

# THE DIARY OF THE LORD JESUS



**CRISTO RAÚL Y.&S.**

## PROLOGUE

The Gospel of St. John marked, marks and will mark for Eternity the Vision that the Human Being has of the Son of God. St. John adheres to the Acts of Jesus as the Son of Man, of which he was a Living Personal Witness. But immediately, from the very Prologue of his Gospel, he makes it clear that he is going to speak of the Son of God made man.

St. Matthew and St. Luke center their Gospels on the Son of David, Son of Adam, Son of God, Messiah, and Redeemer. St. John delimits from "the Beginning" the revolutionary field on which Christian Thought will rise to the Mystery and Dogma of the Holy Trinity. St. Matthew and St. Luke Jesus remain in the orbit of the Messiah, from them we see the Son of God, but not the Only Begotten Son God, "Uncreated, not created, begotten of the same Nature as the Father, True God of True God." Not that the Apostles did not know this Eternal Truth, or that St. John invented this Mystery. Not at all! St. Paul was noticeably clear on this point when he said that among them there was a wisdom suitable only for the Witnesses whom God had chosen to bear witness to the Incarnation and Resurrection of his Son. In the bosom of that Wisdom, they having been called by God to bear Witness to what they had seen, touched and heard, the Apostles confine themselves to being Faithful Witnesses of the Fulfillment of the Prophecies that have had their Consummation in Jesus Christ. Among Them and in Them lives the True and perfect Knowledge of the Son of God, which only later in the Council of Nicaea will become Universal in the Dogma of the Holy Trinity. The Discourses of God the Son, which St. John discovers once all his brothers in God have left, revolutionize the whole Image that the Church had received until then.

The Rock of the First Christians had in the Resurrection of Jesus its Temple, its Castle, its Unbeatable Fortress. No persecution, no horror was enough to rob them of that Testimony that the Apostles transmit to them: "Whoever believes in Jesus has a fountain of eternal life born in his soul." The Desire to be Immortal is overcome by the Force of this Eternal Life, Indestructible Life, which does not know the Death of those who sleep, but by closing its eyes to this World opens them to the World of our King and God.

"Madness" say Jews and Gentiles. We turn it around: "The Wisdom of God is foolishness for men." Wisdom established on Invincible Deeds, in Confirmation of whose Veracity the Apostles and all who live the Event of the Life of the Son of God on Earth surrender their lives. Which leads us to say that if St. John had not written his Gospel, the foundations of the Holy Trinity could not have been raised, and, in the absence of this Discourse, Arianism would have triumphed with all guarantees, and the History of Jesus in the Gospels of St. Matthew and St. Luke would have

been reduced to that of a Man who, loved by God like no other, he was raised to the highest glory that any creature could reach, to sit at His right hand as King and Lord of his Creation, an Arian literary image that Muhammad would collect.

The Evangelists and the Apostles had already passed by when St. John sat down and wrote his Gospel. John is no longer the adolescent boy to whom the Son of God says from the Cross, "Son, behold your Mother." The John who sits down to write the Gospel is already a Man created and formed in the image and likeness of the One who, calling his Brothers, not of this Creation, as St. Paul said, from his Divinity said: "Let us make Man in our Image and in our Likeness". He himself becomes man to say to all of us: "Behold the Man". And this Man, Image and Likeness of the Son of God, is the One who expounds to the Ages the Dogma of that "Wisdom spoken among the perfect, which none of the princes of that age knew, because if they had known it they would never have touched the Son of God." Until then the Will of God had been that His children, of the House of Abraham, should adhere to the Acts determined by the Prophets of Israel. When the time comes, in His Wisdom He Himself takes up the pen and writes the Discourses that He put into the words of His Son to be written and sealed in the Testament.

This John has seen all his brothers die in God. He is the Ultimate. It is up to him to reveal the Dogma of the Holy Trinity contained in the Discourses of Jesus Christ. As far as the Acts are concerned, from the moment John is designated by Jesus as the Cherub of the flaming sword with the mission of preventing anyone from touching the Mother, John disappears from the public scene. This is their Sacred Mission. God has already chosen John to be that almighty Cherub protector of the Mother when Jesus says to Peter: "If I want this one to remain, what?"

We all know the Persecution that took place against the House of the Mother shortly after. No less well known is the Zeal that Jesus feels for the Mother. He knows well that the Jews will seek out the Mother to kill her. By stoning her as an adulteress, they will stain her Virginity and prove to be the Messiah "a Bastard... because of that adulteress she had someone who was not the Joseph who was about to fire her but who ended up marrying her." God could not and did not allow a single hair of that Woman to be touched by the enemies of His Son. To protect her from all evil, God chooses the Mother as Cherub someone whom She loves as a son, and who loves Her as a mother. This is John.

As seen in the First Mass, the Divine, John is a teenager crossing the line of adults. He is a man in bloom. All the fierier because of its youth, this gift of Heaven that in its Innocence harbors the most colossal Force in the Universe. To access the Mother, one had to first pass through the fire of her sword. From his birth John is called by God Himself, to rule over heaven and earth in the protection of the Mother, now his own Mother.

At the Last Supper, the First Mass, the Divine, we see a boy leaving behind the line of adolescence, very dear to his cousin Jesus, who loves him as one loves a little brother, whom he has known since birth. The difference between the two is not so enormous because of the Age as because of the Spirit of this Jesus who, being that God who with His Word created the Light and everything that exists on Earth, receives as Creator a Love from the part of His Creation that surpasses Death and as pure as the Purity of His Word.

Juan is young, but he is very loved. The Mother she is left alone in the world. In whom but in someone whom she loves as a son, of her blood, could that Woman find Consolation and feel her Heart live as if her Son had never left? In whom would God leave the Protection of that Woman if not in the Hand of one who loved her as a Mother and for Her would be able to command the earth to open its mouth and swallow up anyone who came near Her? The fact of placing under the protection of this Young Man, son of thunder, a Woman who, being her 33-year-old Son, the Mother should be in her 60s, firmly reveals to us the Mystery of her Face. Seeing her next to Jesus, no one, except those who knew the Virgin of Nazareth, ever related her to the Mother of the Nazarene. Seeing that Woman walking beside that boy, no one could doubt, by Her Face and his, that they were mother and son. Thus, since Pentecost, both the Mother and the Beloved Disciple disappear from the Scene. John calls himself Mark. Your Mission in this world is to protect the Mother. The Jews could look for John, but who would connect him with this Mark? In Acts we even see Mark as Peter's secretary. Peter walks with the Mother and John for some time, but the attention on Her must never exceed a critical limit, and John goes to Alexandria, where the Mother raised her son Jesus and the children of her brother Clopas. Facts that I have already related in the First Book of the Divine History of Jesus. James the Just, the First Bishop of Jerusalem, was the eldest of those brothers of Jesus, sons of Mary of Clopas, this Cleopas being the younger brother of the Mother.

