

THE WINNER PUBLISHING

OPENING OF THE UNIVERSAL TESTAMENT OF CHRIST

DOCTRINE OF THE KINGDOM OF HEAVEN

BOOK ONE

THE SON OF MAN

AND

THE HOPE OF UNIVERSAL SALVATION FOR THE
HUMAN RACE



CRYS

“Therefore, just as through the transgression of one man condemnation came to all men, so also through the righteousness of one man justification leading to life came to all men. For just as through the disobedience of one man the many were made sinners, so also through the obedience of one the many will be made righteous. But the law was introduced so that sin might abound; yet when sin abounded, grace abounded all the more; so that just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ, our Lord.”

It is clear that the glorification of Jesus Christ takes precedence. It could not, and cannot, be any other way. Especially on a Day whose Night would fall upon all the beneficiaries of Redemption in the manner we know. Who will dare to raise their voice to silence the voice of the Holy Spirit? For the child who is born, the world is certainly born with him; he understands his existence solely as the result of a prior existence that spreads its wings across the Time of the Millennia when that world begins to reveal its true face to him and its law becomes visible to him—when his own existence comes into focus—and he understands that this world is a battlefield into which he was born, whose law threatens his survival. Who will ask the Lord, the Father of Jesus Christ, for an explanation for having allowed so many millennia to pass from the Promise of redemption to the Birth of the Son of Man? We know His reasons: the Immaculate Spirit of His Justice and the boundless Goodness of His Wisdom became Man so that, through Love, we might understand what we have understood through Love for His Son. And out of Love, let us speak with Justice and Wisdom when we say that Faith brings us Absolution from all our sins and crimes committed before Baptism, to everyone who believes. But the world before the Coming of the Redeemer found itself like an abandoned child in the darkness of Death; deprived of this Justice which, through Faith in Christ, opens for us the Gate of the Paradise of Eternal Life; our forefathers by blood knew no other Reality than that created by that Murderer whom we see in the Book of Job standing before the Creator of the New Cosmos with the shamelessness of a madman who believes he has brought even his own Creator to his knees. The abandonment of the peoples born of the sin of the first king of the Earth—Adam, son of God, father of Christ according to the flesh—was absolute. All the families of the Earth were banished from the Presence of their Creator, cast into the hell that the son of Death ignited by killing that son of God, formed by God Himself. “God divided the families of men among His sons, but God’s portion is Adam,” wrote Moses in his canticle.

We know the cause of the rebellion of that Son of God, “not of this creation,” as we read in the Letter of the Holy Spirit. Envy of the Throne of the Firstborn was the cause of his murder. The doctrine of our Holy Mother, the Catholic Church, has been the milk on which all her children have been nourished. But as we become human beings and inherit the spirit of intelligence in the image and likeness of the spirit of our Father, our Lord Jesus, Our King Jesus Christ, we understand why our Lord, Our King, speaks to us of the Second Death. Which leads us to ask: What made us better than our parents? Did we do anything to deserve the

grace of Catholic Baptism, through which our soul is cleansed like that of a newborn? How did we achieve what our forefathers, before Christ, could not? What merits did the Visigoths, the Gauls, the Romans, the Franks, the Saxons, and the Vikings possess to deserve the Faith that was not granted to their forefathers, who were born before Christ?

A “Before” and an “After.” To the world born after Christ, God opened the door to His Kingdom; the world that lived before Christ knew and experienced, in all its harshness, the condemnation due to the sin of a single man. A condemnation without redemption is not suffered with the same severity as a condemnation with a date set for freedom. The Ancient World—the peoples born before Christ—were born into the prison of darkness stemming from their exile from the Life of God. The Universal Law of that world was written with a sword dipped in the blood of their neighbors. Each sword wrote its own law. Banished from God, with Adam’s Crown handed over to his Murderer, Satan, that world was a hell with a single law: Kill or be killed. How could one expect that, after thousands of years enslaved to such a law, those peoples could write a history different from the one written by their kings, their heroes, their emperors, their prophets, their saints, and their gods? The Judgment against the Crime of a single man was a Condemnation against all the families of the world. One wonders: How can we judge those peoples, born and raised in the hell of the law of war—brother against brother, son against father, neighbor against neighbor, all against all—in short, according to the law of Liberty, Equality, and Christian Fraternity?

But the Judgment against that world had a set date. And a Judge. YAHWEH GOD Himself, the Father of Jesus Christ, would summon all the ancient peoples to appear before His Tribunal to hear their Sentence. And so it was.

But the Judgment against the Ancient World was not final. This is why God says through His Son that those who love Him need not fear the Second Death—that is, the Final Judgment against the world before Christ and the world after Christ.

From this we see that God the Father has glorified His Son by recording this Judgment in His Word. “I have glorified Him, and I will glorify Him again,” we read in His Book.

We view the Incarnation from the perspective of our Redemption. But there can be no doubt: it was necessary for the One who is to judge the living and the dead, from all ages and nations, to be placed in the position of humanity, so that by experiencing in His flesh the weight of the Law of hell within His own being, His Mercy might find in His Justice a Marvelous Pillar. And from another perspective, as He witnessed His Father’s Judgment against the Ancient World—“for the Son does what He sees the Father doing”—in His Father’s Mercy toward that World, banished from His Presence and handed over to the prince of hell, He found the source of His own Mercy. For if God the Father were a cruel Judge who does not look to the root of evil, He would not have placed that world in the hands of His Son. For whoever looks from the outside at the fratricidal nature of that ancient world, due to circumstances beyond its control, cannot find any grounds for exculpation. Thus, it was necessary to bring to perfection that Son upon whose lips the Father had placed the Final Judgment against a world that, had it known the Full Truth regarding the reason for the harsh judgment on the transgression of His son Adam—condemning an entire world for the sin of a

single son of God, born of man—would have possessed the Freedom that springs from the Truth, and, enjoying this freedom, would have chosen death rather than kneel before Satan.

The fact that our ancient parents were not lost to our Creator is made clear by His having given us the Son of His own flesh as our Champion. Why would He subject His Beloved Son to live the condition of Man if He had considered the souls of the peoples—cast out of His Presence because of the crime of a murderer, a son of God by origin but ultimately an unclean beast—to be lost? If the Creator had not believed in His Creation, why would He leave the Final Judgment in the hands of His Son? If God had not believed that Man would rise up to ask for Mercy from the Almighty Judge chosen by Him, what need would He have had to seat Him on His Throne, were it not for the Love for His Son? The New World finds in His Heart open arms toward the Absolution and Regeneration of the soul of the Human Race, in our Invincible Faith that He possesses in His Father the Fullness of Power and Glory of the One who is God the Only-Begotten Son, True God from True God, begotten in the uncreated bosom of YAHWEH GOD THE FATHER, Creator of the Light of the New Cosmos and of the Darkness that fills the Face of the Abyss, of all that is visible and invisible, Lord of the Infinite and of Eternity, Father of all life in the Universe? Son of such a Father, how can we not place in Him our hope—which is His own—that through our works we may justify our belief that, had we not been banished from the Life of God our Creator, His works would never have differed from ours.

Let us recall the History of Redemption.

The reason that led God to choose His Only-Begotten Son for the “Day of Yahweh,” assuming, through His Incarnation, the sentence against the murderer of His father, Adam; that reason reveals the Creator’s need both to turn the page on the wars of the past and to erect an indestructible and impenetrable wall against whose solidity the repetition of a Fall of His Creation into the abyss of war would shatter.

The Creator’s Love for His Creation—God’s Love for His children—was the Achilles’ heel into which the Serpent of Death sank its fangs, injecting into the bodies of God’s children—not those of our world—the poison of envy toward the King of kings and Lord of lords of the Kingdom of God. In their suicidal-homicidal madness, they conceived the utter folly of believing they could tempt the King of kings himself with the Forbidden Fruit of the Knowledge of Good and Evil: War.

God, in His Love for His Creation and His children, believed that the Doubt regarding the Divinity of His Firstborn had been laid to rest once the Power of His Word—inherent in the Word of God, His Father—had been revealed. All of God’s children, created before the Creation of our Heavens and our Earth, were invited to enjoy the Act of Creation, first as privileged spectators, seeing with their own eyes and hearing with their own ears the Almighty and Omniscient Nature of the Only-Begotten, at the sound of whose Voice the stars of the heavens rushed to take their places in the Tree of the Constellations. And it was to them that this Almighty Brother, whom God called, that Man was to be formed in His image and likeness.

