven as on Earth, belongs to God, their Creator. All creatures are nourished by our Creator through His Creation. Any limitation on the production or destruction of agricultural produce due to private or communal interests is a crime against humanity. No reason justifies the starvation of Third World nations in the name of a Market that orders the destruction of millions of metric tons per year of products vital to life and to the joyful and healthy growth of nations. The ability of that Market and of communities to order destruction and limit the land's productivity for food production is a crime against humanity. We, the children of God, have a duty to abolish this criminal capacity of the market to murder entire populations through starvation in the name of the criminal concept of price stability. No price justifies the mass murder of the peoples of humanity. We, the children of God, have a duty to abolish this system of production quotas and free the land from the chains imposed upon it by the interests of leaders throughout history.

Article Eighteen: The Law of the Land

Legal ownership of the land belongs to God, who created it to nourish all His creatures with the fruit of the earth. This Divine Right grants the Council of the Fullness of the Nations of His Kingdom unlimited authority to distribute the fruit of the earth among the peoples of His Kingdom in times of need. At such a time, all stored surpluses and all harvested crops shall be at the disposal of the Council of the Children of God to meet the needs of their fellow peoples.

Article Nineteen: The Law of Property

All creatures are brothers and sisters in God, our Creator. Our Creator and Father decreed that the earth's capacity to feed His children be unlimited. But the wars waged by those who, in their ignorance, rebelled against this Divine Decree—by which all resources are the property of all people and are subject to their international distribution according to need— those wars—just as the tide wipes away the writing on the beach—undid what God had done and handed over the right of ownership of the earth to the creature, thereby disinheriting the Creator of His Creation. This is the source of the madness of the famines that have devoured entire multitudes before our very eyes, as we have watched helplessly the inhuman spectacle of the destruction of surplus food through fire and rationing; Divine Natural Law establishes that the abandonment of farmland by its temporary owners entails the reversion of the title of ownership to this Right of Creation, which will be granted freely and without charge to whoever gives the land what the land wants, and through this fulfillment, man may satisfy the needs of his own and of all other human beings.

Article Twenty: The Law of Humanity

Legal ownership of farmland, upon which the lives of one's children depend, belongs inalienably to God. Temporary ownership is granted to those who cultivate it, and Divine Natural Law stipulates that it shall remain within their family as long as there are hands to work it. Since the land belongs in usufruct to the one who cultivates it, it cannot be sold or bought; rather, at the end of the work, in the absence of family members to tend it, the land will revert to its Creator, and it will be taken over by whoever continues to give the land what it demands: the hands of man. The life of humanity depends on this work, not on technology and the sciences of leisure. Hence, when God created humankind and was to choose from among them the one who would be the greatest, He chose for Himself a gardener, a peasant, a farmer. As his Father's heir—since all things belong to his Father—he inherited ownership of the Earth, which his Father had preserved from the plunder and enslavement to which the Earth was later subjected against His Will, leaving the Earth—which had been created with unlimited capacity—in the contradictory situation of seeing its children starve to death. This ownership therefore reverts to the hands of humanity, whose head was Adam, and is now Jesus Christ, the rightful Owner and Lord of all things, of Heaven as well as of Earth.

Article Twenty-One: The Law of the Future

Divine Natural Law establishes that the hands that expropriated the Lord of His Creation by enslaving the children of the earth have no right to the earth. They are criminal hands. Universal history is replete with nameless examples and rich in untitled lessons. Large-scale landownership is a crime against humanity whose fruit has proven to be ignorance, misery, and civil war. The earth belongs to those who inhabit it and live off it, sustaining humanity with the fruit of their labor, beginning with themselves and their homes. We, the children of God, have a duty to abolish this form of crime, inherited from the past, by which the children of the earth were alienated from the environment the Creator gave them to live in and through which they participate in society by producing the fruits of the earth—without which humanity cannot survive. This criminal form of land administration will be abolished by the Fullness of the Nations of the Kingdom. As it is abolished in Heaven, so it shall be on Earth.

Article Twenty-Two: The Law of Health

To declare a crime against humanity the guarding and protection of all barriers that prohibit access by all peoples of the Kingdom of God to technologies for the physical and mental health of human beings, the protection and guarding of which—in the name of any system or legal framework whatsoever—constitutes a death sentence for multitudes of creatures. We, the children of God, have the duty to endow the Council of the Fullness of Nations with an Emergency Committee empowered with full authority over the public and private enterprises of the Nations of the Kingdom of God dedicated to medical production, in all its forms, for the purpose of the free and unrestricted distribution of their products among poor nations according to need. Medicines are the weapon with which a creature fights for its life against Death. If deprived of them, it is thrown into the lions' den to be devoured by the beasts. But the Creator has placed all the resources of His Creation in the hands of His children for the victory of His creatures.

Article Twenty-Three: The Law of Wisdom

We, the children of God, have the duty to finance and coordinate all the efforts of the wise from among the fullness of the nations, liberating the science of sciences— and that of Health, from all private, state, and individual interests, creating a Scientific Community united and dedicated in life to the Victory of Humanity against all diseases—hereditary and secular—that have plagued humankind since the days of Adam's Fall. The fruits of this Community will be the Heritage of Humanity and placed in the hands of the Nations, freely and without charge, for the joy of all human beings.

Article Twenty-Four: The Law of Truth

All children of God, without exception, are accountable before Justice for our criminal acts against our fellow human beings. We, the children of God, have the Duty to free Justice from any form of subjugation to Political and Religious Power so that, through Freedom, the principles of Truth may be upheld—among which the Equality of all creatures in the eyes of our Creator's Divine Justice is the Rock upon which His Kingdom lifts its eyes toward eternity. And we have a duty to endow Justice with all the jurisdictional power necessary to ensure that this Law is upheld for all citizens without exception. Any deviation from this Eternal Principle and any exception to this Divine Rule is a gateway leading to the terrorism of the Science of Good and Evil, whose fires and horrors have filled us to the point of nausea and intoxicated us to the point of rage.

Article Twenty-Five: The Final Battle

In His Omniscience, in order to structure His Civilization with an eye toward eternal life, God has established that the cornerstone of His Kingdom's edifice be a Judicial Body with unlimited legislative power to combat crime, delinquency, terrorism… Evil in all its forms. Having elevated His Son, our everlasting King, to the Head of this Body, we, the children of God, have the Duty to structure the Body of Justice of our Civilization in the image and likeness of the divine model, whose Principle is Truth and whose End is Peace. Since the army of judges is the shock vanguard in humanity's battle against crime in all its forms, it falls to the Judiciary to enact all the measures without which the battle is lost and through the application of which victory is ours. It is our duty to abolish that power of the Political Body to sever Justice from the Anti-Crime Legislative Branch, without which the battle against organized crime—both national and international—grows and extends its tentacles to the very core of democratic governments

Article Twenty-Six: The Divine Model

In His struggle to lead us from darkness into the light of Truth, God has willed that our Civilization contain within itself the seed of the values that His own Civilization embodies in mature trees, whose fruit—Peace—nourishes the Fullness of the Nations of His Kingdom. It is our Duty to shape our Civilization in the image and likeness of the Divine. For this reason, we, the children of

God from the Fullness of Nations, have the duty to sign the Charter of Accession to the International Criminal Court and to grant its body full executive powers to ensure that its arrest warrants against those found guilty of crimes against humanity are executed without any opposition from the governments to which the arrest and surrender warrants are addressed. Any refusal by a government to submit to international justice shall be considered rebellion against humanity, and, consequently, that government shall be subject to investigation for collaboration and complicity in the crimes against humanity perpetrated by the individual against whom the Court has issued an arrest and surrender warrant.

Article Twenty-Seven: Defense and Freedom

In the common struggle between Creator and creature, God and man, against the systems and evils inherited from the past and inherent in the knowledge of good and evil, and seeking to bar such criminal systems and organizations from the future—systems that, under the banner of ideologies and religions, rise to power only to use that power to devastate their own and neighboring peoples—we, the children of God from the Fullness of Nations, have the duty to establish a Universal Court of Appeals before whose bench the peoples, victims of such monsters, may seek defense and freedom. The Universal Court of Appeals will defend the Cause before the International Criminal Court and before the Council of the Fullness of Nations, mobilizing both for the freedom and defense of the peoples trapped under the wheels of tyranny. The Court will issue an international arrest warrant, and the Council will deploy the necessary forces to apprehend the perpetrators. All governments of the Fullness of Nations shall work with the Court for the Defense of the Peoples, placing at its disposal all necessary means to secure victory for all against the tyrants and dictators whose food is human flesh and whose drink is human blood. The Council shall hand over such monsters to the Tribunal so that they may be tried for their crimes against humanity.

Article Twenty-Eight: The Law of Life

Divine Natural Law establishes that foreigners fleeing to seek refuge from civil wars, and who, hungry and thirsty for justice and freedom, and fearing for their lives, journey toward a promised land in search of the human dignity denied them in their homelands: they shall be welcomed as brothers and sisters and live under the protection of the law, with any form of slavery—whether through wage labor or prostitution—committed by those who exploit their situation for personal gain established as a crime against humanity. Basing His Creation on a New Rock against whose atoms any possibility of the resurgence of the Science of good and evil in the Universe may disintegrate, God cursed slavery and decreed a sentence of banishment from His Kingdom against the slaveholder. Hence, Divine Natural Law establishes that we, the children of God, have the duty to subject all things to the Law of Equality, so that two people doing the same work cannot have one receive a pittance simply for being a foreigner, while the other receives glory simply for being a native-born citizen. Foreigners and natives alike are all children of the same Earth; we all have the right to the same wage for the same work.

Article Twenty-Nine: The Law of Mercy

There is only one kind of Mercy. “I was hungry and you gave me food, thirsty and you gave me drink, naked and you clothed me, sick and you healed me, in prison and you set me free.” When, having the power to prevent it, Christ in man is allowed to die, Divine Natural Law establishes that the blood of the innocent shall fall upon the head of both the one who instigates it and the one who permits it. We, the children of God, have a duty to break down borders and rise above governments whose murderous policies sign the death warrants of hundreds of thousands of innocent victims of their governments’ madness—a madness fueled by the financial interests of international monsters who see a controlled civil war as a source of profit and power. The inaction of the one who watches the crime unfold and that of the one who instigated the crime are two sides of the same coin; both are met with the same punishment: “Go to Hell and gnash your teeth.” Mercy, indeed, is not at odds with Justice, but Justice is at odds with hardness of heart. Once upon a time, there was another king who, having defeated the enemy with a significantly smaller number of soldiers, found himself faced with thousands of defeated and wounded soldiers at the moment of victory. His Solomonic decision was to kill them all so as not to have to feed or tend to any of them. He was a king and a Christian; he was the King of the English. God’s memory is infinite and eternal; when the time comes to render judgment, He will repay with Mercy—to Christians and non-Christians alike—offering Mercy to those who showed it to their neighbor, friend, or enemy, known or unknown, and with Justice—whether Christian or not—to those whom Justice has trampled upon. For whoever believes that by confessing Jesus as Lord they are already saved—woe to them when the Son of Man rises to judge according to the Law and not according to Hope. On that day it will be seen that God judges each person by their deeds and not by Masses or by the “Alleluias” sung on a morning of glory to the Lord who forgives all our crimes. Mercy is for the one who gives it, not for the one who hoards it. But if we do not love the foreigner who is among us and enslave him without mercy in full view of everyone, withholding his wages, how can we care about the one who is dying in a refugee camp thousands of kilometers away? If we do not care about the one in prison just around the corner, how can we care about the one dying in a tyrant’s prison for the sake of freedom? The one who holds power and does nothing is just as guilty as the one who does not strip him of that power and hand it over to another who will do what must be done. Faith without works is suicide, and killing Christ through faith is a crime. What punishment will be deserved by the one who kills the man whom God created in His image and likeness—who is within us—and whom He begot within us at the cost of His Son’s crucifixion?