When the Gospel of Matthew is published John wrote his own under Mark's name so that the Scripture might be fulfilled, "On two witnesses you shall make judgment." In his first Gospel John "Mark" limits himself to affirming as true everything that Matthew writes. The son of Thunder maintains an invisible profile. He does not want to and should not stand out. Nor can he nor does he want to stay on the sidelines. Lucas has not yet written his. The need to stand as an Eyewitness to all that St. Matthew writes impels the Young John to write his Gospel, during his stay with Peter.

Let us bear in mind that the enemies of the Apostles would have been delighted with a Judas who would betray to them the whereabouts of the Mother of the "Risen One". The death of John's brother, James, and the Jewish persecutions set both Peter and John in motion. The Adoration of the Apostles for the Mother was shared a thousand percent by all of Them. They protect it by surrounding its Existence with the most absolute silence. To have access to the Mother means to Them as much as to have access to the Altar of altars where God Himself is worshipped. They already know the hatred of those Jews against the House of Jesus, and being prophets, because the spirit of Jesus is the spirit of Prophecy, and it was this Spirit that descended upon Them, by this Spirit the Apostles know that sooner or later they will throw themselves, as Herod did at the beginning against the house of David in Bethlehem, against the house of David in Nazareth. They were not wrong. God is never wrong. The slaughter of the sons of David of Nazareth was done.

Love and Duty wanted the best place to keep the Mother out of the events to be Alexandria on the Nile. Legend says that the gravity of the circumstances prompted John to bring the Mother with him to Spain. St. Paul's desire to connect his travels with a coming to Spain and not having done so can be placed in this context. It was not fitting that the Mother's Whereabouts, as things stood in Galilee,

should be discovered by an Apostle who, persecuted to death, and whose footsteps were closely followed by his enemies, should lead them to the Devil's most coveted Prey. Let us not forget that, if for Us Paul is a Saint, for the Jews Saul was a traitor.

The Legend of the Mother's Ascension has its Origin in the Divine Word. "I will not allow your flesh to see corruption," God says to his Son. The Son did not know her, the Mother of his Son would not know her. Who can the Mother be for the Father of this Son if not His Beloved Bride? She Herself Incarnation visible to all His Creation of the Immaculate Beauty of the Creative and Saving Wisdom that lives in Him. The Mother is the Immaculate Conception of this Wisdom in which God found the Creator and the Father in Himself. For this reason the enemies of Christ and of his Bride, the Catholic Apostolic Church, sought to banish from their minds and hearts the Adoration of the Mother. Whoever adores the Son as one adores the Father, how can he not adore this Mother in whom Wisdom herself becomes Woman to manifest to the eyes of all the Infinite Beauty for which her Lord and God, YAHWEH, loved her from the Beginning! In the Infinite Love of the Mother to her Son, her Child, we have the expression of God's Love for His Creation, all of us. In the Love of this Son to HIS Mother we see HIS Love for the wisdom of HIS Father, in the womb of whose Immaculate Conception He took the flesh and blood in which His Apostles saw Him walking.

The ignorant do not understand, the wise marvel. The History that her Son is going to write is a Deed for Eternity, which will remain alive in our being for the eternity of the eternities. We open the Book of His Deed and the first thing that God manifests to us is the Nature of His Hero. Enter the Temple, and the Heavens hold their breath, the Earth kneels before its Creator, Zeal for its Father's House is the Fire on which the Earth feeds to give Birth. The Word of the one who enters the Temple is the source of a tidal wave that can destroy the Temple, Jerusalem, and the entire world. The glory of the Son of God, our Creator, is manifested in his Word; and this Voice is that of a storm that reduces value to dust and frees the Courtyard of its Father's House from a humanity that has made Dominion over all species on Earth an infernal tyranny.

John's chronology is true. First, he fulfills the Law before the Baptist, whereby the Messiah is subject to the Law of Moses, and living by it, he must die according to it.

Then he experiences the Temptation, the formal encounter between the son of Adam and Satan; the Duel is to the death, one will survive and sit on the Throne of God with his Father, the other will sit on the throne of Hell with Death. Folly belongs to those who deny the Father, Wisdom lives in those who adore the Son.

The Mother adores the Lord YAHWEH God with the Love of That Wisdom who surrendered to the Almighty Will of her God and whose response to her Invincible Desire to create Life in His Image and Likeness, to raise Life in the Universe to Natural Immortality to the Divine Being, was Mary's Response: "Let it be done according to YOUR Will."

The Mother is the Immaculate Conception of That Invisible Wisdom, after which the First Philosophers ran, visible since then in the Being of the Mother before the whole House and the Creation of God; loved by God the Father and God



the Son with the strength of the Invincible and Indestructible Love of a Son to his beloved Mother, and of a Father to his Most Holy Bride. This Son is the one who retires to the Mount to wait for his Enemy to appear to give him a direct answer to his Temptation, and bury in the Hell of the Banishment of his Father's creation that madness of winning for his Cause the King of Heaven and Lord of the Earth himself.

The Divine Doctrine on the Unity in the Holy Spirit of Father and Son conquers its Dogma at Nicaea: "Two Persons, One Spirit". This is why the Holy Spirit says: "You shall adore the Son as you adore the Father", "whoever does not adore the Son does not adore the Father", because how can one despise the Son and believe that one can have the Love of his Father? Do different spirits live in Father and Son? "I have been with you so long and you have not yet seen me." Whoever sees Christ sees the God who lives in Father and Son.

Christ is the New Name of JESUS, the God of whom the Historian of divine things says: "God saw himself to be good." How can we not tremble in the presence of the wrath of this God made Man? He before whose Voice the Earth was clothed with Light, the Heavens with stars, and the Firmament with Sun and Moon! His Battle was not, and is not, against the Jews but against the Murderer who threw the children of Adam under the infernal wheels of War. Ignorant, the Jews believed that their Battle was against them. For this reason, St. Matthew opens his Divine History with the Encounter of the son of Adam, incarnate, for our Salvation, by the Almighty Son of God, and Satan, the Devil, the Ancient Serpent, the son of Death, the aspiring king of hell, the Tempter who in his madness believed he could bring God the Father to his knees, winning for his infernal cause the very Only Begotten of the Lord YAHWEH God.