The event of the Fall of Man reveals to us that the Evil Tempter concealed the poison of Betrayal in the cesspool of his Envy toward JESUS, the Only-Begotten. Unthinkable to the

Lord God YAHWEH, as Father, was a rebellion against the Coronation of his son Adam; thus, God entrusted the Future of the History of the Kingdom of the Earth to Man, upon whose head He caused the Crown of Heaven to descend, as is written in non-biblical texts; by this, God meant that Man's Crown was exalted among the nations in the image and likeness of the nature of the crowns of the sons of God, who ruled the Empire of the King of kings and Lord of lords: JESUS.

The due obedience of the children toward their Divine Father during the mythological ages, leaving in the legends of the ancients the existence of the gods who descended from Heaven to introduce the first human families to the arts and natural sciences necessary for the founding of a society of cities open to a civilization of nations; that Obedience, embodied in the founding of Adam's Mesopotamian Kingdom, having satisfied His Fatherly Love, God rested. His children had understood that the Creator's Love for His Creation is as infinite as the Hatred generated in His Soul by the abominable fruit of the Seed of Lies: War.

The Third War of Rebellion against the Law of the King of kings and Lord of lords, JESUS, God the Only-Begotten and Firstborn Son, broke out. (In *The Life and History of the Lord God YAHWEH*, I have described the sequence of events that dragged His World into the two Civil Wars between the Kingdoms which, by then—before the Creation of our Heavens and our Earth—had found their Dwelling in the Paradise of Life, regarding whose eternal and infinite dimension His Son spoke to us, saying: "In my Father's House there are many dwellings," immediately affirming that He was going to prepare for our World the dwelling in which we will find our Eternal Home); in short, the fratricidal war among the children of God broke out once again, with the aggravating factor that this Third Universal War made the Earth its battlefield, and it was a war to the death. A war of madmen, all the more suicidal given that God the Father had just issued His Sentence *ad eternum et ad infinitum* against war. And I say "with the aggravating factor" because human beings had been created "naked" in all that pertains to the knowledge of evil.

The first generation of God's children, born on Earth, whose social leader was Adam, was—in terms of the ontogeny of civilization—still in its infancy. This Final War between God and Death was all the more abominable the more fragile was the First Man's defense against the wickedness of certain children of God whose age is measured in millions of years, and whose knowledge of the Science of Good and Evil was already a consummated reality. And all the more suicidal was that Final Declaration of War against Divine Law the more immense was the love that God, as a Father, had for his little son, Adam. So if the very Idea of challenging the Lord God YAHWEH to a Duel is utter madness, doing so by flinging his young son's blood in His face was an irreversible sign of insanity: A creature fashioned from the dust of the Cosmos challenging the Creator of the Cosmos! What name shall we give to this suicidal madness?

Once the Event of the Fall had taken place, all that remained was to look toward the horizon that this event had unleashed. It was at that moment that the Son of Man was born. That is to say: the son of Eve who would take up the mace with which the son of Adam would crush the head of his father's murderer.

Necessity imposed its Law.

Who else but the Elder Brother of that Adam—the youngest of God’s sons—had every right to carry out the Sentence signed by his Father against the Traitor and Fratricide, named Satan, the Serpent of Eden? For if “God, because of the blood of a man shed, can call any man to render justice,” then from the blood of a son of God, any of God’s sons could be called to carry out the sentence against the fratricide.

Having answered these questions in the Divine History of Jesus Christ, it falls to us here to understand that the Conflict unleashed in the Kingdom of Eden—capital of the First Mesopotamian Kingdom—spread its apocalyptic waves across the entire Creation. It was not only our World that was attacked by Death; the Worlds created before our Heavens and our Earth were also attacked.

From a position of ignorance, one cannot understand why God—who can heal all wounds and raise the dead, a power that His Son demonstrated to us in person so that we might continue to seek beyond the letter of the text—did not do so then; one cannot understand why God did not do it then. This reason—why God did not wipe the slate clean at the grave of His youngest Son—that reason lay within His own Spirit.

The feeling of abhorrence toward the Knowledge of Good and Evil that dwells within the Creator of the Cosmos and the Worlds that inhabit His Paradise is invincible.

The Rebel, Murderer, and Traitor, through his Final War against the Holy Spirit of Divine Law, sought to legitimize his conception of the Kingdom of God as a Supreme State governed by Princes—all of them gods—shielded from the Law, thus forcing the Creator to bless the progressive change in the relationship between God and His children through the transformation of His Kingdom of Justice, Brotherhood, and Peace into an Olympus of gods, each and every one invested with absolute impunity and shielded from the Law by virtue of the fact that He, YAHWEH, is the God of gods. The claim of the rebellious children, by the blood of Adam, was: the regency and governance of God’s Empire, with the Creator abandoning His Creation into the hands of His children, the gods.

Against that Thought—which God knew was simmering within some of His children, led by Satan—He issued the Sentence of Eternal Banishment from His Creation against anyone who did not banish such madness from their being. The terms of the Law were and remain clear for all eternity: “DO NOT eat, for you will die.”

The Serpent that Death had begotten in Satan—though it may seem redundant to repeat it, I will repeat it—chose the Paradise of Peace and Brotherhood over the Hell of Hatred and eternal War. Disguised as an angel of light—a mask that Satan’s servants have used ever since against Mankind and the Catholic Church—that “generation of rebellious children” sealed, with the blood of Adam, its Eternal Banishment from Creation.

Thus, with the Transgression of the First King of the Earth, the Rebel Beast used the blood of Man as a Declaration of War against the Holy Spirit of the Lord God YAHWEH—the wall against which that evil conception had crashed until then, a conception that was abominable to God : The transformation of His Kingdom into a federal state governed by

barons living outside the law, shielded by law from accountability for their actions, blessed to make all peoples their slaves—their little toy soldiers with whom to kill time by playing the “sport of war.”

This is what happened in Eden: with the Fall of the First King of Mesopotamia, a declaration of war was signed against his Creator by a generation of children of God—not of our world, not born on our Earth—who, in their madness, conceived an Imperial Federation as the Natural Model of coexistence between God and the gods. From that moment on, it was all or nothing!

The decision was made by God’s rebellious children before they used the Lie as the horns with which the First Man would be gored and left for dead; namely, this suicidal decision contained the following statement: “Exile rather than living as mere citizens of the Kingdom of God, subject to the rule of law.”

The Law did not allow them to live as true gods. A true god cannot be brought before any court, nor compelled to answer for his actions to anyone.

It was not they who were to accept Truth, Justice, and Peace as the pillars of the Civilization of civilizations created by God, Father of all, and governed by His Firstborn as King of kings and Lord of lords: “NO, it was God who had to listen to the voice of his children, accept their status as gods, and bless the Model of Empire that, through them, would benefit the stability and progress of the Federation of the Peoples of Creation.”

War had been declared. The Third Universal War among the Peoples of His Paradise moved from Heaven to Earth. Man was nothing—a battle axe, nothing more—a bloodstained battle axe with which God’s rebellious children defied God the Father, seeking to banish His Holy Spirit from His Being.

Necessity imposed its Law. There would be NO Empire; nor would there be a Federation of Princes governing the Fullness of the nations of Creation. The End of the Rebels had been dictated by themselves.

The Empire had died, and its King of kings and Lord of lords was to die with it... To be reborn as the Universal King, the Supreme Sacred Pontiff, the divine Head of the Catholic Religion, Lord of the body of Priests, the Church, Temple of everlasting Divine truth, the everlasting Father of a Generation of children of God animated by the Spirit of Truth, the Almighty Judge whose Word is Law, whose Word is God.

The Necessity of the Christian Revolution brought forth its Law. The King of kings and Lord of lords died; the King was born.

The Holy Spirit, against whom Death hurled its Serpent, appeared in flesh and blood so that all of Creation might see His Nature, His Personality, and understand why the Lord God YAHWEH cannot tolerate in His Creation the existence of the Tree of the Knowledge of Good and Evil, whose abominable law elevates certain citizens above the rest, shielding their criminal acts behind the wall of natural intellectual disability suffered by those with mental illness.

The necessity of founding this Divine Revolution entailed abandoning the peoples of the Earth into the hands of that Serpent who, later, appeared before God's Chosen One in the mountains of Judea, leading to their eternal ruin on "the Day of YHWH, the Day of Vengeance": the Son of Man had been born. A duel to the death. The Son of Man held in his fist the mace with which he would crush the head of Adam's murderer.

This, then, is the origin of the title that the Son of God assumes through his Incarnation: Christ, the Son of Man, the son of Eve who, standing over the corpse of his father Adam, invokes God, calls forth Life, and inherits the mace with which he crushes the head of that Satan who, in his infernal madness, offered him all the kingdoms of the world if he would kneel and worship him, HIM, the Beloved Son of the Lord and God of the Infinite and Eternity, into whose hands His Father has placed His entire Creation.