Article Thirty: The Day of Yahweh

All nations were abandoned into the hands of a generation of God’s children—all wicked, rebellious against their Father, against whom they rose up and to whose Kingdom they declared war, preferring eternity in Exile to one more day in a Universe governed by a Justice that makes no distinction between the servant and the son, between the prince and the citizen, establishing Eternal Equality above all. Unable to believe that a creature would dare to challenge its Creator through a policy of fait accompli, His heart pierced by the spear of Betrayal, God—Indestructible—opened His eyes and, rising, raised His Voice in His pain and, calling His head to witness, swore to crush His enemy, saying: “I raise my hand to Heaven and swear by my eternal life: when I sharpen the blade of my sword and take judgment into my own hands, I will repay my enemies with vengeance and give those who hate me their just deserts; I will drench my arrows in blood, and my sword will feast on flesh—on the blood of the dead and the captives, on the heads of the enemy leaders.” Joy

in Heaven, sorrow on Earth. Joy Above because God had taken up the gauntlet and, with that very gauntlet—now clenched into an iron fist—was returning the challenge; sorrow Below because the Final Battle would take place on Earth. But rejoicing after suffering: "Rejoice, O peoples, for His people, for the blood of His servants has been avenged; He has avenged them against their enemies, and He will make atonement for the earth and its people." As great as the pain was, so great would be the Hope; if the pain was infinite, Hope would be eternal, and in it, Victory, steadfast: "Your descendants will take possession of the gates of their enemies." With the children of Abraham reduced to slavery, in their chains God revealed that it was not Isaac He was looking toward, but Christ.

Article Thirty-One: The Right to the Truth

The supreme argument by which a witness can establish the truth of his testimony before a court is his life, his blood. Through His own blood, Christ established God's innocence regarding any involvement—whether active or passive—in Adam's death, on the one hand, and Adam's ignorance of the criminal intentions of the quintessential rebellious angel, the one called Satan, head of the Serpent, on the other. Because there was ignorance, God opened the door to Redemption through an atoning sacrifice for sin. The Law of Atonement—for the sin of the people and their prince—required, as a sine qua non condition, the ignorance of the transgressor. The corruption of Judaism and the breaking of the Covenant between God and the children of Abraham according to the flesh occurred when the Sacrifice turned into demonism—where the transgressor first paid the price for the crime and then proceeded to commit it—a savage and monstrous demonism established as a sacred custom, which God revealed to us in the case of Judas Iscariot. That is to say, where there is premeditation for the crime, there is no ignorance; and without ignorance, there is no forgiveness—which is why God could not forgive the Jews for their crime, even though His Son pleaded with Him from the Cross, for, having been committed with premeditation—perverting the Covenant of Moses and transforming the Law into a Temple of Sin—atonement could not take place, and without atonement, forgiveness could not be granted. With that transformation of the Aaronic priesthood into a business—where the crime is worth the price and one goes on to commit it with forgiveness in one's pocket—Judaism, in its ignorance, became a defender of Hell and its ideology, the very same ideology that in Eden put its evil philosophy into practice under the premise of divine forgiveness based on the Heavenly Judge's Fatherhood over the criminal. As a son of God, simply by virtue of being one, he was to be permitted to commit any crime or offense; thus, in the name of God, "I'll stab you here and curse you there." The Jews, having set a price for crime and forgetting the sacred condition for forgiveness—ignorance—transformed the Temple into a lucrative business when the priests themselves deposited silver coins in advance into the treasury to cover the crimes they were about to commit, whether adultery, theft, murder, false testimony, and so on. An evil philosophy into which the Roman Church fell and from which the Catholic Church was saved by the German Church in Luther's day, when—unwittingly in its ignorance—the Catholic Church was dragged by the Roman Church into turning sin into a lucrative business; let us call it "the scandal of indulgences." God rebelled against the Philosophy of Hell. Neither defended by one of His sons—as in the case of Satan—nor by one of His servants— as in the case of Aaron—would He never accept the transformation of His Crown into the pagan court of a god of gods, upon whose health the princes of His Kingdom could count for His blessing as they passed the time playing with human lives—as devils and angels, cops and robbers, good and evil, heroes

and monsters. God raised His hand to Heaven against one of His sons, Satan, who dared to n ly crucify His youngest son, Adam—and would He not raise His fist against a servant, Aaron, who dared to nail His Firstborn Son to the Cross? And since things rarely happen in threes, what made the Roman Church think that God would allow its bishop and his court of cardinals to do what He would not allow even His servant or His son to do—namely, to fill His cup with the blood of their crimes?

Article Thirty-Two: The Right to Mercy

Jews and Romans alike were all trapped in the same ignorance. Over both Christians and Gentiles, the veil that prevented the Jews from seeing God remained. Those who saw Him loved Him with a force more powerful than death. But when those who succeeded them were gone, they lived by faith, and the prophetic words of those who had indeed seen God remained among them like torches in the darkness. Now, faith without perfect knowledge of God becomes corrupted. This is a truth that the Apostles took it upon themselves to establish in their Epistles and that the centuries that followed took it upon themselves to demonstrate—the "scandal of indulgences" being just the tip of the iceberg. Mercy, then, for all—Jews and Romans, Christians and Gentiles—because in His omniscience, God had decreed that the veil of perfect knowledge of the Divinity would not fall from the eyes of His human creatures until Christ's Offspring was born, that Offspring born to overcome and conquer the gates of Hell.

Article Thirty-Three: The Right to Peace

All the armies of the Kingdom of God are under the command of the King of Heaven, Supreme Head of the Council of the Children of God, at whose voice—and at whose voice alone—the armies of the Covenant of the Fullness of the Nations of the Universe are moved. As in Heaven so on Earth, we, the children of God, have the Duty to separate the political governments of the member nations of the Council of the Fullness of the Nations, in whose Members resides the Power of War and Peace and to whose Body—and only to whose Council—the armies of the Alliance of the Fullness of the Nations owe Obedience. Since Peace is the supreme good par excellence of Creation, God has ordained that this Power reside solely in the Crown of His Son, the Supreme Head of the Council of the Alliance of the Fullness of the Nations of His Kingdom. The Council of the Children of God and the Council of the General Staffs of the armies of the Alliance of the Fullness of Nations of the Kingdom of God form, as head and arm, part of the same Body, and only this Body—whose Head is the King, Jesus Christ—holds the Power of War and Peace.

Article Thirty-Four: The King's Law

Experience is the mother of science. But science, when used in the service of man as a political animal, becomes a weapon of destruction in the hands of a beast—one with a human appearance, born of man, yet inhuman—with a single purpose in mind: to impose its hell upon the world. Upon this Law of Science, God has established the core of His Kingdom, prohibiting any government outside the Alliance of His armies from accessing defense technologies. The laws that derive from this—the prohibition on the sale of information and materials outside the King's

Alliance, and the acquisition of ownership of defense industries for their transformation into Heritage for Universal Peace, subject to the Council of the Children of God—are founded on the need to establish the pillars of His Kingdom in accordance with the dimensions of infinity and eternity of Creation. Having learned from experience that the subjection of national and international armies to the temporal will and fleeting interests of political governments is the cause of war, God put forth a New Covenant whereby all governments place their armies in His Hands. In anticipation of this Eternal Universal Revolution, He presented Himself to us in His Book as YAHWEH of Hosts. Whether Man signs it or refuses to place in the hands of his Creator what belongs to Him by Right of Creation is a separate matter. Satan, too, refused to sign the Covenant that God and His Son set before our very eyes—before all, both human and non-human—by which Yaveh of the armies is the God of all and His Son, Jesus, the Universal and Eternal King of Creation. Only-Begotten and Firstborn, the Arm of Yahweh, the King of His armies, Jesus, our Jesus Christ, Source of our Light, Our Teacher and Savior, Lord and King—these are the two conditions that the Infinite and Eternity place on the table for the growth and perpetuation of a Civilization in space and time: Universality and Eternity. these two conditions fulfilled in His Nature as Son, subjecting all Power to His Crown—His Father established the Law of the King against the temporal will and fleeting interests of national and international governments, which are at the root of civil and world wars that the entire creation has endured to this day. By this Law, anyone who does not sign the New Covenant upon which God re-created His Kingdom signs against his own head—whether he be a son or a servant of God—the penalty of banishment from Creation.

Article Thirty-Five: The Law of Civilization

No man or human group shall be subject to persecution for their ideals of justice. Therefore, we, the children of God, have the duty to abolish any state authority that seeks to attack, repress, demonize, or control the forces that the Divine Image within Man sets in motion to shake off Society's natural inertia at any stage following a great victory.

Any action by the State that exceeds its administrative functions is a crime against Society. Society was born free and has been endowed by its Creator with all the necessary forces to be capable, without State violence, of forging its own path toward the frontiers beyond which lies the promised land of Truth, Justice, and Peace. This Idea of Justice is inalienable because it is Divine, and any action by the State against it—as History has already demonstrated—is doomed to ruin. Consequently, we, the children of God, have a Duty to sever all the ties by which the State arms itself to combat the Divine Justice revealed in those for whom that Image is stronger than their own lives. Just as the separation of church and state once proved to be one of the pillars of civilization, in our time the separation of state and military is, in light of the facts, a necessity of justice—revolutionary and irreversible. That is to say, Divine Natural Law establishes:

Article Thirty-Six: The Law of Justice

That any priest who advocates crime by ordering imprisonment or death against those whose ideas differ from his own be brought before human justice to answer for his crime of incitement to crime. We, the children of God, have the duty to expel from the Church of our Father all those servants who, contrary to the Spirit of Divine Justice, set themselves up as inquisitors and

executioners—whether directly or indirectly—of those who, in their view, have strayed from the path. The Word of understanding and wisdom is the only weapon Christ raised against those who sought to crucify Him, and this Word is the only weapon we have inherited, as children and servants of God. This is why Scripture says that in the beginning God created man naked. But those who armed themselves to combat the word of man with fire are not of God; even if they entered the House of God and, using its resources, rose to the highest ranks among its servants, they were never of God.

CONCLUSIONS

When God created Man, He projected onto our being the Social Nature of His Being. Since we are social by nature, God wished to continue bringing us closer to His Nature by projecting onto our being the Intelligence of His Being. Since we are intelligent by nature, God wished to bring us even closer to His Being by projecting His Fatherhood onto our being. Finally, loving us with all His might, and seeing that we could not find the Divine Model, He sent us His Firstborn Son so that in His Nature we might find the nature of the Son that was given to us in the Beginning.