Madness versus Wisdom. It does not concede a single word: "Vade Retro Satan." The Duel is to the death, without truce or quarter, the Victorious takes it all, the loser is thrown into the Abyss. How can we not worship our Hero, the Champion that God has given us to rise from the dust into which we were thrown and give us what we lost, eternal life in the Paradise of his Father! Paul got straight to the point: "Had I known whom they crucified, not a single son of Abraham would have laid his hand on his person." By the sin of Adam, the first king of the earth, the whole world was cast out of the future that God stretched out before the nations of the human race; it was only natural that, through the son of Eve, now the son of Mary, the Mother of all Christians in the world, Freedom should come to the fullness of nations.

Whoever climbs the Mount where the Madness of Hell and the wisdom of Heaven met must choose between kneeling before Satan and in exchange for the soul feeling like a god or staying next to Christ Jesus and following Him to the field of the Final Battle between God and Death. All, Jew and Gentile, in their Ignorance chose to sell their soul to Satan in exchange for thrones and riches. St. John goes beyond blaming one or the other; St. John focuses on the Perfect Knowledge of JESUS CHRIST, in whom we see God the Father and God the Son, and in whom we see ourselves reflected in the Creator's Love for His Creation.

So, independently of Acts that we derive from Love, we have to say that That First Century, the Century of Christ, it has been very poorly recorded by the

historians of Christianity. Like one who does not want to remember a trauma suffered, whose wounds are before his eyes, Christian historians seem to have dedicated themselves more to excusing the Romans from Genocide against Christians than to glorify that Generation of Heroes who did not hesitate to bear Witness when the price was that of the most horrible torments, science of Torture in which the Roman People were very expert. We can imagine how that Genocide was to Affect John, the MAN in whom the Discourse of the Holy Trinity was alive.

It is no less curious that the Disciples of John did not write his Life. From the Knowledge of the Jesus Christian Spirit we understand it. The one who is important, and on whom everything should be centered, is GOD the SON. It is not in the Name of the Apostles that Salvation it was founded. The whole meaning of the Apostles' existence has as its north the Star of the Son of God. Jesus is the Hero of the Gospels, the star of their History, the King of Salvation, the Word made flesh, God with Us. In the face of this Divine Work, what importance does man have: Paul, Peter, or John? All Glory, all Honor, all Power, and all Love is due to the Son of God. And from this Spirit, John, Living Witness of the Ascension of the Mother, in whom the Incarnation is manifested to him in all his Divinity, John opens his Gospel by saying:

In the beginning was Jesus,

and Jesus was God,

and Jesus became Man.

All things were made by Jesus

And without Jesus nothing was made that has been made.

No one has ever seen God the Father. Jesus, God the Only-Begotten Son, has made it known to us.

This is the Seed that grew against winds and earthquakes, persecutions and floods, and becoming a tree spreading its branches to the ends of the world, delivering its Marvelous Fruit at the Council of Nicaea, on May 20, 325 A.D. The Conclusion of the Dogma of the Trinity is before our eyes: The Fruit of the Tree of Life is freely distributed to all men who want to live eternally, because God is the Love of a Father.

John wrote his Gospel of the Holy Trinity, difficult to read, and because its interpretation is difficult to interpret, open to the error of the ignorant and brutes who want to correct the Jesus who in Nicaea gathered his Priestly Body on Earth and gave to his Catholic Apostolic Bride this Law of Unity in God. For we know that the Stone on which the Decalogue was written, broken by Moses himself, announced with that rupture the end of that Temporal Covenant, at the same time that it announced a New One, to be eternal and Inviolable, signed by God Himself, the Only-Begotten Son, which at the Council of Nicaea was proclaimed aloud so that the centuries may repeat for Eternity the Dogma of Unity in God.

But ignorant people like Arius would not fail in the churches. Over the centuries people rose to raise Arius from the grave. Later, the Crime of Rebellion committed by European Protestantism against God was to call into question the Universal Unity of the Priests. The enemy of this Unity of the Churches, a living reflection of the Unity in God, is the enemy of the Lord Jesus, the Bridegroom of the Church: Mother of His Seed.

We all know that where there is a Testator there is a Will.

The Church's Inheritance was its Indestructibility, a historical dimension that magnifies the Glory of its Lord in the face of the forces of Death. "The forces of Hell will not prevail against you," he says to his Wife.

And God says to the Seed of this Lord: "Your children will seize the gates of your Enemies."

Servants and children of the Lord united in the same Will and Wisdom

Having received from God his spirit of intelligence to respond to the disciples of those ignorant and brutes who dared to correct God and rose up against his priests in a Universal Council, I am pleased to open your eyes to this Gospel of the Most Holy Trinity so that from the Word of God you may refute for yourselves the arguments that by their Irrational Interpretation have been transformed into an evil for the Salvation of the Blessed Sacrament. By building walls between Christians and Christians, they have neutralized by their division the Saving Power of the Lord, King and God of all men, Jesus Christ.

For everything that exists, exists because of Him, and without Him nothing of all that exists would exist, so that, being His Father God, this Father has willed that His Son should be everything to all men: "our Father in heaven, King and Lord of the Earth, before whom every knee must bow and acknowledge Him as the Universal Supreme Head of all Power, who with his Spirit of Wisdom governs all things for the Universal Good of all men."

Blinded by those who, in their pride as irrational brutes, maddened by the privileges of Power, and drunk by the blood of their brothers, interpreted the Word of this Gospel to annul the Word of Jesus: "God with Us", like those Jews who through their words annulled the Word of Moses, I invite you to open this Gospel from the Thought of Christ, who lives in John.

Deceived by the Arians of the Modern Age, unwittingly, but doing so, many continue to deny the Confession of the Council of Nicaea: "God Lives."

John is speaking of the God who said, "Let there be light," "Let there be a firmament in the midst of the waters that separate one from another," "Let stars shine in the heavens to separate light from darkness," "Let us make man in our image and in our likeness," and this is why John says, "The Word has become flesh, God has become man." and "in Jesus is the Life of Man".

Our Creator became Man to tell us: "you are not the man that God called to Life. Behold the Man." But men trapped in the laws of the Science of Good and Evil,



having learned to survive in hell, could no longer believe in Paradise. Four long millennia crawling through the fields of War, subject to the empire of Death, given up like lambs to fatten the banquet of kings and their evil gods, whose monstrous and demoniacal images had displaced from the hearts of the nations the God whom his Son came to show us, had left in the human mind an ever-bleeding wound. It was not a strange phenomenon that that Roman People in whose heart the image of a God is that of a divinized man, found the door open, and although it was necessary to force it through Martyrdom, once the True Image of Man in God had been discovered in Jesus, their God found in the Latin People a Soul surrendered to His Adoration.