Indeed, the Son of Man takes up the lost Crown of David, which he, as David's rightful heir, places at the feet of God's Throne, in due obedience to the Saving Wisdom of his Father, who has established the End of the Empire and the Beginning of the Kingdom of his Son JESUS, to whom, in fulfillment of his Decree: "I have begotten you today; I place at your feet all the peoples of my Creation, over whom you are Universal Lord and Everlasting King," He seats at His right hand as one who inherits in life the Crown of a Father who is Eternal.

This Wisdom was predestined for the Apostles; had the princes of Israel known it, they would not have laid a single finger upon the King. But with this accomplished—the Cosmological Revolution already seated on the Throne of JESUS CHRIST, and the strength of the Father of Life's abhorrence toward the presence of Death in His Paradise attested to in His Book—the Future Salvation of the Fullness of the nations of our World remained to be established.

This hope of Universal Salvation, which must extend its grace to the fullness of the nations, first required our world to set out to meet that fullness. It was a long and narrow path that the peoples of the Earth had to travel, a path along which the True Face of the Son of Man—in which the radiance of the Face of God is revealed—faded into the mists of the centuries.

Called to life in the image and likeness of the One who said, "Let us make man in our image and likeness," lost in the darkness of the millennia, we needed to see that Man whose beginning is in the Mind of God and whose origin is in the Mouth of His Son. Which man did God conceive in His Wisdom and whose Son created on Earth? Was it the Roman, the Jew, the Greek, the Persian... the Chinese, the Hindu, the Egyptian, the Maya, the Aztec?

The answer was lost in the gossamer web of ancient religions.

Unattainable being the True Image of God, each people created gods for themselves to justify their passions and legitimize wars of extermination against their neighbors.

Suddenly, that Spirit conceived by God in the Beginning became Man.

In the Son of Man, God revealed His Son to us, and in Christ, the Man whom He called into being. That Man whom the Apostles saw, touched, and heard is the Man whom God begot

in His Wisdom and called His Son. That is the Man whom God loves. That is the Man who lives in God and has eternal life in the King.

His Personality is written. Blessed bread for good, He is the Burning Bush against evil. He is love for His fellow human beings, even to the point of giving His life out of love. He is the Son of God: a living temple, fortress, and palace of Peace.

Everything belongs to God; all of us share what we have without keeping anything for ourselves, because we are all children of God and citizens of His Kingdom.

In short, the portrait of that Man, incarnated by the Son of God, in whose image and likeness we, the New Man, come to life, is on the lips of his Bride, Our Holy Mother the Catholic Church.

That is the Son of Man who will come to judge the living and the dead. He is blessed bread for those who revere the Law; He is an all-powerful and omnipotent fire who brings down His arm upon the enemies of the Law. Each person chooses the judgment that will fall upon his or her head.

God's love for mankind lies in having given us this Son as our Judge; He showed Him to us just as He is, clothed as a man, to kindle in us love for His Person—not as King nor as God, but as a Marvelous Person in whom the very concept of lies, war, betrayal, corruption, and evil in any of its forms is an abomination.

Like father, like son; like Son, like Father.

The unity between God and His Son—sought to banish the Holy Spirit from the Creator's Being—not only sank into the Abyss but was exalted to the Throne of God the King. Father and Son, two Persons in whom dwells one and only Spirit: who was revealed to us in Christ, the visible incarnation of the Holy Spirit who dwells in the Father and in the Son.

The Father is the Lord God YAHWEH; the Son is the Lord King JESUS CHRIST.

The Justice of God is the Justice of the King. The Indivisible Unity between God and His Son is Invincible. Two Divine Persons, One Eternal Spirit. From this we see that God, who offers us the hope of universal salvation by giving us His Beloved Son as our Judge—whose worship lives in our souls—reminds us that in that Son dwells the unquenchable Fire that burns in YAHWEH GOD against the Law of the Knowledge of Good and Evil. In love for the Law and the Will of God, we nations hold the key to the universal absolution of the human race.

However, let no one be mistaken. The defense of our world, entrusted to our hands, finds its justification in the nature of the events through which the fullness of the nations, united in a Tree of Life, will live by the Law of Natural Brotherhood for all the children of God.

Creating this Civilization of the Fullness of Nations, governed by the Spirit of the King, is our Duty—the Horizon toward which we begin to walk from this Century onward, a path that the generations following us will travel until the Day when the Son of Man appears on the

clouds, and make himself visible to the generation chosen by God to witness this event, the date of which is known only to the Lord God YAHWEH.

Vain are the arguments of those who hope that the Son of God will once again become man and establish His Kingdom over a select group of the faithful—only they being spared from the destructive apocalypse that, according to them, is to befall the rest of humanity.

No less futile is the argument of those who hope that the Messiah will come to grant the Empire to the Jerusalem of the Israelis.

It is not we humans who write history, nor do we have centuries at our disposal to impose our law on the nations. The Day of Glory for the freedom of God's children heralds the dawn of the glorious freedom of the Son of God, who, as the Almighty and Omniscient King—once God has brought to an end the Decree that has kept Him seated as one who must still wait until His Father deems it good for Him to rise—will, once standing with His legs on either side of the oceans, extend His Crown over all nations.

Vain are the murals that the powers of this age paint on the wall of the future. There will be NO World War; there will be no Global Government of powers established beyond the law, dictating for themselves the laws behind which their members would shield themselves with immunity from the legal consequences they must face for their crimes and offenses. That caste of gods, in the image and likeness of the one Satan sought to impose upon God... will never reach the goal toward which they are running.

The glory of the freedom of God's children pours out upon all from the One who is the Firstborn of all. In Him and with Him, we are all one—His work on Earth. The very One who gave His life so that we might be born: the One who was, is the One who is.

Whoever loves God above all things loves his neighbor as himself. The neighbor of all men is every man. In the image and likeness of the Son of Man, in whom we have found our Being, we are brothers, citizens of a Kingdom in whose King we have the Joy of one who lives in Paradise, and in whose Government we have the Guarantee that the Evil Weed of division among brothers will never again take root in our World.

Eternity begins today. Eternal life is lived here. Tomorrow is merely the path to the encounter with the Son of Man, as ordained by God's foreknowledge for a future generation, the number of whose centuries is hidden from all men.

Our faith lies in believing that this generation will bow the knee before its King, in the hope that God's Argument—namely, that had Satan's betrayal not intervened, Man would never have transgressed the Law—will have won over their hearts. The Value of this Argument gives life to the Word of Universal Absolution from the One who has the Power to regenerate souls without causing, in Eternity, an invisible yet certain fracture that would cause God's Creation—which Death sought to drag into Hell—to return from its Exile.

PART ONE

THE THOUGHT OF GOD

The love of the Lord God YAHWEH for His creation is boundless. The Spirit of the Creator who dwells within Him is the source of an infinite passion for life. The fact that He chose the Son of His Womb to become incarnate as the Son of Man reveals to us how much God loves His Creation. It is written: “God so loved the world that He gave His own Son, so that whoever believes in Him may have eternal life.” A love for Life that finds its inexhaustible source of action in the Creator’s Passion for His Creation.

I know it, we all know it: the abomination committed by the Anglican Protestant Rebellion in asserting that “God feels no passion” is also written down, and although signed by a criminal and an association of criminals—whose passion was to accept the temptation to inherit all the kingdoms of the world in exchange for kneeling down and worshiping the Evil One— we all know that, having been created in His Image and Likeness, the spirit of the Creator lives within us, and by this life we understand—in defiance of the IMPERIAL ANTICHRISTAN Declaration of the churches born of the Reformation—that Creation is “an act of passion,” which every creator can affirm with his own blood. “An act of passion” in which the Creator and His Creation are united immortal.

The fact that YAHWEH God chose the Son from His uncreated womb to be offered as the Lamb, through whose Blood Redemption would come to all nations—a choice sealed on Mount Moriah by Abraham—this fact reveals to us the nature of the Creator’s Love for His Creation.

Indeed, having revealed to Abraham the existence of his Only-Begotten Son, having opened his Heart to Redemption, God’s question to His Friend was clear: What do you offer Me for this Choice, the guarantee of the Son of Man’s Victory over the enemy of your House and your World? What are you willing to offer Me for the Incarnation of My Only-Begotten Son?

Abraham’s answer was firm: “The life of my only-begotten son.”

The Event is written.

The Lord God YAHWEH asked him to do it.

And without hesitation, Abraham raised his arm against the neck of his only son, Isaac.

Moved by the love of His creation for its Creator, the Lord God YAHWEH stopped the sacrifice and swore to him by His Name that in his descendants all the families of the earth would be blessed.

Upon Abraham's faith in the goodness and justice of his Friend, the Event of the Incarnation and Resurrection of the Son of Man was established.