Children of God, whether of the lineage of Abraham—by the flesh or by the spirit—or of the lineage of Christ, our intelligent nature places before us the Reality of the Kingdom's Society, in which God has transformed His Relationship with His Creation. In light of this, we understand what was set forth in the Declaration of Principles: that Freedom and Love are the two eternal pillars upon which God has erected the edifice of this Creator-Creature Society. And it brings to light the situation our God faced when He had to emerge from the Cosmic Conflict into which a portion of His children had forced Him to fall. The Old Model, which predated the Fall and had brought about that situation, had to disappear and be replaced by a New One—one founded on an Unshakable Rock whose horizon opened onto Infinity and whose social body would be immune to any outbreak of war for all Eternity. Faced with this revolutionary situation, God had to take the necessary measures within the framework of His Victory, prioritizing the establishment of this New Social Model, to whose birth everything else—including the human race and even the suffering of His Son, if necessary—would be subordinated.

Necessity imposed its law. Mankind would have to continue suffering the lashes of perpetual civil war until the new structure that its creation was to receive was definitively established. With all the pain in His heart, so it had to be. Necessity compelled Him to drink the Chalice of His Only-Begotten Son's Passion. That very Necessity had to achieve its goal, and—while enduring the fleeting pain of the centuries to come, with all of creation placing its hope in the good that the future held in store for us all—it would fill God's Cup with the tears that two thousand years of suffering would provide in abundance. Who but HE—the God of Eternity and the Infinite, the Beloved of Uncreated and Creative Wisdom—could turn the tables and transform the Tragedy of Mankind into an Epic with a happy ending? With His soul relieved by the Obedience of His Son—who, at the cost of His blood, begot us all—He placed our lives in His Hands, entrusting to His Judgment the Hope of Universal Salvation, in which the entire d Creation, recognizing it, found the solace that the heart-wrenching pain of our tragedy would otherwise have caused His heart.

A Universal and Eternal Kingdom, composed of many Worlds, each with its Origin in different Times and Stars, growing without limits, extending its borders and nations without end. A Universal and Everlasting Church, in the image and likeness of its Lord, the repository of eternal truths for the joy of all Nations and the glory of our King. One People—the Human Race—composed of many nations, a Nation among other Nations, each a World, all united to the same trunk, the Crown of God, like branches to the same tree, the Tree of Life.

CHAPTER TWO

21ST-CENTURY VATICAN COUNCIL

UNIVERSAL COUNCIL OF WORSHIP OF THE SON OF GOD

This is God's Present Will:

"Let all churches be united into one and only one."

I

JESUS CHRIST,

UNIVERSAL Head of the Church

Behold, this is what the Victor says to you—He who holds a small stone inscribed with a name known only to the one who receives it, He who bears the name of God and the name of the city of God—to all the churches:

All the bishops of the churches of the Fullness of the Catholic nations, without exception, shall gather in their respective nations for the Adoration of the Son of God as the Universal Head of the churches, declaring Jesus Christ to be the "Divine Supreme Pontiff," who, with His Omnipotence and Wisdom, sustains His House and Kingdom. Every church in every nation will gather in congregation to worship the Son of God in union with the head of the bishops of the Lord Jesus on Earth; a national congregation, serving as the spokesperson for the national episcopate, will remain in Rome until the consummation of the Council of Worship of the Lord Jesus by the Fullness of the Christian Nations.

The Universal Congregation of Bishops of All Nations will proclaim Jesus Christ—God the Only-Begotten Son—as the "Eternal Universal King of Mankind." Any church that refuses to participate in the Universal Adoration of the Son of God will be cut off from the Tree of Life and cast into the fire.

All priests and bishops of the Catholic nations will gather in the capitals of their provinces, together with their people, for the Adoration of the Son of God on the Day of the Proclamation of Jesus Christ by all the bishops of the Church of the Fullness of the Nations.

The Universal Congregation of Bishops will abrogate the Vatican's Power of Sanctification. Only the Lord knows the secrets of all men, and it is His alone to declare who is who.

The Universal Congregation of Bishops of the Fullness of the Catholic Nations will abrogate every Oath of Obedience taken by Religious Orders; every bishop, every priest, every man will renounce oaths that violate the Divine Obedience owed by the Servant to his Lord, and by the Citizen of the Kingdom of God to his Everlasting King, Jesus Christ.

Every Oath is Sin, for so it is written. The Word of Jesus, the Word of God, the Word made flesh, and the Word is "God with us":

"You have also heard that it was said to those of old, 'You shall not break your oath, but you shall fulfill your vows to the Lord.' But I say to you, do not swear at all: neither by heaven, for it is God's throne; nor by the earth, for it is the footstool of His feet; nor by Jerusalem, for it is the city of the great King. Nor shall you swear by your head, for it is not in your power to make one of your hairs white or black. Let your 'Yes' be 'Yes,' and your 'No' be 'No'; anything beyond this comes from evil."

The priest's first and final obedience is due to the Lord, Jesus Christ. Any order that rebels against supreme and direct obedience to the Lord Jesus, preferring the freedom of a child of God to the bondage of an oath to a man, shall be abolished, and the rebels shall be expelled from the Church.

The Servant—whether bishop or parish priest—owes First and Final Obedience to his Lord, JESUS CHRIST, and any release from this Oath of Supreme Obedience to the Lord to any mediation—whether papal or monarchical—is rebellion against God, who purchased with the blood of His Son a Body of Priests whose souls are one with the Soul of Christ, His Firstborn Son.

The Congregation of Bishops of the Fullness of Christian Nations will abolish the administration of Confession to minors. The power to forgive sins conferred by the Lord Jesus upon His brothers in the episcopate pertains to the creature's conscience toward its Creator; since the created being is subject to the guardianship of the Creator, its conscience lacks the capacity for judgment to understand what constitutes an offense against God, and consequently has no awareness of sin. Confession shall be administered only to the Christian who is free from the guardianship of procreation, when the creature enters into a direct relationship with his Creator.

The power of Confession ends where crime begins. Absolution for a crime against human laws is granted only after one has faced the criminal consequences of the completed criminal act. Any act of confessional absolution for a criminal offense is an open rebellion against God's justice among men, which is manifested on Earth in the laws designed for the growth of nations in peace and freedom.

The Power of the Keys to the Kingdom of Heaven pertains to the Body of Christ, which is the Church, and to Man as a Citizen of the Kingdom of his Lord on Earth. Its reference to the Eternal Judgment is a Medieval Error that nullifies the Glory of the Almighty and Omnipotent Judge, God the Son, Jesus Christ. The Universal Congregation of Bishops will set aside this judgment, which nullifies the Judgment of the King of Glory; whoever is condemned to excommunication from ecclesiastical communion is deprived of the grace that calls for mercy and is left to answer for their crimes without the grace of faith.

Here is the Power conferred by the Lord upon His servants in the Keys of the Kingdom of Heaven

: Any priest, regardless of hierarchical rank, who is found guilty of a crime against the laws, breaks his covenant with God; must immediately vacate the Lord's property, surrender all ecclesiastical powers, and seek absolution through the penal satisfaction required by the criminal act; should he refuse to vacate Church property, the priestly congregation will resort to civil laws,

bringing the rebel to court for trespassing on Church property. For if he who saves a soul cleanses his own of a multitude of sins, yet he who, through his sins, condemns many souls, turning them away from God—what punishment does he deserve? As his name indicates: "the keys to the kingdom of heaven," his power pertains to the affairs of the Church. The Last Judgment, by which a soul is admitted to or rejected from the Paradise of God, is a power that belongs exclusively to God the Only-Begotten Son.

The Congregations of Bishops, in adoration of the Lord Jesus, will call upon the churches of the nations to gather in unity for the adoration of the Son of God. The bishops and pastors of churches who do not heed the Lord's call will be blotted out of the Book of Life; they are not a church, and the people who follow them are exposed to God's judgment.

In the Adoration that flows from Obedience to the Will of God, every anathema and every sentence against the declaration of separation of the churches will be abrogated by the Unity restored in Jesus Christ. The Permanent Congregation, in union with its Supreme Head, Jesus Christ, will remain in Rome until Universal Unity is consummated

II

JESUS CHRIST,

Eternal Universal King

The Universal Permanent Congregation of Bishops from the Fullness of the Nations, following the Proclamation that will be made in Heaven: "All Power and all Glory to God the Only-Begotten Son Jesus Christ, Eternal Universal King," will proclaim the Coronation of Jesus Christ over all the Nations of the Kingdom of God on Earth, calling upon the royal houses that have for centuries exercised royal authority over Christian nations to lay their crowns and scepers at the Lord's feet; through this act of obedience, they shall be absolved of the crime of rebellion against the Crown of the Universal King that weighs upon their houses, and shall freely transition to a private Christian life as citizens of the Kingdom of God.

The Proclamation, like the Adoration, will be carried out by the people in their entirety, in the provincial capitals of the Christian nations, led by their bishops, priests, and pastors, as the people loudly proclaim their status as citizens of the Kingdom of God, subject to obedience to the Everlasting King, Jesus Christ.

Those royal houses that exercise sovereignty over Christian nations and refuse to lay their crowns and scepers at the feet of the Throne of God shall be declared in rebellion against the Kingdom of God; their members shall be declared outside the Church, and their entry into the Lord's Kingdom shall be prohibited in every respect.

Christian governments shall declare monarchies abolished; if the governments of Christian nations rise in rebellion against the King, serving a king who is rebellious against God, the armies of the Christian people will rise up to depose the Rebels, lay the crown and scepter at the Lord's

feet, and proclaim the Nation's eternal allegiance to the Kingdom of God, erasing the rebellious emblems from their flags and inscribing the Sign of Victory, the Cross of the Resurrection.

The Fullness of the Christian Nations will issue a Universal Proclamation on a Designated Day, so that their Voice may resound in unison throughout the Earth and be heard in Heaven, invoking the Mercy of the Universal Judge upon the Nations of the Earth on the Day of the Final Judgment.

At the close of the Universal Council, with Christian Unity restored, on a day designated by the Congregation of Bishops, the Fullness of the Christian Nations will gather around their bishops, in their cities, to proclaim aloud the Glory of their King and Lord, Jesus Christ.

III

THE CHRISTIAN

Behold, this is what the one who has the spirit of understanding says to the Christians of the Fullness of the Nations:

Any human association that does not recognize the Son of God Incarnate by "the work and grace of the Holy Spirit" is not a church;

its sacraments are not sacraments.

Those who were not baptized by the Church must be baptized, and if they were baptized and sinned by being part of those churches, Confession is sufficient for them to receive the grace of the prodigal son's return to the kingdom of God.

Any church that has appointed a man—whether a king, a state, or a group of "pastors"—as the head of "its body," thereby renouncing the Divine Head, Jesus Christ, has ceased to be a church; it is not a church; its sacraments are not sacraments.

All the people under the faith of such churches have been deprived of the grace by which "whoever believes is not condemned."

Baptism in the Holy Mother Catholic Church will cleanse their souls, restore the Grace by which "whoever believes is not judged but has eternal life," and their pastors and priests will be welcomed into the Lord's Covenant with His Servants. For if Faith alone is sufficient—Faith being knowledge of the Divinity—then even the Devil knows that the Lord Jesus is God the Only-Begotten Son; and yet this "faith-knowledge alone" did not bring about the Grace of Worship that leads to Salvation.

The priesthood, the image of Christ, is exclusive to men. In the priest, the power of God works visibly for the manifestation of His Son's glory before all creation.