Nor is it a strange phenomenon that peoples in whom the image of God is that of a monster with many heads, legs, even that of unclean dragons, horrific serpents, the God of Jesus, the Being in whom Man has his Eternal Bosom, should find only a very limited entrance.

In the case of the people of Israel, the history of their relationship with that God, the Father of Jesus, although it did not have a predefined image was psychologically established. The God of Jerusalem is a Judge who does not forgive until after the transgressor has been slaughtered. In that Judge the "God is Love" that Jesus brings is the product of a madman. How can we believe that this God is Father and Love when for an apple, having the Power to heal body and soul, he condemned the entire world to live a hell! After four thousand years in that hell, what could be more natural than having a heart harder than a stone! Yes, for he was the Son of David, called from Abraham's womb to crush the Devil's head and collect the universal crown of his father Adam, what was the point of so much, "all you need is Love?" "Well, if God is Love and you are the Son of Adam, declare yourself King and instead of being a savior of beggars and prostitutes, dress as such and give us the Empire of the World."

The Truth was far from all men. Of Jews and Gentiles. The whole of Creation was and is on a war footing. Earth is the battlefield. Forces that come from Eternity fight their Final Battle on Earth; the children of God of the House of Christ have been born on that battlefield. A living reality and at the same time difficult to live. Christ himself already said it: "If you do not understand when you speak of earthly things, how will you understand the things of heaven!" Many centuries were to pass before men could comprehend the things of this Final Battle, whose War traces its Origin to Eternity. Without This Gospel of the Holy Trinity the Light that leads us to this Understanding would not be possible. And this Light is the Nicene declaration in which God declared his Son of His Very Nature, "True God of True God," his Equal, his Family: You-God, Jesus, his Beloved Son. Whoever loves this Son loves God; he who does not love him, does not love God. Whoever does not bend his knees before the Crown of the Son of God will not enter the Kingdom of God. Whoever believes has the Gate of Eternal Life opens. To those who do not believe, the Judgment awaits.

In his Son his Father has life. And this Life is Love, Joy, Happiness, Freedom, Creation.

And in this Son all the children of God have their life, those of our World as well as those of the other Worlds created before ours, and of those who to be

created during Eternity. God asks nothing of anyone except this Truth. He does not want theologies, nor does he want sciences, nor reasons nor works. The Divine Work that opens the Door of God's Heart is the Love of this Truth: Jesus is True God of True God. Before God everything else is absurd. In the Love of His Son is Life.

Such is the spirit of John's Gospel of the Holy Trinity. "Be children, love like children." In this simple summary it comes the whole essence of the Word that John collects in his Gospel. Do children ask themselves why they love their parents, or instead of loving and living they dedicate themselves to x-raying what love is, where it comes from, what is the point? Neither great works, nor great reasons, Love is the Key. Neither ugly nor small, a father's love is unconditional, natural, he does not need to stop philosophizing why he loves. Here is the Truth, madness for those wise men and geniuses of the world who need to lay God on the table and dissect Him to believe that "God is Love"; and this is John's Victory Cry: "this Love has become incarnate. We saw him, we touched him, we heard him." The wise get lost running after a wisdom that turns its back on them. The creature runs into the arms of God: "our Father in Heaven."

God is also Law.

"You shall have no King but God, my Son.

You shall not declare war on your brothers.

You will care for your parents and protect them in their old age as they cared for you and protected you during your childhood.

The truth will be the law of your soul, and you will love it with all the strength of your being.

Freedom is sacred, you will never steal it from any Citizen of the Kingdom of God.

All the gold and all the silver, all the resources of Creation belong to the Lord your King, and you shall distribute them among yourselves according to the needs of all.

You shall not bear false witness or corrupt justice by revolting against the King's Law.

In the Word is Man, he who loves the Lie declares himself an enemy of Man.

Do not seek Power for Power's sake, for corruption will be your ally and Death your reward.

Be holy, for God your Creator is holy.

Love your neighbor as yourself, for here lives the Holiness of God, in whose Image and likeness you have been created."

A difficult language to understand for those who have a heart of stone and a soul corrupted by the Power that comes from the sword and gold. But that's God, and this is His Gospel.

## CHAPTER ONE

### I

#### DIVINE FOREKNOWLEDGE

"I baptize with water, but in your midst is one whom you do not know, who is coming after me, whose sandal strap I am not worthy to untie."

Do coincidences or coincidences exist? Is everything really the product of chance? Is the History of the Universe an act of improvisation? What is the spirit of prophecy if not the perfect knowledge of the Work that God is going to do and is announced before it happens so that no one will believe that it happened, precisely... by chance? Creative Foreknowledge, which we can call "timing", that is, the meeting in Time between lines that apparently have no connection between them is sublime; it is seen in the encounter between these two persons, Jesus and John, who met while both in the womb of their mothers, and followed their paths in the manner related by Christ Raul in the Divine History of Jesus Christ.

The Prophet's knowledge of the Messiah is perfect because his Lord and God had shown him the Chosen One to incarnate the son of Eve. To see the Son of his God in Person, what a major event any man can experience! The Prophet lives to keep alive the Faith in the Victory of the Messiah: "Who will crush the head of the Serpent, take away his crown and throw him from his throne". And that Victorious is JESUS, the Son of Mary.

## II

### THE POWER OF CATHOLIC BAPTISM

"And I did not know him, but he who sent me to baptize with water said to me, 'Whoever you see the Spirit descend on and stay on him, he is the one who baptizes with the Holy Spirit. And I have seen him and testify that this is the Chosen One of God.'"

The Prophet speaks as a prophet and sees the world and its history from the spirit of a prophet. From Moses to the Baptist the world depended on the Choice of man who would rise to face the Old Serpent, the Devil, and crush his head.

From Moses to the Baptist God did not hide from any of his prophets that His Chosen One would be his Only Begotten, the Son of his Soul. That is why the Prophet writes: "You will weep as you mourn for the firstborn, you will mourn as you mourn for the only begotten."

The Cry of Victory precedes the Victor and is accompanied by the blood of the one who celebrates his Glory in life. "God has given us a Champion who carries Sovereignty on His Shoulders and will be called God with Us."

The Firstborn of God comes to avenge the death of his little Brother Adam, and to regenerate Man in the Baptism of the Holy Spirit, uniting the Creator and his creation in the same Kingdom.

Whoever "baptizes with the Holy Spirit" is because the Holy Spirit lives in Him. And those who do not live in Perfect Unity with those who "baptize with the Holy Spirit" cannot regenerate man, begetting in him a child of God.