Hence, we all understand that once the Sacrifice of the Lamb of God was fulfilled, all generations—who, because of the sin of a single man, were condemned to be cast into the fires of hell that Death kindled on Earth—were deprived of this grace. And yet, nothing in future generations made them worthy of the Redemption—through which eternal life is inherited by faith in Jesus Christ—so that its grace might rain down upon us.

No man in the time of Christ himself was better than those men who lived before his Birth. God prophesied: "There is no good man; there is none who does good..."

And how could there be any, after thousands of years with their necks under the boots of the one who stole Man's crown and, rising up as the god of the ages, led all the peoples of the Earth to that point where God's word was fulfilled: "There is no man who does good; all take their glory in evil..."!

So how could God declare Himself Just when, to some—without their being any better—He opened the Gate of Life, and to others—without their being any worse—He closed off access to the Grace born of Faith!

The Resurrection marked a Before and an After: the world of Before was left without a right to grace, while the world of After receives the fullness of the joy of those who are not called to judgment but, through faith in the name of Jesus Christ, pass from Earth to the Paradise of eternal life!

Was the Son of the Creator—He who, with His almighty Word, said, "Let there be light," and there was light—insensitive to this "Before" and "After"?

It was this Almighty and Omniscient Son who, calling all the children of God, said: "Let us make Man in our image and likeness."

Indeed, the question demands an answer: was that fratricidal Cain, who found in crime a boundless passion for power, the man who was born in the Spirit of the Creator in the beginning?

How can we call God Just if He deprives some of Grace and, to others—who have done nothing that the former had not done—opens His eternal arms!

How can we believe that the Son of God did not experience this discord! How could the Son of Man judge a world in the light of a Justice that abandons the past to its condemnation, yet opens the gate of His Kingdom to the future with no other condition than love for His Name!

The Holy Spirit says that God perfected His Son in the Son of Man.

And so it was. To contemplate a world engulfed in unquenchable flames of apocalyptic destruction, but whose fires do not touch you, is not the same as being at the center of those infernal flames that devour everything, reducing to ashes empire after empire, kingdom after kingdom, people after people, generations forgotten by the future, of whom no memory remains but legends about ruins that ceased to exist.

How can one understand the motivations of that man walking amid the smoke and blood... when the smoke does not touch you, nor are your shoes stained with blood!

Who will move the Heart of God and bring forth in His bosom a Justice to which all generations may turn?

You weep on the mountaintop, shedding tears that never run dry; your voice crosses the firmament, traverses the heavens, penetrates the City of God, and stirs the Heart of your Father.

You, the Living Son of the Most High God, are that Judge. Your Father has glorified you once again.

He glorified you by seating you at His right hand as Lord and King of His entire creation. He has placed all His power and all His glory at your feet; your Word is God, and your crown rules over the worlds created by your Father.

And He has glorified you once more by seating you on the Throne of the Universal Judge. YOU are the True God from the True God; just as you inherited your Father's Kingdom during your earthly life, so too do you inherit the Glory of the Universal Judge.

In your mouth lies the life and death of the fullness of the nations of the human race. You are the Hope of the world to which you were sent to purchase its salvation at the price of your Blood and the Blood of your brothers—a generation consecrated to your Heart—and from your Heart, imploring your Soul to have mercy on the world to which you called for eternal life.

Your Glory knows no bounds; so much does your FATHER love you that He has placed upon your lips the Judgment over the fullness of the nations of the human race. In Your Heart He has raised up a Hope of Universal Salvation for the man You created; one Word from You, and the Regeneration of man will be a reality.

Your Power of Absolution is Almighty because your FATHER knows your Heart. He sent you to the Earth that you created and to the Man whom you called to eternal life. Abandoned in darkness, besieged by a Universal Murderer—how can we expect that Man, reduced to the condition of wild beasts, to conceive of any good deed!

If even while living in your Faith, your servants become corrupt, how can you hold accountable those who did not have the Grace to live your Faith!

Is there no grace for those who were cast into the abyss of ignorance and falsehood?

Behold, this is why your FATHER sent you to Earth—so that, as a Man, your Judgment might come from one who knows the effect of “having been abandoned by God, his Creator.”

Did You not feel abandoned Yourself when the iron tore into Your flesh? And yet You are Almighty. A single Word from You would have been enough to make those who came to seek You vanish into dust, right there, before Your disciples.

You were a man to the very end, when your humanity was abandoned under iron and fire—until your heart burst!

Because of the sin of a single man, an entire world was condemned; because of the mercy of a single man, the whole world was called to grace. How can we forget that world before Your Redemption? How many tears did You shed, experiencing the pain of a world called to judgment without having known the grace that comes from faith in Your Name?

Not only did you purchase with your Blood a Future of Fullness for the nations, but with your Tears you moved the Heart of your God until you became the Hope of Salvation for our World: Past and Future. Out of Love for You, the Lord God YAHWEH placed upon your Lips the Power of Universal Absolution for the Human Race.

Lord, Universal Supreme Pontiff, Eternal Father-King, Almighty Judge, your Word is God. Yours is the Power, yours is the Glory; you are JESUS CHRIST, our God and King, our Creator and Father who is in Heaven. Upon your lips rests the life of a world abandoned to darkness because of a crime committed in ignorance.

For millennia, generations suffered firsthand the scourge of fratricidal war; how could they believe and hope that on the Day of Your Coming, their children would believe in the Son of the God whom they no longer loved! Upon Your lips, Your Father placed our Hope of Universal Salvation. Through your Blood, all the sins of the world were redeemed, and a New Man came into being; through your Obedience, you won for us this Hope of Universal Salvation, the Inheritance of your Descendants, called to win the hearts of men, for you won the Heart of God for all of us.

Glory in Heaven, Joy on Earth. Thus did the Lord God YAHWEH, Creator of the Cosmos and the Universe, Your Beloved Father, ordain it, placing before You a Testament, which You signed with Your Blood, by which, in Unity with His Father, Your Descendants will shine in the midst of darkness, opening the way for the nations out of the field of war and into Your Kingdom.

Dictators and tyrants will vanish from the Earth; all the diseases that Death sowed in the body of Mankind will be conquered; an Invincible Body will be built for Peace, against which the waves of War will crash.

Your Justice will extend its Grace from one corner of the world to the other; no one will be able to use the Lie as a stepping stone to Power, for Truth will be the Root of human thought. The peoples will worship your Crown and find their life in your Throne. There will be no one among men who conceives of Evil and seeks Power at the expense of his people's ruin.

The hungry will be filled with Justice, and those thirsting for life will be filled with Peace. Mankind will rush to meet You to live in the Paradise of Your FATHER in brotherhood with all the peoples of Your Creation.

Yours is the Power of Regeneration for those beings who were cast into darkness—wild animals, fratricidal beasts, condemned to fight, survive, or die. Man will never again raise his hand against his brother, nor deprive his fellow men of bread, clothing, and shelter.

The Man whom You revealed to us will live forever in Your Offspring.

You saw this New Man and offered Your Head to the Sword, asking Your God to give Birth to Your Offspring. Glory to Your Eternal Father, the Lord God YAHWEH; His Word returns to His Arms to the joy of those condemned to destruction who rise like a phoenix from the ashes into which they were cast, to call all nations to the Kingdom of His Beloved Son. For the love of our people we will fight, and to the King we will dedicate our victory.

Who can come out alive against Death if You do not surround him with Your arm? Who fears the enemy when he has the Arm of God as his shield?

How can one love the God whom he cannot see, when he hates his fellow man whom he can see!

The love of God and the King for mankind is attested to by those who bore witness with their blood; for the sake of the universal salvation of humankind, the Master and His disciples freely and willingly laid their heads upon the stone where Abraham laid that of his only son. Isaac did not know where he was going, nor why. The Disciples knew everything. They did not cower, nor were they intimidated by a sword that no angel's arm could stop. How could one not feel glorified in your Creation!

The Creature reciprocated his Creator with boundless Love for his Creation. The Blood of the Saints filled the Heart of God; their cry for Mercy for the Human Race ascended to the Throne of Glory. A little while longer, and God would raise up for the King's Bride that Offspring for whom He sealed the New Testament with His blood, and it was written: "The whole creation waits with bated breath for the revelation of the glory of the freedom of the children of God."

Joy in Heaven, Glory on Earth, for the Lord God of Infinity and Eternity, Creator of the Cosmos and the Universe, YAHWEH, Father of Jesus Christ, does not forget nor turn His back on His Creation. Necessity imposed its law. But once the Day of Freedom has arrived, it is the Omniscient and Almighty Father in Heaven who opens His heart so that all the peoples of the Earth may experience the glory of the freedom of His children.

But how can the Judge absolve one who does not desire the regeneration of his soul and rejects the Spirit of God? This is why the Holy Spirit wrote: "Hope that is seen is not hope."

Indeed, victory is won on the battlefield of history.