Any priest, regardless of his hierarchical rank, who is found guilty of pedophilia, adultery, or membership in a secret society must be expelled from the church; the people shall have no contact with, nor set foot in, any church where one resides who uses Faith to make Christ repugnant in the

eyes of creation. Those who conceal and harbor such enemies of the Image of Christ shall be removed from their positions. Even if the Devil were to dress as the Pope, the sacraments administered by the Devil are not from Heaven.

The Christian has only one Father: God. The Christian recognizes only Jesus Christ as Holy. The Christian does not kneel before any image made by human hands, whether of wood, stone, precious material, or common material. The Christian kneels only before God in Christ, whether at the Altar or in the Confessional. Priests and laity alike—we are all children of God; we are all brothers and sisters in God through the Redemption of Jesus Christ.

We Christians abolish war, and we adopt the Divine Decree against its worshippers, subjecting all transgression to the Judgment of the God of Peace: banishment from life for anyone who declares war, instigates it, or uses it as an instrument of power—whether to attain power or to maintain it.

All the armies of the Fullness of the Nations of Heaven have as their eternal Supreme Head the King of God's Creation, our King, Jesus Christ. We, the Fullness of the Christian Nations of the Earth, have the duty to build our civilization according to the Divine Model.

All the armies of the Fullness of the Christian Nations shall form a Universal Alliance; the Mission of the Fullness of the Christian Nations shall be the Defense of Peace among the Nations. The Alliance shall invite Israel to become part of its Body.

The nations will debate their problems and differences as "unadorned" living organizations. For in the Word lies the Power and Glory of Man.

The armies will not leave their barracks except in the event of an invasion of the borders of the Alliance of the Fullness of Christian Nations: any act of force against the people by the armies is an act of civil war; the punishment for rebellious military personnel is banishment from life. The people settle their differences with their political governments in peace and through the Word.

Peace is the historical and political setting in which all the goods of civilization flourish and grow; anyone who undermines it—imposing their aspirations and ideas through the terror of their crimes—is guilty of banishment from life and shall be imprisoned until their natural death.

The entire arms industry will be nationalized, and the distribution of arms will be subject to the control of civilization. We Christians prohibit the sale of arms to armies outside the Alliance of the Fullness of Nations and make the violation of this principle a criminal offense.

We Christians believe that Life and Nature are governed by the same Creative Wisdom that instills in Man the spirit of Yahweh: "The spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of God."

Consequently, since human society must be governed by the Law that governs both Life and Nature, any act that rejects the Law of Wisdom is a suicidal attack against Life and Nature.

Marriage proceeds from Nature for the purpose of the Multiplication of Life, under whose Law Anthropos made its way to Sapiens, Sapiens to Man, and Man to the dimension of " " the children of God; the violation of this Law is an act of rejection of Nature by those who believe their

wisdom is superior to the Divine Creative Wisdom that governs all of Creation; its political imposition—same-sex marriage—is a crime against the rights of the child.

IV

THE EVERLASTING CONSTITUTION OF THE CHURCH

One can never say enough about the Necessity of the Death of Christ, the Lamb of God, in whose blood the SON declared before all Creation the Innocence of His FATHER in the orchestration of Adam's Fall.

From that very day onward, men of all nations and ages have sought the answer to the most transcendent and vital question ever uttered: WHY?

In our era, children of the Lie have come forward claiming that God the Father was the mastermind behind our world's Fall into Hell, and for that reason: MURDER, GENOCIDE, CRIME, and WAR—in any of their forms, whether civil or religious—are divine acts specially predestined for His chosen ones in Paradise.

Children of Satan, that Evil Serpent who deceived the King of men—that Adam whom God glorified by raising him to the House of the children of God—such apostles of Death knelt before the Prince of Lies in exchange for all the kingdoms of the world. And Satan built an empire for his son, the Lutheran-Calvinist Antichrist.

Such was the message preached by Satan's servants: They accused GOD THE FATHER of being a monster who feeds on the blood of the nations and cooks their flesh in the fires of WAR.

The Only-Begotten Son of God came and swore by His Eternal Glory that His Father, YAHWEH, Creator of the Cosmos and all that it contains, and of the Darkness that surrounds it—all things—HE did not plan our Death; He did not predestine Man to live in a perpetual state of global fratricidal war; nor did His Father ever wish for His Creation to witness the Filthy, Hellish Horror that the Fruit of the Tree of the Knowledge of Good and Evil unleashes against every world living in the shadow of the Lies that spread their branches over all the nations seeking shelter around its trunk.

GOD IS LOVE!, and a FATHER'S LOVE—the greatest and most enduring love that exists. Only a child of Satan could point to GOD THE FATHER as the mastermind behind the Fall of our People, the Human Race, into the clutches of Death.

The innocence of the LORD YAHWEH, GOD THE FATHER, was sealed by JESUS with His blood. A divine confession that the Holy Spirit—who descended from Heaven in the form of tongues of fire and became flesh in the House of the Brothers of Christ—sealed with His own blood. THEY built a House for the BRIDE OF THE LORD JESUS, a Living Temple that for centuries, among men, and for Eternity in the Paradise of the Kingdom of God, will proclaim the EVERLASTING CATHOLIC TRUTH OF JESUS CHRIST:

Article A

God's Innocence and Freedom are non-negotiable, incorruptible, and incorruptible. In them, we—all His children, servants, and the Fullness of the Nations of Creation—find our Joy, our Peace, and our eternal Life.

God is Holy; blessed be His Spirit. You who love truth, justice, and peace, bless His Holy Spirit, who shows no partiality and has made Equality in Brotherhood among all the Nations of His Kingdom the morning star.

The Unifying Will of GOD THE FATHER is the Will of GOD THE SON. Those who have broken the UNIVERSAL UNITY OF THE HOLY SPIRIT that dwells in the churches will find, in OBEDIENCE TO THE DIVINE UNIFYING WILL, the Mercy of which those who remain in Division—and thereby become servants of Satan—will be deprived; and with their master, they will be cast into the Abyss shrouded in Darkness.

Article B

The goal of the rebellion of the "rebellious angels" was to erect a wall of separation between YAHWEH GOD and His SON JESUS, thereby inciting the Son's contempt for His Father's Holy Spirit—something that that wicked generation of rebellious children hoped to achieve, with Satan at their head, to convert Him to the religion of Hell through knowledge of the Science of good and evil, the fruit of which is War.

The Devil's demand—immunity from justice for the House of God's children—was the origin of the War that turned the Earth into the battlefield of the Final Battle between God and Death.

Warriors, children of God, bless your King! Your King did not succumb to temptation; he loved God and worshiped Him as "the One who is": the Holy Spirit, in whose life all creatures find our shield, our strength, our protector, and the source of love—without whose river the Tree of Life withers and perishes under the fire of the torments of the hell of such demons!

JESUS CHRIST is the Name of your King. Bless His Name, nations of the Earth.

Article C

Adam's Fall opened the eyes of YAHWEH GOD THE FATHER, who saw his true enemy, DEATH, face to face.

Wisdom, the daughter of Eternity and the Infinite, had been awaiting this Final Battle since the Day the One God of the Uncreated Cosmos sought Immortality for all life.

Since the creature's declaration of war against its Creator was an act of utter madness, God could no longer remain blinded by His love for His children; and in the Betrayal—the spear driven into His Fatherly heart—YHWH GOD saw the Force that moved the Serpent's arm. This was His War— , the Infinite, and Eternity had risen up against the Hell that Death proposed as a model of Creation, and called upon God and His Wisdom to stand by their side.

YAHWEH GOD THE FATHER, becoming one with the Infinite and Eternity, accepted the declaration of Apocalyptic War against the Forces of Hell. DEATH would be excised from the Body of Creation and cast into the Abyss shrouded in Darkness.

Blessed be YAHWEH, our Father.

Warriors, children of God, raise your voices with me, acclaim His Name from one end of the Earth to the other, shout His Name with me: YAHWEH GOD is FATHER!

Article D

God has freed all nations from the obedience owed to their leaders and has placed the obedience of all peoples of all nations at the feet of the King whom He has given to His Kingdom: His Firstborn Son, GOD THE ONLY-BORN SON JESUS CHRIST.

Any person who places their obedience and life at the feet of anyone other than the King and Lord JESUS CHRIST commits the crime of rebellion against YAHWEH GOD THE FATHER. All the Glory and all the Honor of the Lord of the Infinite and of Eternity, and Creator of the New Cosmos, dwell in HIS SON JESUS CHRIST. Those who refuse to live in this Glory of the EVERLASTING UNIVERSAL KING and surrender their obedience and life to a man, a State, or an institution—whether secular or lay—commit a crime against their soul and their Creator.

All of YAHWEH GOD's creation dwells in KING JESUS CHRIST; the obedience of the soul of all churches and all citizens of the Kingdom of GOD is due to the KING and to the DIVINE KING alone.

Whoever declares himself the head of a church declares himself for Satan, becomes his son, and is an Antichrist.

The people who live under the authority of an Antichrist—the head of their nation's church—live under the condemnation against Satan signed by YAHWEH GOD before He entrusted all the power of the Final Judgment to His Son. Those who remain in that church expose themselves to the Second Death. The people and servants of that rebellious church, if they wish to live, will abandon that rebellious church and become one with the Mother Church, the Bride of Christ, the Catholic Church, founded by God, the Father and the Son, and built by the Twelve Apostles.

Article E

The Lord Jesus is the Sole Head, both visible and invisible, of the Church. Any person, priest, or bishop who declares himself the universal head of the Church commits the crime of rebellion against YAHWEH GOD THE FATHER. Anyone who declares himself the head of the Church of God among the nations declares himself the Antichrist and rises up in war against JESUS CHRIST: for YAHWEH GOD THE FATHER has elevated Him to the Eternal Universal Supreme Pontificate.

Whether Patriarch, Bishop, or Pastor, any servant who subjugates the Divine Obedience owed to the Lord and King JESUS CHRIST to the will of personal or external interests rises up against Divine Wisdom: All shall lay down that Divine Obedience at the feet of the Lord JESUS; GOD THE ONLY-BEGOTTEN SON, TRUE GOD FROM TRUE GOD, BEGOTTEN IN THE UNCREATED NATURE OF YAHWEH GOD THE FATHER.

All the Honor and all the Glory of GOD THE FATHER dwell in GOD THE SON: out of Envy for this Glory, a Generation of children of God—not of this creation, but begotten by Wisdom in the Nature of the New Creation—rose up in Rebellion, opened the Gate of Paradise to Death, and spread the Hell of Wars throughout Heaven.

God has established His Son as the Invincible and Indestructible Gate, before which Death has no power. To Him alone—and to Him alone—KING GOD AND LORD JESUS CHRIST, belongs the due obedience of all Creation to GOD THE CREATOR. Those who demand such obedience for their patriarchate, episcopate, or pastoral mission reject the GLORY OF THE ONLY-BEGOTTEN SON OF GOD. All men will rise up against such an act of envy toward the glory of the Firstborn Son of God, for in the truth of this birthright, all creatures find the truth of our sonship.