Baptism alone pours out the Power of Regeneration on him baptized by the Priesthood of Christ, Divine Head of the Catholic Apostolic Church, the chief of whose priests on Earth has the See of his Bishopric in Rome. Whoever does not live in Unity in the Spirit with the Body of Christ on Earth does not receive the Grace of Redemption.

Water is water. Man is man. Only God has the Power of Regeneration of those baptized, and by the Spirit of those who "baptize with the Holy Spirit" become heirs of the Citizenship of His Kingdom.

The Existence of God can be known by Reason, but who God is was not accessible to Gentile or Jew: the one who "baptizes with the Holy Spirit ... he makes it known to us." And no one has this Power who does not live in Oneness with the Body of the Priests of Christ. For we know what Wisdom has taught us: "The First Person is the Father, the Second is the Son, and the Third is the Holy Spirit: Christ, in whom lives the Father and the Son, of whom the Head is Jesus and the Body is the Church, his Bride and Mother of his Seed."



"And the Head of Christ is God."

No creature that does not receive Baptism from the Hand of this Apostolic Priestly Body, since it does not have Christ as its Head, inherits the Grace of Salvation.

The Grace of Salvation lies in being not judged: "Whoever believes in me is not judged but passes from this life to the next."

The Grace of Redemption is in being absolved from all thoughts, words and deeds hitherto executed.

The Grace of Faith is in the Power against the One who came to Earth to steal Man's Soul.

For God cannot be known by Reason or Science; God reveals himself: "No one has ever seen God; God the only begotten, who is in the bosom of the Father, he has made known to him."

Marvelous Work: "Behold, I am doing a Work that if I told you about it you would not believe it." God the Son becomes Man, the Creator becomes a Creature and creates a Body of Priests whose Baptism regenerates the being and elevates men to the Citizenship of His Kingdom. But no one inherits this Power by which the Baptized One is born as a child of God except he baptized by the Bride of the Lord Jesus, "he from whom comes to us the Knowledge of God." For all books are exercises in despair invoking the desire for knowledge of all things. But I say, a son of God, what need has a son to ask a stranger about his father's knowledge? Is God such a harsh and bad father that he rejects his son and leaves him without an answer?

Let us go back to timing.

The Foreknowledge of our Creator leaves off the table that famous dice game of the cosmologists of the twentieth century. "Behold my Beloved Son." Who will know God better than his Son?

Men talk about what they want, what they are looking for, and in the end it all comes down to fleeing from hell, ceasing to survive with the noose around their necks, making life a personal paradise on earth. But whoever has life in himself, and eternal life, has no need to "hide" himself. Jesus Christ is not "a hidden god."

Satan, the Devil, the Ancient Serpent, the Dragon, hides, he is "a hidden god."

IN JESUS CHRIST "God lives." How then to judge the pride of those evil servants who dared to untie the strap of the sandals of God the Only Begotten Son?: Head of the Church, his Bride, Mother of his Descendants.

When the King is God, whose victory is it: the King's or the soldier's? And who will stop the soldier's strength of this Divine King's army in Final Battle against his Enemy?

Man is not the Enemy of Christ; Man's enemy is Satan and his House.

Whoever is not baptized by the Catholic Apostolic Bride is not a Christian. That is why the Devil sowed the Evil Tares of the division of the Protestant churches, because Baptism is the key that closes the door of the soul to Satan, it keeps man locked in the reason of the beasts to make Death fall on all the inhabitants of the Earth the Hell of Total Destruction.

The Baptism of the churches of division is pure fallacy, a homicidal chimera in which the fire of hell boils, not the Fire of Zeal for the House of God.

"By the fruits you will know them."

Massacres, wars of religion in France, Switzerland, England, the Netherlands; Thirty Years' War; fratricidal war between European empires, this was the fruit of the Reformation born of the Evil Seed sown by the Devil in the sixteenth and seventeenth centuries.

Among the Jews, baptism is circumcision. And by the amputation of a piece of skin the Jews believed themselves superior to all races and peoples of Mankind. But the Wisdom to understand the Old Testament, the Bible of His people, was far from them as far away as hell and paradise are distant. They never understood what the Holy Spirit wrote: "Because of the sin of one man the whole world was condemned." Who was that sinner? Adam, father of Abraham, father of Isaac, father of Jacob.

The Gentiles who were acquainted with the Holy Scriptures of Israel could never understand anything at all. "So, because of your father my parents were condemned to banishment from the Being of God; You, sons of that sinner, are the heirs of his sin, and that inheritance for which your Father was cursed makes you blessed. How do you eat this? What kind of God is that yours? Does He curse the innocent and bless the children of the one damned? Therefore, not Wisdom but its Infinite Power is the force before which you throw yourself to the ground. Terror of God, not Love of your Creator, is the foundation of your Temple. And do you want to spread the Terror to that God over all nations thanks to the Messiah, that son of Eve who will raise in Jerusalem the capital of the Empire of the Jews?"

What can the Baptist answer to such great expectations?

"I am not worthy to untie the strap of his sandals."

If John, son of Zechariah and Elizabeth, the greatest prophet who ever lived, according to the word of Jesus, did not even feel capable of being his servant, did the Jews believe that what the Devil could not achieve, dividing the Father and the Son, they would achieve by raising God up against his Beloved Son?

Our Creator became Man so that we might see the Man He conceived in His spirit before proceeding to give Him life, and the life of a child of God: "ECCE HOMO."

### III

#### THE SON OF MAN

"Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man."

How can God judge someone who is not God?

"From the blood of one man from the hand of another man I will demand justice," he says it all.

Can he judge in justice who cannot invoke the Equality between the transgressor and his victim? If we are criminals for killing an animal, ¿who is clean of crime?

God willed in His Justice that he who is to judge all men should become man in order to understand the causes of human weaknesses and suffering the effects of the empire of Death on the Human Race, have Mercy on all the peoples of the Earth, each and every one of us caught in a War between God and Death, caused by the envy of a part of the children of God towards the Throne of Jesus, King of kings and Lord of lords of the Kingdom of God, his Father.

Jesus is perfectly aware of this Will of his Father. His Disciples also understand this and reveal it by saying "God willed to bring his Son to perfection", a statement that in no way contradicts the Word of his Father: "I am God; I have only been formed and there will be no other after me", speaking of that Uncreated and Creative Wisdom from the hand of whose Soul the Lord God of Uncreation received all the secrets and laws of the Creation of Universes and Worlds; Training in the Science of Creation of which his Son is the Natural Heir: God the Creator of God the Creator.

It was necessary, therefore, for his Son to become man so that from our Humanity he would live the mortal forces that drag human beings away from their Creator and drag them to embrace the nature of beasts that feed on the flesh and blood of other men.