The Son of God believed with his whole being that Man, once freed from the Lie, will embrace the Law of His Kingdom with the strength of one who has conquered Hell, and his

regeneration will be the defense of this world without Christ, which did not have the opportunity to receive the Baptism of Grace.

In this Faith, the Almighty Son of God gave Himself up to the Cross; moved by this Hope, His Disciples and their generation of spotless lambs made their way to the altar of Sacrifice. They conquered the Heart of God through faith in the victory of this hope of universal salvation—the inheritance of the offspring of whom God said, “Your offspring shall take possession of the gates of their enemies.”

Born to be invincible, we fight for those who cannot fight for themselves, whose condemnation or acquittal on the Day of Judgment depends on the Defense established upon the Event of the Regeneration of the fullness of the nations.

All the more powerful, then, is our hope, for the One who holds the Judgment is the very King who, for the sake of this salvation, offered His life and that of His disciples—spotless lambs—the glory of His House, conquerors in His image and likeness of the Heart of the Creator of Heaven and Earth, whose Spirit of Wisdom and Understanding He bequeathed to the Descendants of His Son for the Good of all nations and the Universal Salvation of Mankind.

Who, then, will resist this Spirit? Who will stand before the King and his God!?

Whoever does not love his neighbor whom he sees—how will he love God, whom he does not see! Or what will a man give in exchange for his soul! And what good is it to save the whole world if he loses his soul?

The nature of the End demands the nature of the Means. Fire is not extinguished by fire. Nor is hunger sated by the death of the hungry. The holiness of the End calls for the holiness of the Path. It is not with gold or iron, but with the spirit of YAHWEH that feet draw near to Victory.

The Son of God, who lives in His Bride, the Holy Mother Catholic Church, is the One who brings forth within us the Man in His image and likeness. And this Man—and this Man alone—can advance toward the Victory of the Hope of Universal Salvation, for which that Divine Generation spontaneously offered itself and followed its Shepherd to the Altar of the Lambs. He Himself, the Lamb of God, through the infinite value of His Being, won for all the Grace of Faith.

Our enemy is the father of the Lie, that Serpent who injected his murderous venom into the First Man. Such was the abomination that our Creator felt toward that son of God, named Satan, that—not even wishing to remember his abominable name—He revealed him to us in the image of a serpent, the Serpent He carried within His own breast. That Serpent’s very reason for being was—and is—the destruction of all life on Earth.

How else could it do so unless it first destroys the Name of God within man!

How will men fight for their world if, by abolishing God’s Law, they banish from their souls the Innate Power of Love for their fellow human beings!

“You shall love God above all things and your neighbor as yourself.”

How can this Path be destroyed?

Simple, Satan said to himself: Make the existence of God an abomination to scientific atheism....

.... the power to shape global thought is handed over to the religion of scientific atheism ...

.... and man's love for his fellow human beings will be blown to smithereens.

With the nations dragged into the abyss by Power and Riches—as Scientific Atheism pulls the cart of History along—oxen, cart, and nations alike will crash into the abyss of apocalyptic destruction.

Good things come in threes!

Since Life is rooted in the Law of “You shall love God above all things and your neighbor as yourself,” when the existence of God is denied, love for one's fellow human beings is banished from all hearts, and men will rush into the battlefield of world wars.

First... Second... and... Third?

An inevitable law.

The madman believes his madness is wisdom reserved for his supreme intelligence; the mad ones are the others—the intellectually disabled, incapable of even seeing the summit upon which his thoughts, feelings, and reasoning move. An enemy of God's existence, he creates a godless universe tailored to his straitjacket. World War I, World War II....

There's no two without three! What the Serpent could not achieve, Science will...

Satan's speech to his rebellious brothers.

And that is where Science comes in.

The Serpent has found its Rome in Stockholm, from where its sage-priests impose their religion on every university, institute, school, and daycare center on the planet. With the first part of the Law—“You shall worship God with all your being”—denied, the nullification of its Logic follows: “...and your neighbor as yourself.”

Our enemy hides in books.

PART TWO

THE KING IS GOD

JESUS CHRIST IS THE KING

JESUS CHRIST IS GOD

I

Thanksgiving

Blessed be God, for love did not hold Him back, and He placed Justice above Love, thereby establishing, in the eyes of all His Creation, His Kingdom upon a Universal Justice whose principles show no partiality and whose Law knows no exception.

Let us begin, then, at the beginning.

Let us go back to the days before the Creation of our Earth.

It is true that, in their institutionalized madness, the fathers of Scientific Atheism abolished the Principle with which God opens His Book and gives rise to the History of our World. Nothing out of the ordinary. It is natural for the Beast to utterly devastate everything until it is left alone, only to finally devour itself, starting with its own tail. Is there any madness more spectacular, suicidal, and criminal than that of the Beast, which refuses to acknowledge its banishment from wisdom and makes the Science of the Extermination of its World the glory of its Pride?

The creation of the history of humankind had a beginning, but before this beginning there was Eternity, and after the end of human history on Earth there will be Eternity. Refusing to see that History is a Path through the time of Eternity is the source of all the evils of this World. This is a Path along which other Worlds were traveling, created by the same God before the Beginning of our History. A Universal History open to Eternity, but which, for surprising reasons, led those Worlds into a disturbing state of War whose driving force developed an irrational dialectic.

The Powers of the Peoples and those Worlds created before the Beginning of our own clashed in a war without quarter. Twice. The reason: a portion of those Powers stepped forward, demanding from God an exceptional status quo that would place them beyond the Law, while also endowing them with the power to govern their Worlds according to laws they

themselves had created. They claimed to be true gods among their peoples. It was NOT enough for them to be “ ” children of God, and—in accordance with that divinity—to play a leading role in the History of Eternity! NO! They sought to reduce God’s Presence in His Creation to that of a mere Idol—a bodiless body, without parts or passions, devoid of emotions, feelings, and the power of judgment regarding the acts and actions of His children.

God the Father’s response to His children’s claim was to elevate the Law to His very Divine Nature, so that whoever rose up against the Law again would be declaring war on God Himself, the Creator of the Cosmos, of all that is visible and invisible: “You shall NOT eat, for on the day you eat, you will die”—from the Earth, God raised the Law to Heaven.

II

The Law Is God

The Word of God, Almighty and Omnipotent, the visible essence and substance of the Creator’s very Nature, was heard and understood in its full dimension by all the children of God who were the protagonists of the Fall of Adam’s World.

God and His Word are a single, indivisible, incorruptible, omniscient, all-powerful, and omnipotent Reality. The Word of God is God. To confront the Word of YAHWEH GOD is to declare war on the Creator of the Cosmos and Lord of the Infinite and of Eternity.

No greater folly can be conceived: a creature created by the DIVINE HANDS from stardust challenging its Creator to total war, declaring war on HIS WORD.

The immunity for their actions that a portion of God’s children had sought some time ago, before the creation of Man, by appealing to the Lord of Eternity and the Infinite—a plea that became public when, with one voice, they used Eve as Judas’s kiss and Adam as a spear thrust against God’s chest; with clear voices demanding of the Lord of the Cosmos and infinite spaces that the House of Yahweh and Zion—gods and children of God, princes of the Empire of God’s Paradise—become the exception to the Law, a binding exception before which Divine Justice would yield and grant eternal and all-powerful freedom to act at will without being held accountable to any Justice for their thoughts, words, and deeds; that infernal, demonic, and malignant immunity that sought to turn the Nations of the Universe into armies of toy soldiers for the amusement of the gods, and because God loves Justice above all things, God, standing over the corpse of His youngest son, our Adam, rejected it once and for all for all eternity, swearing by His Omniscient and Almighty Head that all enemies of His Law would be banished from His Kingdom and Creation forever.

Indeed, as His pain was portrayed in the Passion of Christ, immense and profound was the sorrow of that Father who, while enjoying His Rest, saw His youngest son killed without being given the chance to defend him. And terrible was the cry of pain that rang out against the rebellious house throughout the entire expanse of the Heavens.

Madness had taken on flesh. Creatures of animal origin, raised to the most beautiful heights ever dreamed of by any living species in the Cosmos—to be children of God, to share in the Creator's Life for Eternity—soon grew weary of this Glory, and, incredible though it may seem, they demanded of the Lord of Wisdom, the UNCREATED GOD, to live on equal terms with Him.

The possibility of rebellion existed, but how could one conceive that a mere speck of stardust would dare to believe itself capable of sitting on the throne of the Creator of the stars that fill the Cosmos! The LAW was elevated to the Nature of GOD so that what could not be achieved through LOVE might be obtained through FEAR.

THE WORD OF GOD IS LAW

THE WORD IS GOD;

THE LAW IS GOD

YHWH GOD THE FATHER believed that, in the face of the Elevation of the Law, out of Fear of God, His children would abandon that insane claim.