Article F

Servants live by the Hand of their Lord. Every person who enters the Service of Christ as a Priest shall sell their possessions and distribute them among the poor. Any priest who uses the wealth that comes from his Lord to enrich himself or his family breaks the Covenant with God; let him be expelled from the Church. The priest's wealth is Christ: His imperishable, eternal, immaculate Glory; His Strength and Wisdom; His Happiness and Joy.

Whoever uses the priesthood for personal enrichment becomes a servant of Satan: let him be expelled from the House of Christ.

CHRIST is the priestly Model, universal and everlasting, consecrated among the nations by GOD to keep alive in His KINGDOM the Truth that Eternity and the Infinite have proclaimed on Earth: the SON is the Life of the FATHER.

In this TRUTH lies the LIFE of all Creation. The Priest is the Living Incarnation of this DIVINE TRUTH. Conceived in man in the Image and likeness of Christ, the Catholic Priesthood is Christ among us. The Flesh cannot hide the Spirit. Blessed is the priest in whom this Image is the Life of the people; his Glory is eternal in the Father and in the Son.

Article G

Anyone who enters into perpetual service to the Lord as a priest belongs to Christ in body and soul. Those who are married will remain united in body to their wives, but the power of priestly succession does not belong to them; it is the power of Christ in His Bride, the Catholic Church, which, through its bishops, ordains priests for God in the image of Christ

Article H

The Catholic Church is the Bride of Christ; she lives by the Hand of her Lord. Her property is the Church. Anyone who imposes taxes on the Church, the House of God on Earth, commits the crime of rebellion against God.

Any property other than the Temple or the priest's home that is found in the priest's possession stems from a crime against the Lord; the priest shall choose between leaving the Church or relinquishing the property that belongs to him but is in the hands of men.

Article I

A priest, the living image of Christ among men, who is found guilty of a crime against human laws shall be expelled from the Church and handed over to the justice of men among whom he has dishonored the Immaculate Glory of the Lord; if the crime is against the laws of Heaven, he shall be expelled from the Church without appeal.

Article J

Any priest who anoints any man as king of the Christians commits rebellion against God; he shall be expelled from the Church, and his act shall be declared the result of insanity.

Article K

Any priest who compels the people to take an oath of obedience to any man commits rebellion against God; let him be expelled from the Church.

Article L

Any Christian who swears obedience to any man denies God.

Article M

The priest, the image of Christ, who touches the sword of death, shall be expelled from the Church. All life belongs to God, his Lord, and He will hold anyone accountable for the blood they shed—whether son or servant.

Article N

Any priest or pastor who sets conditions on his Lord in order to carry out His Will should be expelled from the Church; he has broken his covenant with God.

Article O

The Church is the Body of Christ; anyone who opposes His Will, thereby restricting the Lord's freedom, declares himself in rebellion against God.

Article P

The LORD JESUS is the Head of all churches and the Universal Leader of all priests and pastors of His Father's Flocks; any pastor or priest who does not heed His call breaks his covenant with the Lord.

Article Q

The churches shall sell all their possessions and give the money to the poor. Christ is their eternal possession, their imperishable wealth. Any church that fails to do so commits the crime of rebellion against God. The Temple is the home and property of the priest among men.

Article R

The churches shall lay all their theses, their propositions, and their differences at the feet of their Lord, and they shall glorify their Lord before the Fullness of the Nations by doing His Unifying Will.

Article S

The Catholic Church is the Bride of Christ and the Mother of His Offspring; she is the trunk of the Tree whose branches are the churches, the members of the Body of Christ, without whom Christ cannot walk or act, and lies prostrate on the ground as one who is dead. Any priest, priestly group, or community of pastors that interposes itself between the Trunk and the Branches declares itself in rebellion against God: let him be expelled from the Church.

Article T

Every priest or pastor in the service of Christ works for the Lord and owes obedience to Him alone. He must turn to Him, his Lord, to know what His present will is.

Article U

Any church that becomes the body of a human head belongs to that head; it does not belong to Christ. Christians are released from any oath they may have been compelled to take by that church, which is in rebellion against the King of Heaven and Earth.

Article V

Christians—the people, servants, and children of God—have no other Eternal Judge, Universal Supreme Pontiff, Everlasting Teacher, Divine Savior, King, and Lord than Jesus Christ.

Article W

The priest is the Living Image of Christ among men and nations. The priesthood belongs to men by Divine Decree and Provision; women have no part or role at the altar; and the bishop lives in the image and likeness of Christ.

Article X

Christians have no other God than Yahweh God, the Father of Jesus Christ.

Article Y

All Christians are children of God, the Father of Jesus Christ.

Article Z

We will all meet in Paradise.

CHAPTER THREE

THE HOPE OF UNIVERSAL SALVATION FOR ALL NATIONS OF THE HUMAN RACE.

I

Thanksgiving

Blessed be God, for love did not hold Him back, and He placed Justice above love, thereby establishing, in the eyes of all His Creation, His Kingdom upon a Universal Justice whose principles show no partiality and whose Law knows no exception.

The immunity for their actions that a portion of God's children had been seeking for some time, even before the Creation of our Heavens and our Earth, pleading with the God of Eternity and the Infinite—a plea that became public when, with one voice, they used Eve as Judas's kiss and Adam as a spear against God's breast, crying out with clear voices to the Lord of the Cosmos and infinite spaces that the House of Yahweh and Zion—gods and children of God, all princes of their Creator's Empire—might form the exception to the Law, the mandatory exception before which Divine Justice would yield and grant eternal and all-powerful freedom to act at will without being held accountable to any Justice for their thoughts, words, and deeds; that infernal, demonic, and evil immunity that sought to turn the Nations of the Universe into armies of toy soldiers for the amusement of the gods, and because God loves Justice above all things, God, standing over the corpse of His youngest son, our Adam, rejected it once and for all for all eternity, swearing by His Omniscient and Glorious Head that all enemies of Justice would be banished from His Kingdom and Creation forever.

Great and profound was the sorrow of that Father who, while enjoying His Rest, saw His youngest son killed without being given the chance to defend him. And terrible was the cry of pain that rang out against the rebellious house throughout the length and breadth of the Heavens. But even with his chest pierced by the spear of Betrayal, the Almighty and Omniscient Creator of the Cosmos held fast, his hands and feet nailed to the Cross of his Justice; for if He were to come down, it would be the Holy Spirit of Justice who would descend into Hell, and since such a future for His Kingdom could not fit within His Mind, God the Father abandoned His young son to Death—and with him, all of us, the fullness of the nations of the human race, both those who were and those who were yet to be born.

Terrible was the accusation of those who rose up among men against His Justice, claiming that He had condemned an entire world for the sin of a single man, thereby making God an embodiment of boundless cruelty. Ignorant, justifying their crimes by conceiving of a evil god who creates some men to be predators and others to be their victims, these prosecutors acted as defense attorneys for that Son of God who delivered that very speech, seeking his acquittal before the tribunal of Heaven.

The defense of His Son, finding a sanctuary in His disciples, revealed the goodness of His Father in His judgment against the world of the First Man; for in doing so, He placed justice above love so that, forever and ever, truth may reign.

Blessed be Almighty God, for although He could have resurrected His son Adam—at the cost of exposing the entire creation to the corruption born of absolute immunity in favor of those who govern it—He cast aside fleeting happiness and chose present suffering, the cradle of future glory, thereby banishing that hell which hid its fire behind forgiveness.

II

The Law: Universal and Eternal

The matter was simple. On the one hand, there was God, Creator of all life—life that has flourished on Earth just as it had previously flourished in other parts of His Creation, and will flourish by His Will throughout Eternity across the entire Cosmos, His Creation.

Looking upon the peaceful existence of all the Peoples of His Kingdom, God established an Eternal Law, which reigns over particular laws and is the core from which those particular laws spring forth like the branches of a single trunk. This Law knows no exception; it grants immunity to no creature.

Whether Brother, Son, or Servant of God, every living being—from the one seated at the Right Hand of God's Throne to the humblest being in Paradise—we are all subject to this Law, by which each is accountable for their actions before a Universal Justice that makes no distinction between Brother, Son, or Servant; and before His Tribunal, all creatures stand naked to be judged according to their thoughts, words, and deeds. There is no room to invoke the Divine Fatherhood. The root of this Justice is Truth; its fruit is Peace.

On the other hand, there is a group of God's children who could not accept this eternal nakedness and claimed the immunity of gods born of an Almighty and Eternal God whom no one can judge. And as children of that God, they claimed the omnipotence that was natural to the God of gods; through this power, they gave rise to an exception that the Law does not grant, because it has no place within the body of Justice.

The question became how to wrest this immunity from God. For God was not only unwilling to give the green light to the transformation of His House into an Olympus of gods outside the Law, but, to settle the matter, publicly and before His entire House—personified in His youngest son,

Adam—He proclaimed His final Word: "Whoever eats of that fruit—War—shall die, without exception." And He did not want to hear another word about the matter—ever!

The Law is universal and will remain so for all eternity.

III

The Cunning of the Serpent

The thinking of those who could not conceive of eternal life within a Universal Peace founded on Divine Justice, before whose Tribunal all creatures—regardless of their position and origin in Creation—are equal before the Law; the thinking of such people, I say, and even though God had spoken His Final Word—and precisely because He had spoken it—not only did they fail to submit to Necessity, let alone to the Infinite Goodness that the Word poured out upon the Future of Creation, but they allowed themselves to be swept into open Rebellion based on the Final Decision that had been revealed: "On the day you eat of it, you will surely die."

In his evil cunning, the ringleader and prince of the Rebels laid out on the table of the Conspirators, under the Sign of the Serpent, the answer to their problem. It is evident that the Law is all-powerful as long as it draws its strength from the Being of God; but what if God were enslaved to His own Word and, out of love for His Freedom, He Himself were compelled to break it? In this hypothetical case, would it not call into question that the Word is God? Let me explain:

The Law is all-powerful and makes no exceptions. Adam eats; Adam dies. Because of the sin of a single man—the Head of his world, for "God created man in His own image and likeness"—the whole world dies. Now, the Law binds God to the Word, to His Word, enslaving Him to carry out His Plan for the Formation of the Human Race. Thus, since the Word and God are the same Reality, the Law binds God to the World until His Will is fulfilled. But if this Will were never realized and, therefore, the human race were never to attain the status of children of God, God would be forced to renounce His Will; consequently, the Divinity of the Law, in order to be freed from His Word, would have to be abolished by God Himself. Bound by His Word, God would have to try again and again until His Will were fulfilled… but what if it could not be fulfilled… because there was no… matter?

Then all that remained to be done was to use Adam as a spear against the Chest of the Word, to thrust the spear into God's Side, and from there to devote oneself to the Destruction of the Human Race, so that, with no matter existing, God would be forced to acknowledge that He had been defeated and, consequently, would have to grant Exceptional Status to the Law. In other words, the Mountain of God, Zion, would have to evolve and transform into an Olympus of gods beyond Good and Evil. The entire Creation would have to conform to this new Law… and all the Peoples of the Universe… would be at the mercy… of the New Gods.

IV

THE FINAL BATTLE

God, the Father of Adam, felt pierced to the very depths of his heart. Like a father who, upon returning from a journey, finds his son's still-fresh corpse in the garden of his home— —God, as Lord, flew into infinite wrath in the same way that father would if he discovered that his son's murderer had been the very person to whom he had entrusted his son's care while he was away.