Ergo: by feeding us with His Flesh and drinking His Blood, as the flesh and blood that is prepared and served in war makes demons of men, by eating of this Divine Flesh and Blood man rises above those forces and becomes "son of God", in the image and likeness of those children who have in the Firstborn the source from which the Love of the Father of God is born it transforms into a life-giving river of the being of all His House.

How to judge the man who was never in the skin of man! The Son of God, in whose Crown His Father places the Future of the entire Human Race, had to get

into our skin, put on our shoes and live in its most extreme degree the injustice of the kings and the powers of this world, those cavemen worshippers of stones refusing to give way to Man in God. Rich and kings, no matter from what land or time, all enemies of Man in the Image and likeness of Our Creator: homicidal cavemen from their caves of corruption and death cultivating all the forces that will lead nations to the apocalypse of their destruction. Could the misery of this life be in all its depth who, seated on his Throne of Heaven, was safe from feeling the existence of an exile from his Being by the Rebellion of another son of God?

It is JESUS himself who proclaims it and makes it known: "I am the Son of Man". A man judging another man. He who has suffered Injustice, Wickedness and Corruption in its most extreme degree both in the flesh of his family and in his own flesh, he can celebrate Judgment from the Mercy of the one who, being the one who "baptizes with the Holy Spirit" has the Power of God to absolve the nations and lead them to the Paradise of his Father.

"When you were under the fig tree, I saw you."

"Rabbi, you are the Son of God, you are the King of Israel."

A statement from which we extract the wonder that a man experiences knowing that he has seen from a distance impossible to reach by the human eye. To see a man sitting under a fig tree gazing down upon Bethsaida, his people, in the distance, how could it be the perfect cause of Declaration, "Thou art the Son of God," were it not that it was physically impossible that at the distance the fig tree, under which Nathanael sat, could be detected by any eye!

A detail of no apparent importance that the Evangelist lifts to elevate our minds and remove from our intelligence the veil that prevents us from seeing the True Nature of the Son of God. Our eyes have a limit of vision; those of our Creator contemplate His Creation to the very shores of the Cosmos. Speaking among Christians, God does not need telescopes to contemplate the galaxies and stars around us.

He who is baptized "with the Holy Spirit" does he see in the one who baptizes him with God?

This is what we see in this Chapter. John shows us the Son of God in the fullness of his Nature. Nathanael may have been a thousand light-years away from the "Rabbi"; it would have exactly been he same; instead of "that fig tree" it would be "in the light of that star" written.

God sent us his Son to live what is lived in our skin and to suffer what is suffered in our shoes, but the Son of God remains. He has "life in himself" as his Father has "life in himself." We all receive the life of his Son, but God and his Son have life in themselves. And this Life is that of the Being of God.

An trivial episode, perfectly arranged by John to reveal to us from the very beginning the True Nature of the "son of Man". It is God the Son who has stepped into the shoes of the Son of Man by the will of God the Father.

Who is this "son of Man" if not the son of Eve to whom God bequeathed the Glory of the Conqueror over the Serpent who rose up in Treason against his King and Lord?

Everyone believed, even his Disciples, that this Glory would be the crown of David's lost kingdom. "You are the King of Israel"...

Yes, and of Europe, and of the Americas, of Africa, of Asia, of Australia, of the Islands and archipelagos; YOU are the Lord of the Earth, the King of Heaven, the Heir of YOUR God's entire Creation.

What throne will you want, son of God, a mortal throne whose borders will encompass the whole earth as long as you live among men, the kingdom of David, or an everlasting universal kingdom within whose borders dwell all the peoples of Your Father's Creation?

The decision was from the first moment written: "And I have seen him and testify that this is the Chosen One of God."

And not because if God had "chosen" another of his sons, brother of his Firstborn, this other "chosen one" would have failed in his duel to the death against Satan. Not at all! However, is it not the King who has the duty to defend his Kingdom? Hasn't God given His Son lordship over His entire creation? Who is responsible for the trial of a War Criminal, the subject or the lord of that Traitor?

We rejoice in the Chosen One that God gave us to crush the head of the Betrayer and seal with His Blood an Eternal Covenant between God and Man by which the Christian, son of God, will remain for Eternity before his King, Father and Lord.

The one who walks through Galilee in the direction of Jerusalem is the Son of God, but never the King of Israel in the way that Jerusalem had exclusivity over the God of Jacob, Isaac and Abraham. The Crown of the Son of Man embraces the Fullness of the nations because He is the Lord of the Earth, the God who opened His Mouth and said, "Let there be Light," and was the Light made.

The New Jerusalem that comes down from Heaven is Zion, the City of God, from which the Law comes to all the Peoples of the Kingdom of the Son of God.



#### IV

#### THE HOLY SPIRIT

"I have seen the Spirit come down like a dove from heaven and stay on him."

Why a pigeon?

It is not a superficial question. What is a pigeon?

5,000 years ago, a white dove crossed the seas of the universal flood, plucked an olive branch from the land of the West, Andalusia, and returned with it to Noah's Ark. What is more innocent than a dove? The vultures devour, the eagle lurks, the dove is the bearer of message.

The one who was to come, the one for whom Elizabeth's son waited, came with a Message from God. This on the one hand. On the other hand, what is more peaceful than a dove? When has anyone ever seen a pigeon terrorize anyone?

Whom John announces comes with a Message from God, and is as Peaceful as Peace itself; rather, it is Peace in person.

His Message is clear: God's Battle is not against Man; the whole Creation is at War against Death and its Hell; the King of Heaven serves his God, and Man serves the King, Jesus Christ, Lord of all continents, islands, and archipelagos.

The Messenger of God is the King Himself: God the Only Begotten Son, the Firstborn of the sons of God, the Messiah Savior and Redeemer of the Soul of Man, our Creator.

Didn't the wise seek God? Behold God the Son in person. Who better than the Son to speak of his Father? Why talk so much, why waste time with the words of wise men destined to fail? The Message is firm: "Have I been with you so long, and you have not yet known me?"

He did know, before He called them, whom His Father gave Him to be His Disciples. As seen, on the one hand, at the Last Supper, the First Catholic Mass, celebrated by the Divine Universal Supreme Pontiff in person, and at the Crucifixion, on the other, St. John is an intimate relative of the Mother and of Jesus, her Son.

Mary of Nazareth is King Solomon's direct heiress, and consequently from her Joseph inherits the Chieftainship of the Clans of the sons of David of Galilee; Leadership that passes to Jesus, his son.