God is uncreated; God cannot be created. To want to be God is the denial of this Cosmological Reality. The Bond between the Creator and His Creation is LOVE. In the Creator's LOVE for His Creation, His creatures have everything: eternal life, the open door to the treasure of His Omniscience, Creative Wisdom as their Teacher: God is the True Father!

III

The Holy Spirit is God

The Betrayal was consummated. The rebellious children never ceased to demand that status quo for which they had risen up in war during the days before the Creation of our Heavens and our Earth. FEAR did not stop them. They believed they could defeat God, bring the Creator of the Cosmos to his knees: force Him to abolish the Law, to extirpate from His Being the Holy Spirit of Justice.

They did NOT stop at the Crime against Adam, the youngest of God's sons.

That filthy, murderous Beast devised a plan to turn Man into the battleaxe with which the Satanic Dragon would write his final word: Better Hell than to live in a World governed by the Holy Spirit of the Law: Incorruptible, unfading, omniscient, almighty, Peace as Soul, Love of Life as Heart, visible expression of the Divine Being: YOU, YAHWEH GOD, FATHER OF JESUS CHRIST.

May Your Judgment fall upon the enemies of Your Kingdom, and may Your People know the Freedom of those who have nothing to fear for all eternity: for Your Holy Spirit is God.

IV

The Judgment of God

But even as His chest was pierced by the spear of Betrayal, the Almighty and Omniscient Creator of the Cosmos had His hands and feet nailed to the Cross of His Justice; for if He were to come down from that Cross, it would be the Holy Spirit of Justice who would descend into Hell, and since such a future for His Kingdom was unthinkable to Him, God the Father abandoned His youngest Son to Death, and with Him the fullness of the nations of the human race.

Terrible would be the accusation of those who would raise against His Justice the argument that He had predestined an entire world to Hell because of the sin of a single man. But infinite is His Goodness, for He placed Justice above Love so that Truth might reign forever and ever.

Blessed be Almighty God, for although He could have resurrected His son Adam—at the cost of exposing the entire creation to the corruption born of absolute impunity in favor of those who govern it—He cast aside fleeting happiness and chose present suffering, the cradle of future glory, casting into Hell, that Malicious Claim to Hell—which hid its fire behind forgiveness—far from Himself

V

The Law: Universal and Eternal

The matter was simple. On one side stood God, Creator of all life—the life that has flourished on Earth, just as it flourished before in other parts of His Creation, and will flourish by His Will throughout Eternity across the entire universe.

Looking upon the peaceful existence of all the Peoples of His Kingdom, God established an Eternal Law, which reigns over particular laws and is the core from which those particular laws spring forth like branches from a single trunk. This Law knows no exception; it grants immunity to no creature.

Brother, Son, or Servant of God, every living being—from the one seated at the Right Hand of God's Throne to the humblest being in Paradise—we are all subject to this Law, by which each is accountable for their actions before a Universal Justice that makes no exception for Brother, Son, or Servant; and before His Tribunal, all creatures stand naked to be judged

according to their thoughts, words, and deeds. There is no room for invoking the “ ” Divine Fatherhood. And the root of this Justice is Truth; its fruit, Peace. For this reason, God wrote—so that no one might believe themselves shielded from the Law by virtue of their position in His Kingdom: God created man naked.

On the other hand, there is a group of God’s children who, unable to accept this nakedness, claimed that natural immunity as gods born of an Almighty and Eternal God whom no one can judge. And as children of that God, they claimed the omnipotence that was natural to the God of gods, thereby giving rise to an exception through this power—an exception not granted by the Law.

The issue that lay at the root of the betrayal by those wicked sons of God—a betrayal consummated with the murder of Adam—was how to wrest that immunity from God. For God was not—nor is He, nor will He ever be throughout Eternity—willing to give the green light to the transformation of His House into an Olympus of gods beyond the Law; rather, to settle the matter once and for all, publicly and before His entire House, personified in His youngest son Adam, He proclaimed His final Word: “Whoever eats of that fruit shall die; without exception.” And He did not want to hear another word about the matter—ever!

The Law is Universal and will remain so for all eternity.

VI

The Cunning of the Serpent

The thinking of those who could not conceive of eternal life within a Universal Peace founded on Divine Justice, before whose Tribunal all creatures—regardless of their social standing—are equal before the Law; the thinking of such people, I say, and even though God had spoken His Final Word—and precisely because He had spoken it—not only did they not submit to Necessity, let alone to the Infinite Goodness that the Word poured out upon the Future of Creation, but they allowed themselves to be swept up in open Rebellion based on this manifested Final Decision: “On the day you eat of it, you will surely die.”

In his evil cunning, the ringleader and prince of the Rebels laid upon the table of the Conspirators, under the Sign of the Serpent, the answer to their problem. It is evident that the Law is all-powerful as long as it draws its strength from the Being of God, but what if God were enslaved to His own Word and, out of love for His Freedom, He Himself had to break it? In this hypothetical case, would it not call into question that the Word is God? Let me explain:

The Law is all-powerful and makes no exceptions. Adam eats; Adam dies. Because of the sin of a single man—the Head of his world, for “God created man in His own image and likeness”—the whole world dies. Now, the Law binds God to the Word, to His Word, enslaving Him to bring His Plan for the Formation of the Human Race to fulfillment. Thus, since the Word is the word of God, the Law binds God to the World until His Word is fulfilled. But if

this Word were never fulfilled—and therefore the human race never attained the status of children of God—God would be compelled to renounce His Law; consequently, in order to be free from His Word, He would have to abolish His own Divinity. Or... compelled by His Word... God would have to try again and again until His Will were fulfilled... but what if it could not be fulfilled... because there was no... matter?

Then all that remained to be done was to use Adam as a spear against the Word, to thrust the spear into God's chest, and from there to devote oneself to the destruction of the human race, so that, with no matter existing, God would be forced to acknowledge that He had been defeated, and consequently would have to impose this exception upon His Justice. In other words, the Mountain of God, Zion, would have to evolve and transform into an Olympus of gods. The entire Creation would have to conform to this new Law... and all the Peoples of the Universe... would be at the mercy... of the New Gods.

VII

THE FINAL BATTLE

God, the Father of Adam, felt wounded to the very depths of his heart.

Like a father who, upon returning from a trip, finds his son's corpse in the garden of his home, God was filled with infinite wrath upon discovering that his son's murderer was the very person to whom He had entrusted his care while He was away.

God, as an incorruptible Judge, passed sentence against all parties with the severity demanded by Justice, imposing punishment without regard to the origin or social status of the offenders.

God, as Creator, stood in awe at the infinite madness that was, in His eyes, the declaration of war hurled right in His face by a creature He Himself had formed from the dust—a creature whose existence He could erase from the face of Time and Space with a single breath.

God, as God, could not fail to see behind the movement of these pawns on the Chessboard of Eternity the face of His True Enemy: Death.

For many eternities, ever since the very Day He set out to conquer eternal life for all beings, Death had been following in God's footsteps in order to force Him to accept the everlasting Coexistence—as it had been since the beginning without a beginning of the Uncreated, of Life and Death within Creation.

God had simply chosen to ignore Death's existence as an Uncreated Being; He had regarded it as a phenomenon inherent to Life.

The Joy of God the Father in the Son, the Joy of the Creation of the Universe and its first Worlds, the Joy of the growth of His Paradise into a Marvelous Empire brimming with

vitality—these were joys that were marred by the Wars of Heaven; however, since He had already come to know the Knowledge of Good and Evil, He set out to eradicate from His Creation this cursed “ ” Tree through the Law, so that War—its Fruit—would not spread its fire throughout the Universe and Hell would not cast His Work into the darkness of oblivion.

Suddenly, with His Spirit on edge—and even though God knew that “that bull had already gored before”—He placed upon all His children, without exception, the Law as a yoke in order to bind them all to Obedience, but “that bull,” which had already gored before, breaks free and charges at an Adam with no knowledge whatsoever of the nature of the fruit of the knowledge of good and evil—hence Ignorance as the Foundation of Redemption; an Adam with no knowledge whatsoever of the Beast’s murderous instinct is gored by the Beast until he dies.

God says to himself, “Impossible”; he looks up and sees his true enemy, Death. And in his pain, he stands his ground, accepts the declaration of war, and throws himself into the Final Battle.

VIII

Foundations of the Final Battle

There was Redemption because there was Ignorance; thus, if the curse came about because of Ignorance—by that very Ignorance, because it existed, and had it not existed, Redemption would not have been possible by Law—Redemption took place as set forth in the law of the Atoning Sacrifice for sins.