God, the incorruptible Judge, passed sentence against all parties with the severity demanded by Justice, imposing punishment without regard to the origin or social status of the offenders.

God, as Creator, stood in awe at the infinite madness that was, in His eyes, the declaration of war hurled directly in His face by a creature whom He Himself had formed from the dust and whose existence He could erase from the face of Time and Space with a single breath.

God, as God, could not fail to see, behind the movement of these pawns on the Chessboard of Eternity, the face of His True Enemy: Death.

For many eternities, ever since the very Day He set out to conquer Immortality, first, and eternal life, ultimately, for all the Living—as you may have read in the Third Part of the Divine History— Death had been following in God's footsteps throughout the Infinite in order to force Him to accept an everlasting Coexistence—as had been the case since the beginning without a beginning of the Uncreation, of Life and Death within the bosom of His Creation.

God had simply chosen to ignore the existence of Death as an Uncreated Being and had regarded it as a phenomenon of deficiency inherent in Life, which, once the Indestructible Immortality—the very essence of eternal life—had been conquered, He deemed to have come to an end and banished from His World.

The Joy of God's Transfiguration in the Father and the Son, the Joy of the Creation of the Universe and its first Worlds, the Joy of the growth of His Paradise into a Marvelous Empire brimming with vitality—these were joys that were marred by the Wars among the kings of His Empire; having come to know the Knowledge of Good and Evil, God the Father set out to eradicate this cursed Tree from his Creation through the Law, so that War—its Fruit—might not spread its fire throughout the Universe and Hell might not cast his Work into the darkness of oblivion.

Suddenly, with His Spirit on edge and knowing that "that bull had already gored before," God placed the Law as a yoke upon all His children, without exception, in order to bind them all to Obedience. But "that bull" breaks free and charges at an Adam who had no knowledge whatsoever of Evil—and hence Ignorance as the Foundation of Redemption—an Adam with no knowledge, he said, of the Beast's murderous instinct, whom the Beast gored to death.

God said to himself, "Impossible"; and looking up, he saw his true enemy, Death. And in his pain, he stood his ground, accepted the declaration of war, and threw himself into the Final Battle against his true Enemy: Death.

V

Foundations of the Final Battle

There was Redemption because there was Ignorance; so if the curse came through Ignorance: through that very Ignorance—because it existed, and had it not existed, Redemption would not have been possible by Law—Redemption took place as set forth in the law of the Atoning Sacrifice of the Lamb of God in Christ Jesus of Yahweh and Zion, the Son of Man.

Now, the Law of Moses focused on the individual and, in its broadest sense, on the sacrifice for the sins of the Hebrew and Jewish people. But since the whole world has sinned and lives in sin because of Adam's ignorance—whose sin we, the fullness of the nations of the human race, suffer in our own flesh—this Law was a symbol and foreshadowing of the Atoning Sacrifice for all the sins of the world that God was preparing. The answer to the question—"What Lamb could be worthy enough in God's eyes to have the sins of the entire world washed away by its Blood?"—and its related questions have been part of the doctrine of Holy Mother Catholic Church since the days of the Apostles.

What is important for us is that God took up our cause as His own and took responsibility Himself for the Fall, insofar as—"knowing that the bull would gore"—He exposed our future and that of the entire Creation to freedom, a freedom which the enemies of the Holy Spirit exploited, turning Adam's ignorance into the Achilles' heel against which to launch the arrow of betrayal.

Having taken up our cause, the dilemma in which the disciples of the Evil One sought to trap God—and within the knots of whose impossible Gordian labyrinth they sought to strip Him of His Holy Spirit— and thus reduce Divinity to Power—by virtue of which new Reality Truth, Justice, and Peace would be marginalized from the structure of the Cosmos—that dilemma of that rebellious generation of God's children centered on how to separate the Holy Spirit from God.

It was only natural! It is this Property of the Divine Being that stood in opposition to a leap of a nature which, leaving behind Truth as the root of Justice, would expose the Future of the entire Creation to a state of Perpetual War, the conclusion of which would be the Absolute Destruction of all life by its own Creator. And hence God categorically refused to consent to the transformation of His kingdom into an Olympus of gods, all of whom were beyond Good and Evil.

But from the perspective of the evil school that defended this new status and denied God's Wisdom by asserting that the Dilemma could be resolved if God renounced His Spirit, the strategy seemed clear. Even at the time of the Creation of Man, God manifested His will to reveal to His Son the existence of Good and Evil as Knowledge, but not as experience. And this is why He symbolized this Knowledge in the form of a Tree. It is through Science—which comes from Intelligence, not from Experience—that God wished to reveal to His Son the existence of Good and Evil. The strategy of Death and its Prince then focused its cunning on tempting the Son of God to taste the fruit of the Tree of the Knowledge of Good and Evil—that is, War. The cunning of the Evil One would reach its peak by seducing the One who alone could cause God to make an exception to the Law, thereby bringing the gods—that is, the entire House of God—into His Olympus.

They tempted God when they sought to tempt His Beloved Son, and God showed us all—so that no one in eternity would ever commit that error again—that the same Spirit dwells in the Two Divine Persons, that Spirit against whom they rose up, thereby exposing their lives to Eternal Banishment from the Borders of Creation.

The evil questions:

What would happen if the Son of God found satisfaction in war?

How could God know if His Only-Begotten Son did not like the Knowledge of Good and Evil if He did not allow Him to eat of its fruit?

Faced with a supposed final choice by the Son of God in favor of the Devil's school… would not the Holy Spirit lose the Battle?

This was the scheme for those mad for Hell that the Evil One devised as his own wisdom, through which to separate God and the Holy Spirit.

When God discovered its effect and found Himself faced with a fait accompli, He saw the face of His True Enemy—Death—for the first time. He understood that an Uncreated Force had been at work within His Creation, and God could no longer excuse the behavior of His children in this or that matter, nor blame Himself for having underestimated the value of His own Victory over Death.

Death—that reality which He had once defined as the absence of eternal life—was revealed to God, in the madness of the Serpent's school, whose head was Satan, in all its Uncreated Reality: Death sought to destroy God by pitting the Son against the Father.

From that Day onward—a sad one for the human race, yet a glorious one for all of Creation—the Final Battle between the Creator of Life in the image and likeness of God and Death became cosmic. The entire Creation was threatened by that Uncreated Force against which God rose up with His New Cosmos—a Universe in which Life has its Origin in God, inherits its Immortality, and becomes a Tree whose branches span Eternity and the Infinity of Worlds. It was this New Universe that Death sought to bring down.

And only God Himself could rise up against that Force and banish it from His Creation. It was the Hour of the Final Battle of that War which God had declared against Death when, by His Will, Life became Immortal! If until then God had not seen the true enemy of His Creation face to face, once the madness unleashed in Eden was consummated, God opened His eyes and beheld the Face of His Enemy.

From that moment on, everything hung in the balance.

VI

The Anticipation of the "Entire Creation"

It is evident that He who once opened in Space the Source from which all the creative energy of the Cosmos flowed—that very Being could destroy all that had been created, open a black hole in Infinity, and cast His Enemy into it, sealing that abyss for Eternity.

But this is assumed of a God who is alone and acts according to His own will. Yet God is not alone. What He, as the One True God, never had to do—explain Himself—since He is Father, God cannot simply act according to His immediate will. How could He explain to His Son the mass destruction of an entire Cosmos without grounding His Power in the whim of a God who can afford to create and destroy at will!

Death had struck where it believed its arrow would bring God to his knees.

You don't create a cosmos and then decide overnight to wipe it off the map. That's what mathematicians and madmen do. No one works from sunrise to sunset for an entire summer only to let the fruit fall to the ground once it ripens.

His Son is of His very being, True God from True God. The first thing He would do is ask Himself, "Why?" God could not simply grab His Enemy by the neck and cast him into the depths of the Abyss shrouded in the Darkness that He Himself created. How could He explain to His Son such a response to a Murder, when a single Word from Him was enough to restore the dead to life!

And more importantly: How could He make known to His Son the reason for His Response to the Rebellion against the Law if He Himself did not experience within His own being the root of that murder? How could He know His Son's Response to the question regarding the origin of Adam's Fall and the Rebellion against the Holy Spirit if He Himself were not exposed to temptation? That root was Envy for His Throne and His Glory. For this reason—because there are two Persons and one Spirit, and both are God—the Victory of the Redeemer, the Son of Man, was celebrated from the beginning and hailed by the Patriarch of the patriarchs without holding back the knife against his own son. Glory to Abraham, for through his obedience, invincibility was promised to his descendants, who, upon his death, bequeathed that invincibility to his descendants, as it is written: "Your descendants will take possession of the gates of their enemies."

The entire Creation remained in suspense from Adam to Christ. For it is evident that, just as immortality for all living things and the knowledge of good and evil are incompatible, it is no less true that, having been forced to choose between the universe and his Son—and if driven to the extreme of choosing between his Son and the universe—Yahweh God the Father would destroy the entire work of his hands, reduce the cosmos to dust, and, as He had done before, would start it all over again, taking care this next time not to leave any door open to the Seed of Hell.

The future of the entire Creation, as it exists, was thus in the hands of the Son of God. And there was only one way to dispel the Doubt: for the Son of God to speak for himself.

For God, the matter was always beyond any Doubt, but since Doubt had found its way in and demanded to hear from the Son of God His Final Word: "His 'No' to any exception to the Law for all Citizens of His Kingdom," the entire creation would hear His Voice from the Cross—He who, though Invincible, stripped Himself of His glory and presented Himself Naked before the world, reproducing in His Nakedness the Nakedness in which the First Man was created.

Indeed, the entire Old Testament is nothing more than the setting in which the Son of God would make known His response "to the entire creation" regarding His stance on the Knowledge of Good and Evil: an exception to the Law for rulers, or a Kingdom of Justice over every citizen without partiality?

The children of God who became the body of the Ancient Serpent, making Satan their supreme head, made their decision known over the blood of Adam, demonstrating that for nothing in the world were they willing to live under the rule of a Law that makes no distinction between ruler and ruled, between king and people.

Once the Declaration of War against the Holy Spirit had been signed over the blood of Adam, the entire creation—shocked by the End looming on the horizon—remained with bated breath, hearts in their throats, awaiting the Decision of the One who alone could obtain from God such a transformation of His Empire into an Olympus of gods, all beyond Good and Evil.

VII

Empire or Cross

There are two things one does not toy with: blood and fire. But what of when blood and fire become one and the same?

His name was Jesus. Such was the Name of the Son of God, upon whose lips the Future of the entire Creation depended. Out of love for His Son, God would not have hesitated to wipe the galaxies from the map of the cosmos, to wipe out the cosmos itself, and to begin a New Creation. The Decision belonged to Jesus.

He became man so that all creation might hear, in words inherent to his body, the Son of God's answer to the question at stake: Yes or No to the Holy Spirit of a Law that admits of no interpretation and stands as the Rock upon which the Edifice of Justice remains indestructible against the passage of time.

His is the Final Word. If his answer had been a "No" to the equality of all people before the Law, Jesus would have had only to write his "No," embodying the vision of the Messiah that Judaism had formed based on the Scriptures. He was the Son of David; the Power was his. Once that final decision had been made, nothing and no one could have stood in his way toward the Universal Kingdom of Jerusalem. Rome succeeded Athens, Athens succeeded Susa, Susa succeeded Babylon, Babylon succeeded Nineveh, Nineveh succeeded… the journey of the "witness of the empire" would have ended in Jerusalem… if the final decision of the Son of David had been a "No" to the Law of the Holy Spirit.