No one should forget that in those days of Messianic expectation Galilee and Judea were by Samaria separated. In addition, that the Province of Judea was from the Galilee separated during recent times by perpetual war between the Hellenic dynasties of Egypt and Syria. The Galilee was always the battlefield where decisive battles for the history of the Ancient Near East were on its plains, won and lost. It is enough to read the Bible to understand this: while Judea was closed in on itself, Galilee was open to the neighboring provinces; governed sometimes by the Seleucids, sometimes by the Ptolemies, previously by the Persians, then by the Romans, the Galilean linguistic accent ended up being as typical as the Andalusian type is today among the provinces of Spain. The absence of this Galilean accent in Jesus was one of those mysteries that perplexed the Jews when it came to discovering where His Authority and Wisdom came from. Without going any further, as soon as Peter opens his mouth to deny his Master, the Jews discover his Galilean origin; an accent that they did not find in Jesus; in fact, Nathanael calls him Rabbi as one who is talking to a doctor of the Law in Jerusalem itself. His enemies never laughed at his Galilean accent, which he did not have; the mystery for them was to discover, not having been in Jerusalem or Judea educated, where the Hebrew accent came from to this son of David.

In the Divine History of Jesus Christ, the Childhood and Education of Jesus in Alexandria on the Nile, the cultural capital of the Roman world before and during the days of Octavian Augustus, has been recounted. I will not repeat myself.

This distance between Galilee and Judea, Samaria the wall of separation, caused the House of Galilee of David to exist and remained from Solomon to Jacob, Mary's father, away from the eyes of the Temple. And at the same time, he produced a tribal nucleus of families, the Spiritual Chieftainship, of which belonged from its origin to the Patriarch of the House of Nazareth. When Joseph died, this Messianic Headship passed to his son Jesus. The House of Mary was known and revered among the Davidic clans of Galilee ever since the son of Zerubbabel, of the house of Solomon, founded Nazareth. As a general rule, the growth in time of the House of Solomon in Galilee had as its law procreation among Davidic families; it was among these that they celebrated their weddings, which was attended by the House of Mary with her Firstborn and Only Begotten at the front; accompanied by their Disciples.

"You are Simon, the son of John; you will be called Cephas, which means Peter."

Two notes to highlight. First, Jesus knows Cephas personally. Second: by calling him Peter he Latinizes his name, revealing God to us, readers of his Book, the nature of the universal mission that he reserves for him.

On the first point, it is worth remembering that Jesus gives to those who believe in Him. He has not yet done any of his great works when, knowing that Peter's mother-in-law is extremely ill, he goes, puts his hand on her forehead, and

Peter's mother-in-law was saved. The conclusion to be drawn Jesus is a close acquaintance of Peter's mother-in-law.

Andrew and Peter, John and James were part of the Family of the Davidic House of Nazareth; during the days of Mary and Joseph their families were more intimately linked than ever because of the Wonderful Personality of both spouses. It is among the sons of David that God chooses His Son who will be His ministers in Eternity.

They do not know it; they do not know where Jesus is going and where he comes from; they only know that the Son of Mary is the Messiah, the Christ Heir to the Crown of Solomon. If they had known that the Messiah was going straight to the Cross, would they have followed Him?

Who knew in those days, before the Wedding of Canaan, the Wisdom of Redemption?

The Lamb of God of which the Baptist speaks to us reveals to us that this Mystery was exclusive to the Prophets. Neither Peter nor John, nor Andrew nor James had any other intention in following Jesus than to become ministers of his court and kingdom; in fact, we see them fighting among themselves over who will sit on their right. Jesus knows your thoughts; he sees the messianic aspirations of his disciples, and he is silent. They could never understand the Thought of Christ until they were Witnesses of the boundless Power with which God and His Son founded our Salvation and Redemption.

"My Kingdom is not of this World."

Whoever was waiting for the Messiah greeted the king of this world. The Kingdom of Jesus is the Kingdom and Lordship over all His Father's Creation. In this Kingdom, they are His ministers, the Almighty Ruling Body that surrounds the King's Throne during the Days of Creation.

The Spirit who lives in the Father and the Son takes flesh in the fullness of the Being of Christ Jesus: Servant of YAHWEH God for the Happiness and Freedom of all the Citizens of the Kingdom of his Lord. How to say at the outset to his Disciples: "The lions are going to eat you, they are going to crucify you, they are going to set you on fire to serve as torches in Caesar's gardens, they are going to boil you alive in boiling oil... And I'm going to be crucified."

It would have made no sense; It would have scared them all. Because who is the father who tells his son "Go there", and paints for him the impossible path by which he must advance until he gets "there"? He knows he's going to get "there"; He is his son, but he is not going to torment him by making him see the dangers of death that will assail him during that narrow and long road that he has given him to travel, and that only he can get "there". Hence Jesus says: "My Father has given me the morning star." Which means that, though darkness comes upon him, he will see the dawn of the Day for which he was born.

Nothing to fear. The Disciple will be an Apostle.

The Creator is God; No one creates themselves. In this world it is either God or the Devil is your creator. The creature does what is created to do. The glory is from its Creator. Being born again of the Spirit is the greatest thing that human beings can experience, but the Law remains: "You shall give birth to your children in pain." And yet, as in the Wedding of Canaan, the sweetest wine is the one that is last shared. Once born, after the pain of childbirth, the star having reached dawn after the long and narrow road through darkness, what can be compared to the Glory of Freedom of a child of God in the image and likeness of Jesus Christ! Do not the heavens rejoice because a child of God has been born? What price will a man pay to sit around the Throne of the King of Heaven? Is there gold in all the universe to buy a seat in that Court of ministers in which the Holy Spirit lives among the Peoples of the Kingdom of God?

"Today you cry at the top of your lungs, tomorrow you will laugh with an open heart." There is a day to cry and another to laugh. Let the Disciples continue to live out their dream of Jesus' Coronation as the New King of Israel. They are celebrating the wedding of a relative of the Mother.

When disaster comes, neither the bride and groom are so rich nor the guests so sober. Again the Confusion of the Earth, again who said, "Let there be Light", opens his mouth.

"Woman, what's wrong with you and me? My Hour is not yet come."

Which leads us to wonder: Did Jesus have a clock that announced "the hour"?

"Do whatever He tells you."

God's clock on that occasion is Her. Is she not filled with her Divine Spouse?

An episode that opens our intelligence to the Nature of Expectation of which Paul wrote: "The whole creation is waiting for the Day of Glory of the Freedom of the children of God." An expectation that was going to be long: a path through darkness as long as 2000 years, and as narrow as someone who must fight for his life at every step. Well, that's how it should be, for the good of all. The Invincibility of the House built by Him had to be to earthquakes, floods, assaults, storms, and tidal waves subjected; for the sake of the Salvation of all, which is in the Perfect and True Knowledge of the Son of God.