Now, the Law of Moses focused on the individual, and in its broadest sense, on the sacrifice for the sins of the Hebrew and Jewish people. But since the whole world had sinned and was living in sin because of Adam’s ignorance—whose sin we, the fullness of the nations of the human race, suffer in our own flesh—this Law was a symbol and foreshadowing of the atoning sacrifice for all the sins of the world that God was preparing. The answer to the question—“What Lamb could be worthy enough in God’s eyes to have the sins of the entire world washed away by its Blood?”—and related questions have been part of the doctrine of Holy Mother Catholic Church since the days of the Apostles.

What is important for us is that God took up our cause as His own and took responsibility for the Fall, insofar as—“knowing that the bull was fierce”—He laid bare our future and that of the entire Creation.

Having taken up our cause, the dilemma in which the disciples of the Evil One sought to trap God—and within the knots of whose impossible Gordian labyrinth they sought to strip Him of His Holy Spirit, reducing Divinity to mere power—by virtue of which new reality Truth, Justice, and Peace would be marginalized from the structure of the cosmos, that Dilemma centered on How to separate the spirit of God from the Holy Spirit of the Creator.

It was only natural! It was this Property of Being that opposed a leap of such a nature that, leaving behind Truth as the root of Justice, would place the Future on a Field of Perpetual War, whose final conclusion would be the Absolute Destruction of Creation by its Creator. And hence God categorically refused to consent to the transformation of His kingdom into an Olympus of gods, all of whom were beyond the Law.

But from the perspective of the evil school that championed this new status, this dilemma could be resolved by tempting the Son of God to taste the fruit of the Tree of the Knowledge of Good and Evil—that is, War. The Evil One's cunning would reach its climax by seducing the One who alone could persuade God to make an exception to the Law, thereby including the gods—that is, the entire House of God—in his Olympus.

What would happen if the Son of God found satisfaction in War? How could God know whether His Only-Begotten Son liked the Knowledge of Good and Evil or not if He had not yet tasted its fruit?

Faced with a supposed final choice by the Son of God in favor of the Devil's school... wouldn't the Holy Spirit lose the Battle?

This was the scheme for fools that the Evil One presented as wisdom through which to separate God and the Holy Spirit.

When God discovered its effect and found Himself faced with a fait accompli, He saw the face of His True Enemy for the first time.

It was clear that an Uncreated Force had been at work there; God could no longer excuse His children's behavior in this or that matter, nor could He continue to blame Himself for having underestimated the value of His own Victory over Death—namely, the creation of life in His image and likeness.

Death—that reality which He had once defined as the absence of eternal life—was revealed to Him in all its uncreated reality in the madness of the Serpent's school, whose head, Satan, sought to destroy the Holy Spirit by pitting the Son against the Father.

The battle became cosmic. It was the entire Creation that found itself threatened by that Uncreated Force against which God rose up with a Universe in which Life inherits the Immortality of its Creator and becomes a Tree whose branches cover Eternity and the Infinite with Worlds.

It was this New Universe that Death had to tear down.

Only God Himself could rise up against that Force and banish it from His Creation. It was the hour of the final battle in that war which God had declared against Death when, through His omnipotence and omniscience, Life became immortal! If until then God had not seen the true enemy of His Creation face to face, once the madness unleashed in Eden was consummated, God opened His eyes and beheld the face of His Enemy.

From that moment on, everything hung in the balance.

IX

The Anticipation of the “Entire Creation”

It is evident that He who once opened in the Infinite the Source from which all the creative energy of the Cosmos flows—this very God—could destroy all that has been created, open a black hole in the Infinite, and cast His Enemy into it, sealing that abyss for Eternity. But this assumes a God who is alone and acts in accordance with His solitude.

But God is not alone. How could He explain to His Son the massive destruction of an entire Cosmos without grounding His Power in the whim of a God who can afford to create and destroy at will!

Death had struck where he believed his arrow would bring God to his knees.

You don’t create a cosmos and then decide overnight to wipe it off the map. That’s what mathematicians and madmen do. No one works from dawn to dusk for an entire summer only to let the fruit fall to the ground once it ripens.

The first thing the Son of God would do is ask why. Couldn’t God have simply grabbed His Enemy by the neck and thrown him into Hell?

And more importantly: How could He know His Only-Begotten Son’s answer to the question regarding the origin of Adam’s Fall and the Rebellion against the Holy Spirit if He Himself had not been exposed to temptation?

The entire Creation remained in suspense from Adam to Christ. For it became evident to all the children of God that Immortality and the Knowledge of Good and Evil are incompatible, that if pushed to the extreme of choosing between His Son and the Universe, God would destroy the entire Work of His hands, reduce the Cosmos to dust, and, as He had done before, would start all over again, taking care this next time not to leave any door open to the Seed of Death.

The future of the entire Creation, as it exists, was thus in the hands of the Son of God. And there was only one way to dispel the Doubt: for the Son of God to speak for himself.

For God, the matter was beyond all Doubt, but since Doubt had found its way and demanded to hear from the Son of God himself his Final Word on the matter—YES to the exception to the Law for the children of God, or NO to it—so it would be.

The entire Old Testament is nothing more than the setting of the stage from which the Son of God would make known his answer “to all creation”—his position regarding the Knowledge of Good and Evil: an exception to the Law for the children of God, or the Kingdom of Justice over every being without partiality?

The children of God, who became the body of the Ancient Serpent, making Satan their head, made their decision known by dancing on Adam's grave, demonstrating that by no means—nothing in the world—were they willing to live under the rule of a Law that makes no distinction between Ruler and Ruled.

Once the Declaration of War against the Holy Spirit had been signed upon the blood of Adam, the entire creation—shocked by the End looming on the horizon—remained with bated breath, hearts shrinking in anticipation of the Decision of the One who alone could obtain from God such a transformation of His Kingdom into an Olympus of gods, all beyond Good and Evil.

X

Empire or Cross

There are two things one does not toy with: blood and fire. But what of when blood and fire become one and the same?

His name was JESUS. Such was the Name of the Son of God, upon whose lips the Future of the entire Creation depended. Out of love for His Son, God would not have hesitated to wipe the galaxies from the map of the cosmos, to wipe out the cosmos itself, and to begin a New Creation. The Decision was His.

He became man so that all creation might hear, in words, the Son of God's answer to the question at hand: Yes or No to the Holy Spirit of a Law that admits no exception and stands as the Rock upon which the Edifice of Justice remains indestructible through the passage of time.

His was the Final Word.

If his answer were a "No" to the equality of all people before the Law, Jesus need only have written his "No" by embodying the vision of the Messiah that Judaism had formed. He was the Son of God; the Power was his. Once the final decision was made—if in accordance with Judaism—nothing and no one could stand in the way of the Son of David on his path to the Universal Empire of Jerusalem; ... Rome would succeed Athens, and the journey of the "witness of the empire" from Uruk to Athens would end in Jerusalem ... if the final decision of the Son of David was a "No" to the Law of the Holy Spirit.

If Jesus' answer was a "Yes" to the LAW OF YAHWEH, he need only bend his knees and ascend the Cross, thereby sealing his Final Declaration with the blood of Christ.

Two doors. One led to the fleeting glory of the empire; the other... to the everlasting Glory of the Kingdom of God. The decision was his. The future of the entire creation lay in his hands. If the Son wanted to see with his own eyes the experience from which the Father's Law against the Knowledge of Good and Evil had originated, this experience would lead the entire creation to its total destruction. We would have joy for Today and the sorrow of death for

Tomorrow... even if this Tomorrow dawned upon an eternity on the other side of the Night of Time.

XI

The Doctrine of the Devil

The Son is God; he could afford the luxury of living through a cosmic Apocalypse on the other side of the book of History. So what? Isn't everything living clay upon which God breathes his breath of life, and if he withdraws it, it expires and returns to dust? Why not live through the experience? After all, a creature cannot endure eternal existence. Sooner or later, it needs Death; it asks for it, it begs for it—it is the dream of eternal rest, the dream of final peace, dust to dust, ashes to ashes. Why not turn that time between Today and Tomorrow into a stroll through the battlefields of a War of the Gods?

God has nothing to lose; He is indestructible, and since He is the Son of the same Nature as His Father, where is the fear? Isn't Creation a Spectacle? Sometimes a tragedy; other times, a comedy; now a circus, then a wedding, a funeral, a tear, a laugh... what's wrong with having fun?

What good is a Law that allows for no exceptions and resembles a machine following the guidelines of a virtual program?

After all, all God needs is the will to turn stones into bread, open His mouth to extinguish a fire, and resurrect the armies fallen during a War of the Worlds. What's wrong with the glory of a god who parades His Power among the stars, herding worlds like flocks rushing to the slaughterhouse to feed the gods' bellies?

Freedom, peace—what are they if there is no power to free slaves and end wars?