If Jesus' answer had been a "Yes" to the Law of the Holy Spirit, the Son of God need only have bent his knees and ascended the Cross, thereby sealing his Final Declaration upon the blood of Christ.

Two doors. One led to the fleeting glory of the empire; the other… to the everlasting Glory of the Kingdom of God. The Decision was His. God placed the Future of all Creation at His feet. The Decree was written and sealed by the hand of David.

If the Son of God wished to see with His own eyes the experience from which the Father's Law against the Knowledge of Good and Evil had originated, that experience would lead all of us—the entire creation—to total destruction.

We would have joy for today and the sorrow of death for tomorrow...

VIII

The Devil's Doctrine

The Son is God; He could afford the luxury of living through a cosmic Apocalypse on the other side of the book of the History of His own Empire. So what? Isn't every living thing mere clay upon which God breathes His breath of life, and if He withdraws it, it expires and returns to dust? Why not live through the experience? After all, a creature cannot endure eternal existence. Sooner or later, it needs Death; it asks for it, it begs for it—it is the dream of eternal rest, the dream of final peace, dust to dust, ashes to ashes. Why not turn that time between Today and Tomorrow into an Olympian Adventure, a stroll through the battlefields of the War of the Gods?

God has nothing to lose, for He is indestructible, and since He is the Son of the same Nature as the Father, where is the fear? Isn't Creation a Spectacle? Sometimes a tragedy; other times, a comedy—now a circus, then a war, a wedding, a funeral, a tear, a laugh… Where is the harm in having fun? What good is a Law that allows for no exceptions and resembles a machine following the guidelines of an irrational program?

After all, the Divinity is all-powerful, and all it takes is a wish to turn stones into bread, open its mouth to extinguish a fire, and resurrect fallen soldiers during a scene from *The War of the Worlds*. What's wrong with the glory of a god who parades its Power through the stars, herding worlds like flocks rushing to the slaughterhouse to feed the mouths of a universe?

Freedom, peace—what are they, if there is no power to free slaves and end wars!

IX

The Doctrine of the Kingdom of Heaven

His name is Jesus, and he is the Christ: "Get behind me, Satan." That was the moment when the heart of all creation was set free, the constricted chest expanded, and tears welled up in the eyes of all God's children. From their souls, a single Word burst forth like an all-powerful volcano: Victory!

The Father, the Son, and the Holy Spirit—one God, one Eternal Reality.

Now to sign the Response, dipping the pen in the blood of the Lamb of God. Now to be the First to certify the "No" to the Exception to the Law.

By Law, Christ Jesus had to die, for, being a Jew by birth, He stood against the Law that excluded all nations from the kingdom of God, imposing as a sine qua non condition for the enjoyment of salvation: obedience to the temple in Jerusalem. But Christ Jesus was the Son of David; it was in His power to invoke the Exception or to bend His knees before the Law.

The Decision of the Son of God is written. In his "Yes" to the Law of the Holy Spirit, Creation found its Savior.

God, exalted before His entire House through the obedience of His Beloved Son, abolished the Empire of the children of God and raised the Crown of His Only-Begotten Son to the Universal Kingdom. There are no kings, only princes, subject to the Universal and everlasting Crown of the Son of God. One King, one Lord, and one Savior.

X

The Hope of Universal Salvation

But God did more. He placed everything on the lips of His Son—both the Throne of the Kingdom, before which all Power answers, and the Throne of the Universal Judgment, before whose Court every creature answers. And by placing the Final Judgment in His hands, God invested His Son with the Glory that God had reserved for Himself: the Glory of the One who has the Power to grant Universal Absolution or to pronounce an eternal Sentence of Condemnation, His Judgment being Final and without Appeal.

For this reason, at His exaltation, God said: "I have glorified Him, and I will glorify Him again."

Thus, in accordance with the Justice by which the ignorance of our fathers made us worthy of Redemption, God wished to give us as our Judge the very One who, in the Beginning, said, "Let there be light," so that we might find in the Judge our very own Savior—He who suffered death in His own being—and that He might judge us according to our nature and not in relation to God's.

From our earliest adolescence, we were subjected to the dominion of Death—that all-powerful monster who set the banquet table for his princes, serving our flesh as a delicacy fit for kings and our blood as ambrosia for the gods. Hatred and vengeance were our guardians and teachers; cruelty and terror were our school and academy; we made our way through the millennia, like beasts crawling on all fours, through inhospitable deserts where the law is to devour or be devoured. The Science of good and evil was our lot! Who will have mercy on crimes committed in the darkness of a battle in which the truce and quarter were reserved for the dead?

How could the God of Love deliver us naked to a Tribunal forged amid clouds of weightless, happy dreams?

Would the God of all love allow a Judge who never knew the fragility of flesh chained to the wall of the cruel hells of hunger and thirst for justice to raise his fist against us?

How can one judge the mud for failing to withstand the force of the torrent that rushes down from the mountains, sweeping away stones and logs?

By what law can the bite—which the puppy abandoned in the jungle delivers to the leg of the one sleeping in his tent—be judged?

What law must be set aside to judge us for our actions without taking into account the all-powerful force that, from unknown sources, hurls its bolts against minds caught in the midst of celebration?

Was not the One who dreamed of our Liberation in space bound to carry our liberation in time with Him?

God, most loving toward His entire creation, wished to open up horizons to the Power of His Son and show Him how, with a single Word, He can cause an entire world to be born anew, so that its soul would not remember pain and sorrow, but—like one who has had a bad dream—would rise and forget it forever.

Behold the glory of our Judge—it lies not in our condemnation, but in our acquittal.

And just as in the spirit of prophecy lies acquittal for those who are converted, it was in this Spirit that the Doctrine of the Kingdom of Heaven came to us, so that through our conversion we might obtain grace for all the nations of our kind, so that, if through one man we were all made sinners, and through one man alone many were made righteous, through those of us who believe, those who did not know or see the Son of God may be justified.

Raise your banners, lay down your weapons, cast aside all hatred; Peace is the Bread of the Future, Justice is the oven where the Happiness of all nations is baked, and Truth is the Seed that is gathered from the fields of Intelligence and Faith and causes generations to grow in all Knowledge that comes from Wisdom.

Manipulated to be the battle-axe with which to declare war on the Spirit of our Creator, let us take up that axe and cut down the Cursed Tree—one blow, two blows, three blows, as many as it takes—until the trunk falls. What shall we say to our Savior and King?: We will burn the branches, reduce them to ashes; they will be like darkness in that abyss, impossible for any living being to reach. Generations will grow throughout the centuries, nourished by the Fruit of the Tree of Life; they will walk to meet the Son of Man, that He may find Living Faith upon His return and that His Soul may be moved by the boundless suffering that the human race had to endure because of the wickedness of beings not created in our world.

It was for this Hope that the First Generation of Christians—who brought Wisdom to the Earth—lived and gave their lives. It is for this Hope that we live, children of a Testament that has bequeathed to us the spirit of Intelligence in the image and likeness of the Testator, our Father who is in Heaven, and the Promise of Invincibility to our souls—branches of His Trunk, vines of His Father's Vineyard, cultivated to bear much fruit, abundant and good.

May Wisdom never depart from us and may it be our inheritance for our children and our children's children.

CHAPTER FOUR

THE SPIRIT OF YAHWEH

"Spirit of Wisdom and Understanding,

of Understanding and Strength,

of Counsel and the Fear of God"

The Bible says that in the beginning God created man in His own image and likeness. And just as His Son is the Lord among all the creatures that surround Him, so too did He create Man to rule over all the creatures of His world. And it goes on to say that the glory of human beings was the object of envy by another member of the House of the children of God, who, being evil, desired that power to unite all souls in a single Thought, seeking to move them at his criminal whim on the chessboard of his infernal conception of Creation.

The Gospel says that just as Jesus did not push Judas to betray Him—even though He knew that betrayal lurked in his heart—God also knew of the possibility of Satan's betrayal; and to keep the very thought of such an act at bay, He established a law between Man and all His children, whereby whoever interfered with Man's destiny would pay the price with banishment from His Kingdom. As a Father, God believed that none of His children would dare to turn the folly of declaring war on His Will into wisdom, and that, putting the past behind them, they would begin a new Era in which—indeed, since Man is the most fragile creature in the universe—he would possess the Glory of the One who, through His Thought, maintains the Unity of all creatures in the Universe.

Just as the fear of touching the Son of God did not stop Judas, neither did the fear of God stop Satan and his evil, murderous allies. For Adam had an Achilles' heel. God gave him His Omniscience as the horizon of his growth, but since his mind had not been forged in the furnaces of the Knowledge of Good and Evil, his soul was like that of a child.

No words we could cast upon the waves can describe the properties of Adam's soul better than those written by Solomon, his descendant.

"In it there is an intelligent spirit—holy, unique, and manifold; agile, penetrating, immaculate, clear, harmless, benevolent, keen, free, and a doer of good. A lover of mankind, stable, sure, tranquil, almighty, omniscient, penetrating all intelligent, pure, and subtle spirits. For Wisdom is more agile than anything that moves; its purity spreads and penetrates all things; for it is a breath of divine power and a pure emanation of the glory of the Almighty God, and therefore there is nothing tainted in it. It is the radiance of eternal light, the spotless mirror of God's action, the image of His Goodness. And being one, it can do all things; and remaining the same, it renews all things; and throughout the ages it pours itself out into holy souls, making them friends of God and prophets; for God loves no one but the one who dwells with Wisdom. She is more beautiful than the sun; she surpasses the entire host of stars, and when compared to light, she takes first place. For night follows light, but wickedness will not triumph over Wisdom."

Having had his mind shaped among lilies and lily-of-the-valleys cultivated in the gardens of the Knowledge of all things, the First Man was like a child when it came to lies, deceit, false testimony, betrayal, envy, ambition, cruelty, violence, war, injustice, corruption—in short, the Science of Good and Evil. That Man knew the Science of Good and Evil just as a child knows that electricity kills, but has never stuck his fingers into an outlet, nor does he need to do so to know that an electric shock kills; his father has told him so, his father's word is law, and he does not need to experience it firsthand to discover, in the value of the word, the nature of knowledge.

With his mind thus forged in the spirit of the Word—where the word is law—all that was needed to deceive Adam was to pretend to come in the name of God. This simple trap would mean declaring war on God Himself and exposing oneself to eternal banishment from His Kingdom, but what was preferable—the conspirators in the Serpent's Betrayal asked themselves—to live in a world where Truth, Justice, and Peace govern the universe, or to die fighting to transform the Universe into an Olympus ruled by gods all beyond Justice? This perverse and evil structure of thought led to Adam's Fall.

But not to the destruction of Man. A demonic warrior, a murderer hardened by crime, had risen up against a child and had used that child's death as an axe to declare war on the child's father. The Bible says that with his heart pierced by the spear of betrayal, God donned his armor and, raising his Arm to Heaven, swore by His glory and His name before all His House that He would wipe out all His enemies, leaving not a single head upon a neck. "Truly, I raise my hand to Heaven and swear by my eternal life; when I sharpen the edge of my sword and take judgment into my own hands, I will repay my enemies with vengeance and give those who hate me their just deserts; I will drench my arrows in blood, and my sword will feast on flesh—on the blood of the dead and the captives, on the heads of the enemy leaders," He said.