Peter has not yet fallen on his knees openly confessing, "You are the Son of God."

But what interests us is this Wine that God poured at the end of that wedding. Because if that bridegroom had not been honored with the presence of the House of Mary and her Son, the wedding would have ended in disaster. A Prophetic

Episode in which God shows us the Bridegroom in His Son and the Bride in the Church. And he tells us: "The Best Wine comes at the end".

What came sweeter than the birth of a generation of children of God endowed with the spirit of immeasurable intelligence in the image and likeness of their Father in heaven?

For when darkness takes hold of the world, the Voice of God has been given: "Let the light shine in the midst of darkness", thus announcing the scenario that this Generation will find itself, from whose "jars" the world will drink the Wine of the Saving Wisdom of Jesus Christ.

"After this He went down to Capernaum with His mother, His brothers, and His disciples, and they stayed there some days."

It is time to conclude the first chapter of this story. Time!

We understand from the above lines that His Mother was aware of the Divine Nature of her Son. "Do whatever He tells you", it is a direct testimony of living that Power since "the mysterious disappearances of Jesus", a matter about which I have spoken in Divine History. The Mother's Trust in the Glory of Her Son is the confidence of one who is living the Power of Freedom of the Son of God. This Power knows no limits. Her Son has full confidence in Her Discretion and Prudence.

Why does She suddenly move Him to show His Glory in front of His Disciples? "It's Not My Time."

Who determines the Time?

Jesus receives the Morning Star from His Father in Heaven.

Who determines that the stars will leave, the sun will rise, and the "morning star" will shine? Will it be the one who receives that "star", or the one who gives it? What Power does that "star" have over the Sun? Will he say to the Sun, "Come out now," and to the stars, "Go now"?

The stars and the Sun live the Law by which they exist.

Who is the Author of Salvation: Man, or God"? Desire is Man's; Wisdom is from God.

So, on what wrist will Jesus see the clock that marks "his Hour"? On whose lips will God write: "It is Thy Hour, my Son."

The Mother is the living embodiment of the Immaculate Purity of the Wisdom of the Creator of the Universe. Can anyone expect anything bad from Her? Does She conceive in Her Heart any evil against anyone? She is the Immaculate



Conception of the Self, of the Wisdom of the Creator of the Universe before His entire Creation.

What no one could see with their eyes, the Immaculate Purity and Love of God's Wisdom towards our Creator, the infinite Love of God for His Son, becomes Mother, discovers His Heart, reveals Itself to the entire House of God. The Immaculate Heart of the Mother is the Heart of God. There is nothing wrong with His Creative Wisdom.

The darkness of the Lie with which the servants of Satan led the nations into the Thirty Years' War, accusing God, Father and Son, of creating some for Paradise and others for Hell, falls at the feet of the Mother. The adoration that she feels for her Son, in whom she sees the Heart of her Divine Father, is the Immaculate Revelation of the Purity and Beauty of the Heart of God. In whom but on the lips of Her could God say to His Son, "It is YOUR Hour"?

Whoever adores Her as one adores a Wonderful Mother, the living Incarnation of the Heart of Wisdom, reads on her lips the Word of her Father. Immediately Jesus gets to work. Transform water into wine; Power that Mary had enjoyed since her Son began to disappear from home, to return when no one could tell, and no one knew where he was going; disappearances that logically should scandalize their brothers and sisters. Hence the tension that the Evangelists show us among Jesus' brothers towards Jesus. More so since Jesus did not give explanations, and his Mother silenced every mouth that could open her lips to direct any word against her Son.

"He manifested his glory, and his disciples believed in him."

Would those Disciples have followed Him had they not witnessed His Glory in the transformation of water into wine?

It was their Father in Heaven who had gathered them together, and it was their Father whom Jesus saw in the eyes of his Mother. "The sun has risen, the stars are gone. It's your time." Which reminds us of His Word: "The Father is greater than I"... In age ... and in Wisdom.

The morning star reflects the Light it receives from the Sun. Thus Jesus reflects and floods the world with the Light of Christian Saving Wisdom. Jesus did not come into the world to glorify himself by setting his own wisdom on the table of world history. It is God who glorifies him: "He glorified me and will glorify me again."

First, he glorified him by crowning him as King of kings and Lord of lords of all his kingdom; then he will glorify him by raising him to the throne of the Judge of all the peoples of his kingdom. About which we must understand the same thing. "God shows His Son all that He does."

How will he judge who always had God as Judge of his kingdom! Could he judge in Justice who was never in the skin of the human being?

God celebrates the Judgment of the Ancient World. Satan and his brothers in hell are to Eternal Banishment from Creation condemned. The ancient world is judged, and the Final Judgment is placed on the lips of her Son. This is why God writes, "You shall not fear the Second Death."

For the first everyone sleeps; and the entire world will raise from the grave to hear the Word of the Almighty Judge. Those who were sentenced, Satan and his people, on the one hand: they were locked up in prison for a Thousand Years, (1-1000 A.D.) and ordered their release for another Thousand Years (1000-2000 A.D.) so that the Wickedness of the Enemies of the Crown of the Son of God would be seen by those who could believe the Sentence too harsh; and on the other hand: so that we may all be witnesses of their infernal acts: the Protestant Reformation and the World Wars.

When times be fulfilled the future of the entire world, ancient and modern, lies on the lips of the King, Lord, and Judge of the Kingdom of God. The door of the Second Death once opened every people and nation that crosses it will never return to Life.

"I have Power over Life and Death."

Universal King, Lord and Judge, in his glorification lies the Salvation of our World. He has the Power of Absolution of all our peoples, thrown, when the Human Being lived His Divine Childhood, into a battlefield in which Death and God engaged, without truce or quarter, in a Final Battle.

Surrendered to the law of survival under the rule of the sons of Hell, how can we not give birth to ferocious beasts, monsters of limitless cruelty! How could we believe that man would attain Wisdom under such conditions? Slaves of the law of Death, every people and nation came to life drinking, in the manner of Cain, the blood of their fellow men!

Jesus knows it, on his lips his Father is going to put the Final Judgment on which the Peace and Freedom of his entire Kingdom will depend for eternity. There is She, the Woman in whom the Heart of Man created by God beats. In her beats the Love of God for his Creation. In it beats the Heart of Creation for its Creator. How God could win the Heart of His Son in favor of Man! Mary's Love for God and his Son is the beating of the Original Heart of Man, son of God!

It is with this Heart that God the Only Begotten Son enters the Universal History of our World as King, Lord, Judge, Husband and Father.

(To be continued)