XII

The Doctrine of the Kingdom of Heaven

His name was Jesus, and he was the Christ: "Get away from me, Satan." That was the moment when the heart of all creation was set free, the constricted chest expanded, and in the joy of so many children, tears welled up in God's eyes. And a cry was heard throughout the Infinite: Victory!

The Father, the Son, and the Holy Spirit—one God, one Eternal Spiritual Reality.

Now to sign the Response, dipping the pen in the blood of the Lamb of God. Now to be the First to certify the "No" to the Exception to the Law.

God, exalted before His entire House by the Obedience of His Beloved Son, abolished the Empire of the children of God and raised the Crown of His Only-Begotten Son to the Universal Kingdom. There are no kings, only princes, all subject to the Universal and everlasting Crown of the Son of God. One King, one Lord, and one Savior.

XIII

The Hope of Universal Salvation

But God did more. He placed everything at the feet of His Son—both the Throne of the Kingdom, before which all power is accountable, and the Throne of the Last Judgment, before whose Court every creature is accountable. And by placing the Final Judgment in His hands, God invested His Son with the Glory that God had reserved for Himself: the Glory of the One who has the Power to grant Universal Absolution or to pronounce a Sentence of Condemnation ad eternum, His Judgment being Final and Irrevocable.

Thus, drawing upon the Justice by which our fathers' ignorance made us worthy of Redemption, God wished to give us as our Judge the very One who in the Beginning said, "Let there be light," so that we might find in the Judge our very Creator, He who suffered Death in His own being, and who, knowing His Power, judges us according to our nature and not in relation to His own.

From our earliest adolescence, we were subjected to the dominion of Death—that all-powerful monster who set a banquet table for his princes, serving our flesh as a delicacy for kings and our blood as ambrosia for gods. We, the nations of humanity, had hatred and vengeance as our guardians and teachers; cruelty and terror were our school and academy; we made our way through the millennia like beasts crawling on all fours through inhospitable deserts where the law is to devour or be devoured. The Science of good and evil was our lot! Who will have mercy on crimes committed in the darkness of a battle in which truce and quarter were reserved for the dead?

How could the God of Love deliver us naked—our original souls forged amid clouds of cotton as weightless as happy dreams—to a Tribunal alien to Mercy?

Would the God of all peoples allow a Judge who never knew the fragility of this flesh of ours—chained to the wall of the cruel hells of hunger and thirst for justice—to raise his fist against us?

How can one judge the mud for failing to withstand the force of the stream that flows down from the mountains, carrying stones and logs?

By what law can the bite that a puppy abandoned in the jungle takes at the leg of one sleeping in his tent be judged?

What law must be set aside to judge us for our actions without taking into account the all-powerful force that, from unknown sources, hurls its bolts against minds caught unawares in the midst of celebration?

Was not the One who dreamed of our Liberation in space bound to carry with Him our liberation in time?

God, who loves His entire creation most dearly, wished to open up horizons to the Power of His Son and show Him how, with a single Word, He can cause an entire world to be born anew, so that its soul may not remember pain and sorrow, but—like one who has had a bad dream—may rise and forget forever the nightmare in which it was trapped by an abominable betrayal.

Behold the Glory of our Judge: it lies not in our Condemnation, but in our Absolution.

And just as in the spirit of prophecy lies acquittal for those who are converted, it was in this Spirit that the Doctrine of the Kingdom of Heaven came to us, so that through our conversion we might obtain grace for all the nations of our kind, so that if through one man we were all made sinners, and through one man alone many were made righteous, through those of us who believe, those who did not know or see the Son of God may be justified. For, justified by the wisdom of our works, the argument that the sin of the nations arose from their ignorance of the knowledge of good and evil—the gateway through which the Devil entered our world—may, through our works, raised as a defense for the acts committed in ignorance, cause the Universal Judge to see that once established in His Wisdom, sin can no longer have power over man, from this day forward and for all eternity.

PART THREE

THE CHRISTIAN, CHILD OF GOD, CITIZEN OF HIS KINGDOM

“Let us make man in our image and in our likeness.” We did not know what that Image was, in whose likeness we were created, until the One who spoke became Man.

Man is not God. God is not man. God answered this question by begetting Christ: “Behold the Man.” Whoever does not have this Image of the Son of God living within them is neither a Christian nor a man. Man is that Being in whom the Image of the Son of God lives, from whose Spirit we inherit our status as children of God and our citizenship in His Kingdom. The Incarnation of JESUS is the Creator’s discourse on the nature of Man, whom He called to eternal life. Abandoned in darkness, that Man died within mankind; He was buried in the abysses of hatred and the wars of the millennia. The Son of God came to raise Him from the dead. In His Resurrection, that Man, who had been cast into the pit, rose again.

Through His Incarnation, JESUS raised Man from the darkness in which he had been buried by the avalanche of thousands of years spent living in hell.

The Christian is, above all, a Citizen of the Kingdom of JESUS CHRIST, a worshiper of the Law of His Spirit, through which he inherits the Divine Right of all God’s children to Truth, Justice, Peace, Freedom, and Intelligence in the image and likeness of his Creator—and above all, his most inalienable treasure: The Love of his Creator, our Father who is in Heaven.

But love for God, our Father, is manifested in obedience to His Word, so that whoever does not obey His Will and remains alien to the nature of His Word has no justification for his conduct. Faith, in truth, is the Key that opens the Gate of Paradise: no one should forget that Faith is not simply the knowledge that JESUS CHRIST is the Son of God, according to the Eternal Universal Declaration of Our Mother, the Holy Catholic Church. If Faith were reduced to this knowledge derived from Reason, the greatest of all Christians would be that Satan who rose up to put Christ to death. Was Satan not among those called to form Man in the image and likeness of the children of God? It is thus evident that knowledge without the glory that comes from works done in the image and likeness of Jesus Christ is dead faith. By their works, not by their knowledge, have those who believed they could banish the Holy Spirit from God been sentenced to Eternal Banishment.

Whoever separates the Works of Faith in the image and likeness of Christ commits the same offense as one who separates Jesus from the Son of the Lord God YAHWEH. By their works, one knows who is who.

Human laws, by waging open war between civil law and natural law, commit a crime against God and humanity. Man and woman did not create themselves. To break and anathematize the laws that gave rise to the creation of man and woman is to seek to create an abomination in the eyes of the Creator of Life on Earth.

To turn away from the Law of the Spirit of Christ is to abolish the Natural Law written in stone on Mount Sinai, later inscribed by JESUS CHRIST in the Christian soul with the fire that springs from the Spirit.

The Law of the Creator is Unwavering: Created free and endowed with intelligence in His image and likeness, all Citizens of the Universe stand naked before the eyes of His Justice.

No power can buy the judgment of a Judge whose justice finds its glory in the arm of the Creator of the Universe.

The Law has not been given to us to enslave peoples to the interests of a group of families, clans, or tribes. The Law is the guarantee of peace among all the nations of Creation. In peace, we all find freedom, joy, and a horizon open to a life whose days never end.

The creation of a world open to peoples originating from different spaces and times can only be guaranteed eternal life through everyone's adherence to a universal citizenship that makes all of us branches of the same divine tree: the Tree of Eternal Life.

Eternity does not begin tomorrow. We live in Eternity. We go to sleep with it and wake up to it every day. Whoever does not live here in the light of the Law of Eternity—how can they be admitted into a World whose Law they despised in their world of origin!

JESUS was the First Christian, the Son of Man who taught us the Nature of the Law by which, by standing naked before Justice, Civilization finds Freedom and Peace. Those who cloak themselves in immunities and shield themselves with impunity, buying and selling judgments, and enacting laws contrary to the Nature of the Universe, are men and women who have renounced the image and likeness of Man as defined by the Son of God, and have surrendered their souls to Satan in exchange for Power over the nations of the Earth.

It is up to us today to erect the edifice of the Fullness of the Nations of the Earth, and it will be up to the generations of our tomorrow to maintain, expand, and develop it, always upholding the Law of the KING as the Rock and Foundation of Truth, Justice, and Peace among all nations and peoples of the human race.

Bringing Christ's Message to Life: Had Man not been deceived by the Serpent, he would never have eaten of the fruit of the Tree of the Knowledge of Good and Evil; the life of this argument does not lie in the discourses of theologians and dictators of the word; that life lies in the deeds of all, done in the image and likeness of the works of Jesus Christ: "You shall love God above all things and your neighbor as yourself." Its summary:

Salvation is not in the Letter,
it is in the Spirit,
and the Spirit is in both Words and Deeds,
so that whoever speaks but does not act is dead,
a tomb in which Death awakens a son for his hell
in the image and likeness of Satan, his firstborn.



1/9/26

CHRIST RAÚL Y&S