The Bible also says that Adam's murderers laughed at God's threat. But what the Bible does not say is that the consequences of the Serpent's Betrayal opened God's eyes, and upon seeing, He discovered His true enemy: Death. A Death against which, in His innocence, He declared Himself an enemy on the day He revolutionized Reality with His desire to create intelligent life in His image and likeness—a fact you will already be aware of after reading the Story of Jesus.

Life and Death were part of the structure of Reality from the beginning without a beginning of the Uncreation. Without destroying itself, the Uncreation could not extirpate from its body an Ontological Force that had been natural to it since the Beginning without a beginning of Eternity. But this was the Revolution that God unleashed in the Infinite by conceiving a New Reality.

Unaware of the cosmic consequences of his Revolution and, faced with the impossibility of making God renounce his plan, Death sought a way to coexist within God's Creation. First, he tempted God with the fruit of the Knowledge of Good and Evil, and when God rejected it, he unleashed his Hell against the work of his hands. Since it could not make Him abandon His Desire, it attacked the Heart directly, seeking to drown Him in the abyss of bottomless Solitude. But just as before, Life thwarted its plans, transforming the sought-after Evil into a found Good: the transfiguration of the One True God into the Father and the Son.

The explosion of joy upon which, from the Birth of the Son onward, the new foundations of the New Universe were established served as a screen for Death, behind which it could hide and bide its time. Life offered God its fruit, Heaven, and God loved it. Death offered God its own, Hell, and the Holy Spirit who was in God rejected it. Lurking, lying in wait, Death found its moment during the first Week of Creation. Taking advantage of the Regency Eras of her Empire under the House of Yahweh and Zion, Death counterattacked; using the fruit of the Tree of the Knowledge of Good and Evil—War—she conquered a portion of God's children and plunged Paradise beneath the waves of her Hell. Twice, War was waged.

In the wake of the Two Wars of Heaven—about which you will have read a summary in the Third Part of the Heart of Mary—and as a consequence of them, God began to open His eyes to the existence of a Force that was at work in His Creation and was driving it mad. But by attributing the causes to the loneliness and isolation of His children during the Creative Periods, He revolutionized the structure of His World in the way you have read about in the Story of Jesus. The first of these measures consisted in transforming Creation into a Spectacle open to all the Peoples of the Universe, and the second measure was to give His Firstborn Son the role of the Star of that Spectacle. Hence it is understood that it was written: "Let us make man in our image and likeness"—that is, a son of God—and not in the likeness of the gods, as the Devil had told Adam: "You will be like the gods."

Then, once the relevant decisions had been made, the History of the Universe followed its course. As I said in the History of Jesus, among the measures God adopted to prevent the outbreak of a Third World War was—as a special culmination—the creation of Man: A Living Soul, the fleshly expression of His Thought, a reflection of Divine Reality, a Mirror of His Goodness, which, extending throughout all Creation, would unite all the Peoples of the Universe in one and only Wisdom.

And so it was; and so it came to pass. But just as the goal was about to be reached—when God believed that with the Creation of Man the era of Heaven's great wars could be brought to a close—the dreaded and fearsome Third World War broke out. His Heart pierced, yet His Mind filled with wonder at the madness of His rebellious children—a madness for which He could no longer continue to blame Himself—and seeing His son Adam transformed into the battle-axe unearthed against His Kingdom, God opened His eyes and saw His Enemy face to face.

A New Cosmic Revolution was inevitable. For only God could banish from the body of Creation that which had always been part of the body of Uncreation. Adam's Fall and the Serpent's Betrayal would be remembered by future generations just as bad times are remembered, but if He wanted to ensure that those bad times would not return, nor become chronic, and that over time they would not escalate to the point of dragging everyone into Hell, He had to banish Death from His

Creation and reconfigure His Kingdom so that the Knowledge of the Science of Good and Evil would remain just that—knowledge.

Rather than focusing on Man and his salvation, God had to look to the Future of His Creation. If its future were not guaranteed, what good would salvation today and damnation tomorrow be to anyone? It was the Structure of His Kingdom that had to be re-founded upon an Indestructible Rock. This foundation was His responsibility and His alone, for it was against Him that Death had raised its Hell.

The first part of His Book, the Old Testament, deals with the Announcement of this new Reconfiguration of His World. And as can be seen from what is written, one understands the specific nature of the revolutionary measures He swore, for His Glory and Name's sake, to bring to completion. But God spoke not a word to anyone, not even to His Firstborn. In the Story of Jesus, I noted that the transformation of the Empire into an everlasting and universal Kingdom was the first step that launched this Revolution of Life against Death. The first step, but not the only one.

The second part of His Book, the New Testament, deals with the Battle between Life and Death, between Heaven and Hell, and glorifies the Victory of the Holy Spirit over the Evil Spirit, of Christ over the Devil. The Book of God, in its third part, the Book of Revelation, states that when the Proclaimed Day arrived, God commanded all His children to appear before His Throne and lay their crowns at His feet. From what is written, it is clear that some did so and others refused, and that consequently, the Rebels who did not comply were persecuted, dethroned, and cast out of Heaven.

A reading of the New Testament reveals that while the Faithful Princes persecuted the Rebels, God called His Firstborn, revealed to Him the Doctrine of the Kingdom of Heaven, and immediately sent Him to our world, where He was incarnated in the Virgin Mary and born during the reign of the Herods, in Bethlehem of Judea, during the days of the universal census decreed by Octavian Caesar Augustus. Unaware of the revolutionary measures that His Father had planned and that were beginning to take shape following His Incarnation, the Son of God discovered Christ during the episode in which He Himself took center stage in the Temple, at the age of approximately twelve. In Christ, He discovered the Mind of God, and more importantly, He discovered the Origin of the Holy Spirit, who was in His Father, the One True and Uncreated God known to the Infinite and Eternity.

It is clear from reading the New Testament that God revealed to His Son Jesus both the identity of the true Enemy of His Kingdom and the Nature of the Christian Revolution that only—and nothing other than—Christ Jesus could and must bring about. Jesus Christ, the Messiah King, the heir to all the promises written in the Old Testament, born of the Spirit of Yahweh: "the Spirit of wisdom and understanding, of counsel and might, of knowledge and the fear of the Lord."

However, being subject by His Origin to the structure of the Ancient World, and because among all the princes of Heaven Jesus was the King of kings, it fell to Him as well to obey and submit to the decree of the Abolition of the Empire that His Father had issued—a decree that was at the root of the Battle in Heaven, of which He speaks in His Revelation. Just as the Princes of Heaven did, so too must the King of kings and Lord of lords lay down His Crown at the feet of God.

And so He did. Thus, subject to the same conditions as ordinary individuals who, at their own risk and on their own initiative, undertake a revolution with no strength other than their love for the Truth, Jesus, too, was ensnared by the reactionary powers of this world and, consequently, handed over to the judges of Christ to be counted among the evildoers as an enemy of Humanity.

But what no one knew—because no one could have known—was that upon returning to his World, Jesus Christ did so as the Almighty and Omniscient King in the image and likeness of his Father, and that, glorified in this way, he brought a New family into his Home—his own Family: A Bride, conceived to unite the entire Universe in a single Church; Brothers, whose Power is that of the e God, who is in His Word; and Children, born to unite His entire Kingdom in a single Intelligence.

Behold the Mystery of the Holy Spirit. The Head is Christ Jesus, the trunk is the Catholic Church, and the two Arms are, on the one hand, the Brothers and, on the other, the Children of Christ. Here is the spirit of Intelligence.

Ask and do not doubt: boundless Intelligence in the image and likeness of that of our Creator. Ask, and you will receive boundless Intelligence to comprehend all the secrets of the universe and of human nature.

This is the Day of the children of God, the offspring of Christ, the fruit of His Marriage with the Church. This is the Day about which Saint Paul wrote:

“I am convinced that the sufferings of the present time are not worth comparing with the glory that is to be revealed to us; for the creation waits with eager longing for the revealing of the sons of God, for the creation has been subjected to futility, not willingly, but because of the one who subjected it, in the hope that the creation itself will be set free from its bondage to decay and share in the freedom of the glory of the children of God.”

Indeed, in Him are the treasures of all sciences, present and future. In Him are all the answers to all diseases and to all problems concerning the organization of the fullness of the nations. In Him are all the secrets of the universe and of nature. He is the Son, and He makes God’s omniscience available to His descendants, for as He Himself so aptly said: “All that the Father has is mine.”

For as I have already said, there is a knowledge that comes from experience and constitutes science, and a knowledge that comes from wisdom and brings with it the knowledge of the sciences of life. This knowledge comes from God, and no one can approach the Tree of the Sciences of Life without the grace and blessing of His Son. Deprived of this fruit, the science that comes from experience is powerless to wage a battle and claim victory against diseases, wars, and criminal organizations that make their business out of death. It is because of the absence of the spirit of intelligence—in the likeness of the spirit of our Creator—that our world has lived in the hell of the law of the strongest, and will remain there until we cast aside our pride and understand that Death can be overcome only by God; thus, the more we struggle, the deeper we will sink into the grave toward which Death, by inertia, tends to drag all life in the cosmos.

Seeking Intelligence apart from Wisdom, grounding it exclusively in experience, creates the mirage of progress, when in reality that progress refers exclusively to the war industries as the dynamic engine of Civilization. Rationality is characteristic of animal life; irrationality is

characteristic of an intelligence that, in its pride, turns its back on Wisdom because it prefers to eat a stone from its own field rather than eat another's bread.

When we said earlier that the rational human animal became a "living being" through the Word of God, it is implied that since the "Word is a seed," containing a body of scientific information, thanks to which human intelligence grows through interaction among people, the question that arises in our minds concerns the nature and extent of knowledge that a single Divine Word can convey from the Creator to His creature.

The reason the History of the Creation of our Universe has remained sealed until this very day stems from humanity's inability to unlock the Divine Word and see its contents. In other words, the volume of thought that Divine Wisdom can sow in a single human generation is sufficient to revolutionize all the sciences of Life, put an end to all the sciences of Death, and open up for the future of our children and their children a world governed by the Wisdom that lives in the Science of Creation.

The future is open. That Wisdom, which yesterday turned its back on the first thinkers, we now face today with open arms in the One who is its Son—through whom His Father pours out His Spirit like life-giving rain upon everyone who asks His Son for a spirit of intelligence in His image and likeness. "Let us remember once more: 'All that belongs to the Father is mine; that is why I have told you that He will take what is mine and make it known to you.' And let us not forget: The Pride of Byzantium lost the Orthodox Church when its bishops believed it unnecessary to draw near to the Son of God in order to be received by God, His Father. "And again: 'No one comes to the Father except through the Son.' Whoever believes they can obtain from God wisdom, knowledge, and strength without needing to turn to His Son declares themselves superior to the Son of God: they cast themselves onto the Devil's path.

Faith is in Love: Ask, and it will be given to you; for what kind of father, if his son asks for bread, would give him a stone, or if he asks for wine, would give him poison? If we, though we are evil, give good things to our children, how much more will our Creator give our soul that which makes it human: boundless intelligence.

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